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Relating to the work of the Association may be addressed to the Corresponding Secretaries; letters for "THE AMERICAN MISSIONARY," to the Editor, at the New York Office; letters relating to the finances, to the Treasurer; letters relating to woman's work, to the Secretary of the Woman's Bureau.

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FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of ——— dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

THE

AMERICAN MISSIONARY.

VOL. LI. DECEMBER, 1897. No. 8.

OUR ANNUAL MEETING.

The recent Annual Meeting of the American Missionary Association was held farther West than ever before, but yet we were not on unfamiliar ground.

The first building erected in what is now the city of Minneapolis was a log house built by missionaries of the American Board. The prominent workers of that mission field were Rev. S. R. Riggs and Rev. Mr. Williamson; but the mission and the Sioux Indians, among whom it labored, have long since been removed to Dakota, and there the sons and the grandson of Dr. Riggs are now carrying it forward under the care of the American Missionary Association, and that grandson was with us at the meeting to tell us the story of that remarkable mission. In addition to this the Association sent a noble band of missionaries into the northern part of Minnesota, then a wilderness inhabited by the Chippewa's, the hereditary enemies of the Sioux. And, finally, it was a home missionary under this Association that founded the Plymouth church, in whose edifice we held our meeting.

Under these circumstances a cordial welcome was anticipated, but the reception surpassed our expectations. It came, not from one church, but from the nineteen Congregational churches of the city. The hospitality was generous, as were the helpful services of the pastors, of the choir and of the press, and of the railroads in granting reduced rates of fare.

The work of the Association was fully presented in its various aspects—in the Annual Survey, in the papers by the secretaries, in the addresses of the field workers and in reports and speeches. The intelligent and thoughtful enthusiasm of the occasion was in large measure due to the forcible and stirring papers and addresses presented—the welcomes and farewell greetings, and to the appropriate responses of Dr. Gates; to the well considered reports and addresses on the several parts of the work; on that of the Chinese by Professor Huntington, of Carlton College; on the Indians by President Eaton, of Beloit; on the educational work by Rev. C. H. Patton, of Duluth; on the Mountaineers by Rev. C. F. Swift, of Lansing, Mich., and on church work by Rev. Dr. Barrows, of Rockford, Ill.

The report of Rodney Dennis, Esq., of Connecticut, on the treasurer's report, gave special satisfaction in its showing the condition of the treasury department, and especially that not only were the current expenses of the year met but also that there was a reduction of the debt of last year of about twelve thousand dollars. Admirable addresses were also made by Dr. Thain, of the *Advance*; Rev. H. A. Bridgman, of the *Congregationalist*; Rev. L. L. Taylor, of Cleveland; Dr. Updyke, of Madison, Wis.; Dr. Tuttle, of Massachusetts; Dr. Boynton, of Michigan; Secretary Gutterson, of Boston, and Dr. Griffis, of Ithaca, N. Y.

The sermon by Dr. J. W. Cooper, of New Britain, Conn., was clear and forcible, and appropriate to the occasion.

A separate and inspiring meeting—a Christian Endeavor rally—was held in the First church, and was addressed by Drs. Horr and Boynton, Rev. H. A. Bridgman and Miss Dora B. Dodge.

An interesting and fully attended meeting of the Woman's Bureau was held. The annual report of the secretary, Miss D. E. Emerson, was followed by excellent addresses by Miss Ella Worden, of Nebraska; Mrs. E. S. Williams, of California; Miss Flora B. Crane, of Tennessee; Miss Ida F. Hubbard, of Tennessee, and Mrs. E. C. Ellis, of Missouri.

The officers of the Association returned from the meeting with new hope and courage, being fully assured that the friends of the Association would not fail in their continued interest and generous support of the work in which it is engaged.

PAMPHLETS AND LEAFLETS.

The wealth of material furnished by our recent Annual Meeting exceeds the limits of this number of the MISSIONARY, and hence we will publish in leaflets and pamphlets portions at least of some of the addresses delivered on that occasion.

The following is a list of these documents, which can be had on application at this office.

"The Yesterday, To-day and To-morrow in the Redemption of Races," by Secretary C. J. Ryder.

"Work for the Indians," by President E. D. Eaton, D. D.

"Christian Schools for Indians," by Professor F. B. Riggs.

"Our Church Work Among the American Highlanders," by Rev. C. W. Greene.

"No Retreat in the Mountain Work," by Rev. C. F. Swift.

"On the Breadth of the American Missionary Association Work," by Rev. J. E. Tuttle.

"The Problem of the Residuum," by Secretary A. F. Beard.

"China in America and America in China," by Professor George Huntington.

"Should the Negro Have His Chance for Higher Education?" by Rev. Cornelius Patton.

"The College-Bred Negro," by W. E. Burghart DuBois.

"Southern Congregational Churches," by Rev. W. M. Barrows, D.D.

"The Heroic Spirit, Past and Present," by Sec. Geo. H. Gutterson.

"The Great Missionary Motive," by Rev. A. R. Thain, D.D.

"Christianity the Solvent of Race Antagonism," by Rev. E. G. Updike, D.D.

"The Feudal South," by Sec. Frank P. Woodbury.

THIS NUMBER OF THE "MISSIONARY."

Pastors of churches and others who may wish to have on hand information in regard to the great and varied work of this Association will do well to preserve this number of the AMERICAN MISSIONARY. It contains the proceedings of the recent Annual Meeting, the general survey and reports upon its several parts. It also gives brief sketches of the Christian Endeavor rally and a fuller report of the meeting of the Woman's Bureau.

TO FEED STARVING WHALERS IN ALASKA.

At a meeting of the Cabinet held in Washington, November 16th, it was decided to send the revenue cutter, "Bear," to aid in the relief of three or four hundred men who are in the vicinity of Point Barrow in Alaska, and in danger of starving during the winter. It was decided that the reindeer herd at Cape Prince of Wales and perhaps some other points should be taken to Point Barrow for this purpose and Rev. W. T. Lopp, missionary of the American Missionary Association, is designated to take charge of this herd and make all necessary arrangements. A few days previously we received from Washington a communication of which the following is a part:

"The press despatches notice the fact that eight whalers carrying between three and four hundred men are frozen in the Arctic Ocean north of Alaska, and that the Government is arranging to try and send a relief expedition for their rescue. The following has been settled upon: The Government will send the Revenue Cutter, "Bear," as far north as she can get, which probably will be somewhere in the neighborhood of Cape Prince of Wales. It is then proposed to land, if possible, an officer who shall place himself as soon as possible in communication with Mr. Lopp. He will then ask Mr. Lopp to take his family and leave them at the Teller Reindeer Station, Port Clarence, with Rev. and Mrs. Brevig. The Government desires that, after the disposal of his family, Mr. Lopp shall take his Eskimo herders and the reindeer herd at the station, together with the reindeer that is at Cape Nome, and drive the two herds through to Point Barrow, where the animals can be slaughtered and fresh meat issued as rations to the perishing whalers—under

the direction of the Government officer. The Government would like to borrow your herd at Cape Prince of Wales and will replace it by a fresh importation from Siberia next season, we hope. This is the only possible method by which any food can be got through to the whalers."

It will be seen by this that our reindeer herd may be sacrificed in the interests of humanity and our devoted missionary may be employed for a considerable share of the winter in the rescue of men from starvation.

REMOVAL.

The Congregational Societies in the Bible House having been notified that it will be impossible to renew permanent leases have voted to remove to rooms which are now being prepared for them.

Notice of removal will be duly given.

ADDRESSES OF WELCOME.

The Association was welcomed by Rev. Dr. George R. Merrill of the First Congregational church of Minneapolis. The selection of Dr. Merrill for this task was especially appropriate. He is the senior Congregational minister in length of pastorate in Minneapolis. And besides he was in its early days a worker for the American Missionary Association in the peninsula of Virginia, and had a hand in the work at Hampton before General Armstrong went there, and before the thought of what Hampton Institute was to be had entered anyone's head. It was natural that Dr. Merrill should recall the days of '66, and the scenes among the just liberated slaves in Virginia. He gave the delegates a warm welcome to Minneapolis and did not forget to tell them of the beauties and advantages of the city.

Following Dr. Merrill's address, C. M. Cushman, one of the charter members of Plymouth church welcomed the Association on behalf of the church, which was once its ward.

RESPONSE BY PRES. MERRILL E. GATES.

On behalf of the Association, President Gates said :

For this cordial welcoming of our Association to your city, we thank you most heartily. Hospitality is sacred as well as sweet, and a welcome from your host would be precious were his home ever so humble. When you see about you on every side evidence of the growing prosperity of your entertainer, however, you rejoice with him, and the hospitable welcome which your city extends to us through you is all the more gracious because it comes to us from this vigorous, thriving, queenly city, whose progress in each decade

is so great that we who visit her from time to time need to be introduced to her again and anew assured of welcome, for we can hardly recognize the old town in the new.

When we of the American Missionary Association recall the early days of our society, you were the northwest frontier. Did not our Association help to found this very church within which we are meeting, as a mission church upon the frontier?

It is especially fitting that we sometimes meet for our anniversaries in a community which still feels the glorious, pulsing tide of life which throbs through great frontier centers and makes them distributing centers of life and enterprise for decades after the receding "frontier" has swept beyond them. For our work, as an Association, lies in that stratum of up-building, constructive life power which characterizes alike the frontier of advancing civilization as the white man subdues the wilderness, and the advance guard of race improvement as the less favored races in our land with our help strive upward and onward.

But we have ceased to have a geographical frontier of civilization in the United States. The frontier-lines now are ethnic lines. Our American Missionary Association discerns four important race-groups, the less-favored ones among us; and it has felt itself called of the Divine Master and Redeemer to take up among these "little ones" of His, His own work, "to seek and to save the lost." Love of country bids us do this work, for we know that the republic cannot be safe if masses of our fellow citizens are left in ignorance and superstition. Love of our fellow men we hope would lead us to it; for we do not believe that it is possible to love God without loving our fellow men. And the spirit that leads us all to love, to pray for, and to give to foreign missions, leads us to work more hopefully in this our chosen field; for as we contemplate the two great unreached foreign mission fields, China and Africa, we see no mission work more promising in its probable effect upon their future than the education and Christianization of the 8,000,000 Africans and the thousands of Chinese who live in the United States.

As these meetings go forward you will hear in detail of our work among the Indians, the Mountain Whites of the South, the Chinese and the negroes—the work for our African fellow citizens, of course, filling the most important places.

FIFTY-FIRST ANNUAL MEETING

OF THE

American Missionary Association.

The Fifty-First Annual Meeting of the American Missionary Association convened in Plymouth Congregational Church, Minneapolis, Minn., October 19, 1897, at 3 o'clock P.M., and was called to order by the President, Merrill E. Gates.

Devotional services were conducted by Rev. George E. Soper, of Minnesota. Rev. W. C. A. Wallar, of Minnesota, was elected Secretary, and Rev. D. R. Anderson, of Wisconsin, Assistant Secretary.

A nominating committee was elected consisting of Rev. George R. Merrill, of Minnesota, Rev. William Crawford, of Wisconsin, Rev. William M. Barrows, of Illinois, Mr. Harlan P. Roberts, of Minnesota, and Mr. J. Cotner, Jr., of Michigan.

Addresses of welcome were made by Rev. George R. Merrill, of Minnesota, and Dea. Charles M. Cushman, and these were responded to by President Gates.

A business committee appointed by the executive committee during the year as follows: Charles Woods, of Minneapolis, Minn.; P. F. Pettibone, of Chicago, Ill.; Rev. N. Boynton, of Detroit, Mich.; Rev. James Brand, of Oberlin, Ohio, and Rev. A. R. Thain, of Chicago, Ill., who reported the order of services and program for this meeting, printed and in the hands of the Association. The report was received and accepted.

Treasurer H. W. Hubbard then read his report, with the certificate of the auditors, which was received and placed on file.

The report of the executive committee was read by Rev. Elijah Horr, of Massachusetts, and was referred to the appropriate committees.

The nominating committee reported the following *Committee on Chinese Work*, and they were elected: Rev. George Huntington, Chairman; Rev. Eli Corwin, Rev. J. F. Dudley, A. W. Benedict, Esq., Rev. C. D. Moore.

The concert of prayer was conducted by Rev. M. E. Strieby, participated in by Prof. F. B. Riggs, of Nebraska, Rev. O. Faduma, of North Carolina, Rev. E. S. Williams, of California, Rev. J. E. Roy, of Illinois, and Charles L. Mead, Esq., of New York, and the Association took a recess until 7.45 P.M.

EVENING SESSION.

The evening service began at 7.45 P.M. Music was rendered by the quartette of Plymouth Church.

Devotional exercises were led by Revs. George D. Black and David N. Beach, of Minneapolis.

The sermon was preached by Rev. J. W. Cooper, of Connecticut, from the text John 3 : 7.

The nominating committee reported the following committees, which were elected: *On Indian Work:* Pres. E. D. Eaton, Chairman; Rev. J. H. Chandler, Rev. William M. Brooks, Edward T. Cushing, Esq., Orzro R. Newcomb, Esq. *On Southern Educational Work:* Rev. C. H. Patton, Chairman; Rev. Dr. Fullerton, Charles B. Holdredge, Esq., Rev. H. S. Richardson, Prof. J. J. Dow. *On Mountain Work:* Rev. Clarence Swift, Chairman; Rev. J. E. McConnell, Theodore Bird, Esq., Rev. S. E. Potter, Rev. Francis Frazier. *On Southern Church Work:* Rev. W. M. Barrows, Chairman; Rev. Nehemiah Boynton, Rev. H. A. Risser, George R. Lyman, Esq., C. F. Huntington, Esq.

The communion services followed, conducted by Rev. C. N. Fitch, of Colorado, and Rev. Edward S. Tead, of Massachusetts, after which adjournment was taken until 9 o'clock Wednesday morning.

WEDNESDAY MORNING.

At 9 o'clock devotional exercises were conducted by Rev. E. S. Williams, of California.

The report and address on Chinese work were given by Rev. George Huntington, of Minnesota.

Pres. E. D. Eaton, of Wisconsin, read the report of the committee on Indian work, and his address was followed by an account done on the field given by Prof. Fred B. Riggs, of the Santa school.

Then followed addresses by Rev. Livingston L. Taylor, of Ohio, and Rev. A. R. Thain, of Chicago, after which adjournment was taken until 2 o'clock P.M.

WEDNESDAY P. M.

Report on Southern Educational Work and addresses were given by Rev. C. H. Patton, of Minnesota.

Secretary A. F. Beard read a paper on "The Problem of the Residuum." Rev. E. G. Updyke, of Wisconsin, addressed the Association, as also did Rev. H. A. Bridgeman, of Massachusetts.

Prayer was offered by Rev. William F. Griffis, of New York, and the Association adjourned until 7.45 P.M.

WEDNESDAY EVENING — PLYMOUTH CHURCH.

The evening session opened at 7.45, the quartette choir rendering an anthem.

Devotional services were conducted by Rev. William M. Brooks, of Massachusetts, and S. J. Rogers, of Minnesota.

Ten-minute addresses were made by Rev. E. S. Williams, of California, speaking for the Chinese; Rev. Francis Frazier, of South Dakota, for the

Indian; Rev. C. W. Green, of Kentucky, for the Highlanders; Rev. O. Faduma, of North Carolina, and W. E. B. DuBois, of Pennsylvania, both representing the Negro.

The closing addresses were delivered by Secretary Rev. G. H. Gutterson, of Boston, and Rev. J. E. Tuttle, of Massachusetts, after which the benediction was pronounced by Rev. M. E. Strieby.

FIRST CONGREGATIONAL CHURCH.

The Christian Endeavor Rally, in connection with the meeting of the Association, opened at 7.45 P.M. with a song service led by Mr. Walter N. Carroll, of Minnesota, who then called Secretary Ryder to preside.

After devotional exercises, led by Rev. George R. Merrill, addresses were made by Miss Dora B. Dodge, of Cheyenne Agency, S. D.; by Rev. Elijah Horr, of Massachusetts; Rev. H. A. Bridgman, of Massachusetts, and Rev. N. Boynton, of Michigan, after which the benediction was pronounced by Rev. John A. Stemen, of Minnesota.

THURSDAY MORNING.

Devotional services were conducted by Secretary J. E. Roy, of Illinois. In the absence of President Gates, the chair was occupied by Rev. George R. Merrill, of Minnesota.

After prayer offered by Rev. J. E. McConnell, of Minnesota, report and address on Mountain work were made by Rev. Clarence F. Swift, of Michigan.

A secretarial paper was read by Secretary C. J. Ryder on "The Yesterday, To-day and To-morrow in the Redemption of Races."

Southern Church work was presented in the report and address of Rev. Walter M. Barrows, of Illinois.

Secretary F. P. Woodbury read a secretarial paper on "The Feudal South."

The finance committee appointed at the last annual meeting reported through its chairman, Rodney Dennis, Esq., of Connecticut, and the report was accepted and filed.

After prayer, offered by Rev. Eli Corwin, the session adjourned.

THURSDAY AFTERNOON — WOMAN'S MEETING.

Dr. Merrill E. Gates presided.

Devotions were led by Mrs. S. V. S. Fisher, of Minnesota, and Miss C. N. Nichols, of Minnesota.

The annual report of the Woman's Bureau, was read by the Secretary, Miss D. E. Emerson, after which missionary addresses were made by Miss Ella Worden, of Nebraska, Mrs. E. S. Williams, of California, Miss Flora M. Crane, of Tennessee, Miss Ida F. Hubbard, of Tennessee, and Mrs. E. C. Ellis, of Missouri.

The closing address was made by Miss Margaret J. Evans, of Minnesota.

ANNUAL BUSINESS MEETING.

President Merrill E. Gates called the meeting to order, and prayer was offered by Rev. E. P. Ingersol, of Minnesota.

The nominating committee reported as finance committee for the ensuing year, Rodney Dennis, of Connecticut, C. D. Wood, of New York, J. Howard Sweetser, of New York, William P. Crowell, of Massachusetts, H. L. Pratt, of New York.

It was voted to leave the matter of place and preacher for the next annual meeting to the executive committee.

The following officers were then elected by ballot for the ensuing year:

President, MERRILL E. GATES, Massachusetts.

Vice-Presidents.

REV. F. A. NOBLE, Ill. REV. ALEX MCKENZIE, Mass.
REV. HENRY HOPKINS, Mo. REV. HENRY A. STIMSON, N. Y.
REV. WASHINGTON GLADDEN, Ohio.

Honorary Secretary.

REV. M. E. STRIEBY, New York.

Corresponding Secretaries.

REV. A. F. BEARD, New York.
REV. F. P. WOODBURY, New York.
REV. C. J. RYDER, New York.

Recording Secretary.

REV. M. E. STRIEBY, New York.

Treasurer.

H. W. HUBBARD, ESQ., New York.

Auditors.

D. C. TIEBOUT, CHARLES NEWTON SCHENCK.

Executive Committee.

REV. WILLIAM HAYES WARD, CHARLES P. PIERCE,
LUCIEN C. WARNER, REV. JAMES W. COOPER,
REV. LEWELLYN PRATT.

The following minute and resolution were presented by Rev. N. Boynton, of Michigan, and was adopted:

Since the feeling is manifestly strengthening in the Congregational constituency that after a reasonable term of service members of executive boards should be ineligible for re-election for one year.

Resolved, That a committee of five be appointed to take into consideration this matter as it is related to the interests of the American Missionary Association, and to report on the same with recommendation next year.

The committee called for above was duly appointed as follows: Rev. E. A. Dunning, of Massachusetts, Rev. J. H. Twichell, of Connecticut, Rev. A. H. Bradford, of New Jersey, Rev. L. L. Taylor, of Ohio, George R. Lyman, Esq., of Minnesota.

The minutes of all sessions having been read, were approved, and the secretary was authorized to complete them.

Adjourned.

THURSDAY EVENING.

The session opened with music by members of the choir of Plymouth Church, who also furnished other numbers during the evening.

Scripture was read and prayer offered by Rev. E. G. Updyke, of Wisconsin.

The addresses of the evening were delivered by Rev. William E. Griffis, of New York, and President Merrill E. Gates.

Resolutions of thanks were offered to all who had aided in the success of the meeting, and words of farewell were given by Rev. D. N. Beach and Rev. George D. Black, both of Minneapolis.

Adjourned.

A PERSONAL TRIBUTE.

Rodney Dennis Esq., of Connecticut, after making the report on the finances of the Association which is printed elsewhere paid a tribute of regard to his personal friend, Mr. Daniel Hand, a brief extract of which we give below.

"Perhaps you will bear with me if I say a few words about Mr. Daniel Hand. It was my fortune to know him well forty years ago. While he lived, he entrusted to the care of this Association over $1,000,000. He did this, I think—for he was a sagacious man and a good merchant—because he had watched the financial methods of this Association for twenty or thirty years, and when he came to confront the time when he must give up his stewardship, and wanted to know what to do with his money, he turned to this Association. It was a great comfort to him during his lifetime to watch its progress and see what it was doing.

"It was my fortune, forty years ago, to be in the employ of Hand, Williams & Wilcox, in Augusta, Ga., and I slept under the same roof and in an adjoining room to Mr. Hand. I enjoyed his friendship and his companionship.

"It is a pleasure to me to be able to say these things about this great friend of this Association, whom I so well knew."

FIFTY-FIRST ANNUAL REPORT

OF THE

EXECUTIVE COMMITTEE

FOR THE YEAR ENDING SEPTEMBER 30, 1897.

GENERAL SURVEY.

This first year of our new half century has not been as doubtful and critical as was the first year of the half century which we celebrated in Boston last October. Then there was a large vision of faith and little of sight. Now there are many things which we see and in which there is the joy of gratitude to God. Nevertheless the year has been one of great anxiety.

With an extended system of schools and churches looking to us for aid and sympathy, most of them feeling their need the more because the times have been hard, it has been continuously painful to turn deaf ears to urgent appeals which could not be answered.

To see the work of years brought to a standstill, its momentum lost and its future embarrassed, and to share the intense sorrow of those who are thus losing the only chances of life for themselves and for their children, has multiplied our care. Yet while this burden has been upon us, we have been cheered by the reports from our various fields of exceptional hopefulness and satisfaction.

SOUTHERN EDUCATIONAL WORK.

Chartered Institutions	6	TOTALS:	Schools	77
Normal and Graded Schools	44		Instructors	413
Common Schools	27		Pupils	12,348

PUPILS CLASSIFIED.

Theological	69
Collegiate	70
College Preparatory	330
Normal	1,439
Grammar	2,672
Intermediate	2,919
Primary	5,061—12,560
Counted twice	212
Total	12,348

The condition of the colored people is one of steady advancement. There should be no doubt as to this.

At the risk of the charge of repetition we cannot do other than call to

mind that only one generation has passed since the race began with their first opportunity in life, and since we began our work with them.

The uplifting of four millions from what they were to the attainments and hopes of to-day is abundant reward for the prayers and self-denials of these thirty swift years. That four millions of people can now read their Bibles for themselves is a fact the significance of which cannot be put in words. Tens of thousands are now living in their own comfortable homes. Through enlightenment of mind and obedience of the heart to the truth many of the temporal blessings of life have been secured. The mere material values created by these, who have been quickened and trained in our schools, would be a large percentage upon the expenditures made for the education of this people as a pure philanthrophic result. For a people who have emerged from a condition where they were not allowed to care for themselves, where their daily bread was weighed out to them, where the cabin which was one's shelter to-day became the abode of someone else to-morrow, where, indeed, men and women did not own their own persons, the result is evidence that there is nothing more immediately practical than the development of the power to think clearly, accurately, largely, continuously and righteously and to follow their thinking to its issues. This is the surest path to prosperity. The improved material condition of the colored people who have been in our schools is a striking testimony to the utilitarian influence of our schools. Their moral condition is a greater witnessing.

It is of striking significance that the Secretary of the International Sunday School Association in the South says, that in a canvass personally made by him in sixty counties of Georgia in his official relation he had found that more than 70 per cent. of the teachers and preachers and leaders in reputable standing among the colored people of these counties had been educated directly by the American Missionary Association or by those who were educated in our schools. He found these with comfortable homes and with a legitimate share of material welfare pressing forward for larger attainment. Teaching a people how to work out its own salvation in this way is certainly the surest contribution that can be made to the future of the race. To prepare the race to save the race is the speediest and indeed the only solution of our great problem.

ELEMENTARY SCHOOLS.

The elementary instruction inaugurated in the public school system of the Southern States in most villages and in all the larger towns and cities, but also in many rural places, is invariably given by colored teachers who are almost entirely secured from the institutions conducted by missionary societies for the education and training of teachers. We thus are reaching, in the most effective way possible to us, many hundreds of elementary schools every year among the million and a quarter of children and youth now in the colored schools. We are caring for many who otherwise would not receive this elementary instruction.

GRADED AND NORMAL SCHOOLS.

There are 44 of these. Each one has its own characteristics growing out of localities and environments. A single feature of a few that are typical may give a composite picture of all.

In Cappahosic—on the York River—Virginia, *e. g.* we have a school Agricultural, Mechanical and Academic, wholly directed and taught by colored teachers. This school was taken up by the Association after the colored people of Cappahosic had expended their self-denying but insufficient energies upon it. It is one of many schools now under the care of the Association where the problem of entrusting schools of a higher grade entirely to colored administrators and instructors is in the process of solution. We are frequently solicited thus to come to the rescue of those who either have planned beyond their ability to sustain, or who for other reasons have found it more difficult to continue than it was to begin.

A very prosperous school under the care of colored principal and teachers is Knox Institute in Athens, Georgia. In addition to the ordinary grades it has advanced to normal grades and has added manual instruction for both sexes. From its own printing offices it sends forth its monthly paper and its own catalogues.

A large school wholly directed by graduates of our own higher institutions is located at Albany, Georgia. It has likewise received repeated and emphatic endorsements from the Southern school boards of the county, both for the quality of its work and the moral and Christian influence which it exerts.

Still another under the care of colored graduates of our chartered institutions is the important Normal, Industrial and Agricultural School of Enfield, North Carolina. Standing upon a rich and beautiful plantation of more than a thousand acres of land, with several buildings upon it, it is a gift of Mrs. Joseph K. Brick in memory of her husband. This institution, though now but beginning its second year, has already attracted the attention of the people in this section of North Carolina, and in the ability of its administration in the various departments of its work, Academic, Industrial and Agricultural, has won the encomiums of many Southern people. This is a new source of Christian power for a wide extent of country among a class chiefly rural, and has already changed the opinions of many of our Southern Anglo-Saxon friends who had not yet recognized the capacity of the negro after he has taken on a generous education and has had opportunity to prove his powers.

These must suffice in the way of suggestion as to higher grades of schools which are now being directed by the children of former slaves. There are above a score of schools, of greater and less degree, now under the care of the Association which are wholly administered by colored teachers, while in

our higher institutions several professors ably represent in race the people whom they are teaching with high attainment.

Then again we have a class of schools with teachers of our own race, like Lincoln School at All Healing, N. C., to the value of which President Atkins of the Slater Industrial Institute in North Carolina thus testifies: "I wish to bear witness to the excellent work done there. There is not within my knowledge an educational effort showing greater results for the means in hand. Out of a wide acquaintance with our institutions of learning I have never seen greater consecration nor more heroic self-sacrifice. The Bible and the Holy Spirit are ever-present, powerful aids in Lincoln Academy. Parents are almost assured that their children will return from this school Christians. Withal a vigorous course of study is vigorously pursued."

This witnessing to Lincoln Academy on the part of an experienced educator could be repeated forty times from those who have seen other centres of education and Christian influence in our work in other states. The story of one is substantially the story of all. It is gratifying to us that the faithful and able instruction given, the thoroughness and quality of which take Northern visitors by surprise, is bringing to us more frequent and often very generous recognition from observant educators and thoughtful people of the South.

As a single illustration. The Superintendent of Education in Shelby County, Tennessee writes of Le Moyne Institute in Memphis: "I found in my appointments of teachers, that the great majority of those qualified to teach were graduates of Le Moyne. This institution now provides our entire county with the great bulk of its teachers and is a feeder for our public school system. Not only are the students given the best book knowledge necessary for teaching but they are given the moral training without which they are unfit to be teachers. This school also is justly established as foremost in training workers industrially as well as teachers."

In our last General Survey we called to notice the single case of hostility to our school work of which we know, viz.: at Orange Park, Florida. With satisfaction we can now announce that this school is freed at last from all hindrances and threats of opposition. The better sentiment of Florida has been so constantly gaining in strength that the former "Sheats Law" no longer represents the present intelligence and conscience of the State.

We rejoice that the Congregational Churches of the United States which instructed us to make this issue in the courts have this single justification of their faith in upholding human rights. The School which has been greatly injured by the attacks upon it in respect to its numbers must now begin anew to recover its former strength and usefulnesss. It opens this new year under happiest auspices.

HIGHER INSTITUTIONS.

Our Higher Schools : Fisk University at Nashville, Tenn.; Talladega College at Talladega, Ala.; Tougaloo University, Tougaloo, Miss.; Straight University, New Orleans, La.; and Tillotson College, at Austin, Texas, each report a year of exceptional progress. All of them are economically administered and there are none of them which do not need the larger benevolence of the Christian public for the sake of the long look forward in the sound learning and Christian power of the race. They plead for larger and better appliances and endowments for their necessary work. Tougaloo and Talladega are suffering for want of college chapels which could also be used as churches. These splendid institutions are living upon the lowest margin of expenditure and not one of them that does not deserve to be heard with generous response in the appeal for help. Beginning with the kindergarten and continuing through the primary and grammar and normal grades, the college preparatory, the college, the training classes for preachers, the theological classes with manual industrial and agricultural schools, their work in importance cannot be unduly magnified. They are carrying out and keeping abreast with the theory of education which has made our country what it is in institutions and character. Our fathers who cherished sound learning and sound thinking, knew that in these were the secrets of material progress and prosperity. Mental and moral welfare are good foundations. It were a sad day for an undeveloped people when they should be denied intellectual development to be trained on a single line. These higher institutions are necessary to the uplifting of the race, and we urge their necessities upon our large minded people who have themselves inherited the blessings of generous instruction.

INDUSTRIAL EDUCATION.

We find it necessary to repeat our testimony as to the extent and value of our Industrial instruction. It is not sufficiently realized yet to what degree of thoroughness and attainment our schools are carrying on this part of education. Hand in hand with mental and moral culture the industries receive constant honor. Our first industrial teaching began in 1867 and has been since introduced in greater or less degree in every school. The most complete building in the county, in the way of a barn costing several thousand dollars from the legacy of Mr. Erwin of New Britain, was constructed this year at Talladega by the students of the college. The Southern people are beginning to realize somewhat of the accomplishment along these lines of self-help and independence. A leading newspaper in Georgia uses the following words in a late issue :

" Negroes are rapidly filling the trades. As carpenters, bricklayers, plasterers, blacksmiths, wheelwrights, they are growing more plentiful, and making it more and more difficult for white men to prosper in those fields of labor." It says : " A glance at the white schools and the negro schools of the South

will show that the negro schools are teaching their pupils more of the practical needs of life, and fitting them to earn a livelihood better than the white schools are. For every white technological school the negroes have half a dozen, with technological and industrial features. Every year young men are being turned out of the negro schools in the South who have been taught carpentry, shoemaking, printing, the general use of tools, scientific farming, in addition to the usual academic courses, and young women who have been taught cooking, washing, sewing, dressmaking, nursing and housekeeping. When a young negro man or woman leaves any one of more than a dozen schools in the South, he or she is equipped for earning a livelihood, and for advancing the standard of the race." We add that there are many more than a dozen schools of which this last sentence is true. We are sending out many such well-equipped persons every year from many schools.

MOUNTAIN SCHOOLS.*

Number of Mountain Schools	18
Enrollment	2,195

The principle of political economy that the demand creates the supply; is not operative in the educational work among our American Highlanders. The demand must be created by a partial supply. A mountain man once remarked, "We'uns got on first rate here in the mountings before you'uns came with your screechin' old engines and your schools." The older generation of American Highlanders was satisfied with the conditions in which they were born and in which their ancestors had lived. The largest value of the mountain schools and academies planted by the American Missionary Association at different strategic points, is in the creation of a desire for education on the part of the younger generation. Many of these will never reach any one of these academies. The desire for better things, however, stirred in the heart of a Highland lad or lass, stimulates study at the fireside of the cabin and to the largest improvement of the poor opportunities furnished for a few months by the free school in his neighborhood. Who knows how many a boy of such stuff as Abraham Lincoln, has been encouraged to pursue the hard and thorny path of self-education in this mountain region, the birthplace of our martyred President, through the influence of the schools and teachers sent down by the American Missionary Association. The effect of the educational work of the American Missionary Association in creating a desire for better education and larger intellectual growth, can not be computed in statistics.

Another value which can not be measured by statistics is the influence of these academies through the mountain teachers who are trained in them and the higher standards adopted in general educational work of the public

*These statistics are included in the totals of school statistics given above.

schools. This is twofold in its effect. It brings about in the first place, improved methods of instruction; and in the second place, an increase of the length of the school year. The free school system, that did so much for New England and the North, has never had a place in any proper sense in the mountains. The school year is only from three to five months at the longest. The making of the "craps" keeps the mountain boy and girl afield much of the time. The American Missionary Association schools, planted in various neighborhoods, in their eight or nine months of the school year and in their careful and exact methods of instruction and enforced attendance, are an educational revelation both to Highland school boards and pupils.

Turning to the statistics of the educational work among our American Highlanders for the past year the following facts stand out prominently. All the schools have pursued their work with exceptional success. The enrollment of the schools in every case has been limited only by the capacity of the school buildings and the possibilities of the teaching force. Many mountain schools have desired and really demanded an increase in the number of teachers. This has been impossible on account of our restricted treasury, and pupils have been discouraged from coming, or sent away. Pathetic letters have reached superintendents and teachers begging for admission, which have been very reluctlantly declined. The crowded condition of the schools not only opens an opportunity but makes absolutely essential, practised teaching of those in the normal grade. This is an advantage to those who are fitting themselves to teach, although such conditions are not the best for the training of young teachers.

At Big Creek Gap, Tenn., the enrollment last year was 198 pupils. There were only two teachers supported from the American Missionary Association treasury for the instruction of this large number of pupils. Many of the pupils were in the normal grade fitting themselves for teachers. This school alone sent out last year twenty young teachers, well furnished, for the free school of the mountain region. We think with one exception they were all Christian young men and women.

At Grand View, Tenn., a disastrous fire destroyed the Boys' Dormitory early in the season. This calamity, however, has not affected the enrollment of the school. Temporary arrangements were made for the accommodation of pupils and the institution has been crowded through the year.

At Pleasant Hill, Tenn., the academy has been enlarged by the erection of two cottages to be used for dormitory purposes. These cottages were built by the labor of the boys without expense to the Association only so far as tuition was paid by students' work. This is certainly a practical evidence of the value of the industrial training that all our constituency can appreciate.

Skyland Institute, Blowing Rock, N. C., has suffered sad bereavement in

the death of Miss Agnes Ruth Mitchell, who had for years been a most faithful teacher and consecrated Christian worker. She was buried on the mountain side in the midst of the people for whom she gave her life. The death of one so young and prominent is exceedingly sad, but her life will live in an increasing influence among the Highlanders who knew her only to respect and love her.

In mentioning certain mountain schools the distinction seems almost invidious. Each of the institutions in this region has some feature of especial interest worthy of mention. Together they form an educational and religious force, increasing as the years pass, which is effecting for the uplifting of these American Highlanders large and important results. The enlargement of the present academies and institutes is imperatively demanded and the opportunities for planting other schools of a similar kind is almost unlimited. One of the American Missionary Association schools, established only a few years ago, reached a constituency of a thousand children of school age, and was the only school within a radius of twenty-five miles. These children were entirely unprovided with educational advantages excepting through this one institution. This condition is not exceptional, however. There are hundreds of strategic points to be occupied by such institutions in this vast region, and each would be a center of far-reaching Christian influence where no such influence exists to-day. The lack of funds is the only limit to the vast development of our Christian educational work among our American Highlanders.

CHURCH WORK IN THE SOUTH.

Number of Churches	224
Ministers and Missionaries	133
Number of Church Members	11,317
Added during the year	1,382
Added by profession of faith	1,016
Scholars in Church, Mission and Sunday School	16,955

Our Church work through the year has been maintained in its various departments. We have to report the organization of 18 new churches, 12 of which are colored, 4 in the Southern Mountains and 2 in the Indian Field. The increased effort in our general church work which was planned by the Executive Committee, five years ago, with the appointment of Rev. George W. Moore, a graduate of Fisk University general missionary, has been carried forward so far as possible under the restrictions of necessary pecuniary retrenchment. In a review of the decade its advance is very manifest. During the last five years 121 new churches have been added, of which 81 are colored churches, 35 are churches in the mountains and 5 are in the Indian fields.

These churches have come into being independently of any direction or suggestion from the Association. It is manifest that there is a strong grow-

ing tendency throughout our Southern fields towards having churches which are independent of any external ecclesiastical jurisdiction, and are left free to manage their own affairs in their own way, while they maintain fraternal fellowship with one another. In some cases the people can almost entirely sustain their own work. The influence of our schools, whose former students are scattered by thousands through all the South, has been increasingly strong to awaken a sense of the value of our free church polity and an impatience with centrally organized forms of church government which sometimes have been considered oppressive. As education progresses large numbers of colored people in the rural regions are ready to break away from old church forms, which tolerate ignorance and immorality, and to associate in church organizations which stand for moral purity and personal freedom. Aside from the lack of means for the slight aid which would be necessary, there is no reason why the Congregational fellowship of our present American Missionary Association should not be increased by hundreds within the next few years.

The year now past has been one of successful effort on the part of our missionaries, not only in carrying on their own church work but in the establishment of missions in their neighborhood. Several of our ministers have had from three to seven regular preaching appointments, ranging from five to forty miles apart. More than ever before, we have been compelled to conjoin under one minister churches which formerly had independent pastors. Our narrowing means and the inability of the Association to furnish adequate aid has enforced this method.

Many of the churches have reported deep spiritual interest during the year, and many blessed revivals have taken place, although there has been no organized effort by the employment of evangelists to assist the pastor. The members received on confession during the year are 1,016.

Many churches have reported special seasons of religious interest, which have resulted in hopeful conversions.

The Christian Endeavor Societies of the churches have been most efficient aids in conduct of Church and Sunday-School work and their number has increased during the year. Many of these churches have Sunday schools in outlying districts in addition to the home schools which are carried on by the members of the church under the direction of the pastors. Quite a number of the poorer churches have been engaged in the erection of church buildings at the expense of great effort and self-denial on the part of members who feel the absolute necessity of providing the church with a building which shall be the home and centre of Christian service and labor.

The experiences of the past year taken in connection with the additions of churches during the last ten years, are an encouragement for the future. It is evident that our Congregational principles are making their way into the minds of great numbers of the colored people and that the future success of

our work in this direction is assured by its rapid increase in the past, and its present outlook of promises.

MOUNTAIN CHURCHES. *

Number of Mountain Churches	55
Membership	1,619

Our mountain churches are naturally divided into two quite distinct classes. First, those in purely rural communities; and secondly, those in settlements that have gathered into large villages or towns during the past few years. The latter class have been seriously affected by the radical changes which have taken place in the mountain regions within these years.

The stringency of the times has especially affected many of these mountain communities. Mining interests developed in recent years have built up towns in many sections. As the hard times reached these communities many of them have disintegrated. This affects our church work in two directions.

In the first place, it scatters the membership of the churches to their rural communities. They are not gathered in centers of population as they were when the mines were generally in operation.

In the second place, the membership have become so impoverished that they cannot do so much as they would otherwise do in the support of their own Christian work. In cases in which these community changes have been radical and promise to be permanent, we have stricken the churches from our lists. This does not mean that these people do not demand help nor that the work carried on at these former centers of Christian influence was not important. It means simply that the population has changed and a large portion of it returned to the original rural conditions in which the Mountaineers have been for many years. Many of these towns were developed far beyond their possibilities. Not long ago hunters were seen in the fields outside one of these mushroom towns hunting 'possum by electric light! The plant had been established and the line run out to reach the outlying regions, all of which were staked off in city lots.

Indeed, almost every difficulty that presents itself in the new communities of the West presses upon us more emphatically in the Mountain field.

These Mountaineers have felt the inspiration of a new life even through these movements that have failed. It predicates greater hopefulness for the church work in the future.

Four new churches have been added in the Mountain Field during the year. Each church has been organized with very great care. Many more might have been added to the list but counsel has been given by superintendents knowing the work, that delay will do no harm. Congregational

*These statistics are included in the totals of Church Work given above.

methods are new to these Mountaineers, but are thoroughly appreciated when understood. Several Congregational councils have been held for the recognition of these new churches or the ordination and installation of pastors. Young men from our Northern seminaries and pulpits, of splendid quality, have been especially attracted to this Mountain field during the past few years. They form a strong body for the leadership of the people. Young men of mountain birth educated in American Missionary Association schools in preparatory course have gone to Oberlin and other Northern colleges to complete their education. These also furnish excellent leadership for their own Highland people.

One prominent characteristic in the development of the church work in the mountains is the rapid increase of the sense of responsibility for self-support. But self-direction and self-support must go together in the development of this church work. It is constantly the effort of the American Missionary Association to encourage this self-direction. In the call of pastors the churches are more and more taking the initial responsibility. They are constantly increasing also in the amount which they contribute to the support of their pastor. They recognize their responsibility for the care of their buildings and local expenses. This year has marked genuine progress in this direction. The church at Deer Lodge, Tenn., has largely increased the capacity of its churchhouse by the addition of two rooms for Sunday-school and Christian Endeavor purposes. This is entirely without expense to the Association. At Mill Creek, Tenn., there has been also improvement of the property without calling upon the treasury for assistance. The church at Jellico, Tenn., has greatly improved their church house and have assumed a larger responsibility for self-support. At Corbin, Ky., a similar increase of self-support has been assumed. In the straightened financial condition of the country this willingness on the part of our brethren in the mountains to assume a larger responsibility for their own support and to increase their contributions to outside benevolence is certainly worthy of appreciative mention.

Two local Congregational Associations among our mountain churches have been organized during the past few years and maintain a vigorous existence. They bear the name of the Cumberland Plateau Association of Tennessee and the Cumberland Valley Association of Kentucky. Their annual meetings are well attended and, in the character of the men representing the churches and the papers and discussions maintained, compare well with similar bodies in the rural regions of the North. Congregationalism especially appeals to these liberty-loving Mountaineers and promises much for the spread of intelligent Christianity throughout these Highlands.

INDIAN FIELDS AND WORK.

Number of Churches	17
Membership	971
Sunday School Scholars	1,145
Contributions for benevolence and Church support	$2,426.76
Number of Schools	23
Number of Pupils	592
Missionary Outstations	26
Missionaries and Teachers (White 49, Indian 37)	86

There are four general divisions of the Indian department of missionary work; that in Nebraska and the Dakotas, that in Montana, that in Washington and that in Alaska.

The three central schools for the training of Indian pupils and especially native Christian missionaries are situated in the first of these fields. Santee Normal Training School now averages about one hundred pupils a year. It includes various forms of industrial training. In the higher classes special emphasis is given to the training of missionaries in Bible study and methods of Christian work, that young Indian men and women may be fitted for this active Christian service. A large percentage of the Indian missionaries in the outstations have been trained at Santee. The government school building, formerly situated at Santee, has been burned and the government has no school among the Santee Sioux except a small day school. Our school there occupies a strategic position and is absolutely essential for the training of missionaries in this field. As our constituency are well aware, the number of pupils there has been greatly reduced in the past few years through the lack of funds sufficient to carry on the work.

Another school in this division of the Indian field is situated at Oahe S. D., about 175 miles northwest from Santee. The number of pupils in this school this year has been 44. This school reaches especially the Cheyenne River Reservation, although it does not stand on the territory of that reservation by the present allotments. This school is a feeding school for Santee and also has a course of training for those who are old enough to prepare themselves for missionary work. The outstations scattered throughout this reservation are largely dependent upon the Oahe school for their strength and reinforcement. The superintendent and teachers at Oahe make frequent missionary tours through these outstations and constitute a large factor in this work.

Fort Berthold, N. D., reaches three tribes, the Mandan, Ree and Gros Ventres. A school was sustained by the government at Fort Stevenson for some years but is now discontinued. Fort Berthold enrolled 46 pupils last year. The Christian work among these tribes is absolutely dependent upon this school.

The Crow Mission, situated at Fort Custer, Montana, represents a very

important work. The only Protestant mission among them is that sustained by the American Missionary Association. Our missionary there has recently been visiting the former students of our own and other schools who have settled on their reservations. His report was exceedingly encouraging. He found these young men and women almost uniformly engaged in farming or herding or other useful occupation. Their homes were decent and many of them Christian homes. His report furnishes abundant evidence that the statement so often made that the Indian boys and girls slump back into the immoralities of paganism when they return to the prairie is absolutely false so far as the Crow people are concerned.

At Skokomish Mission in Washington, our missionary has been engaged in addition to his own work, in visiting other Indian stations. In one missionary journey of this kind he found a community among whom there had never before been a Christian minister. The people were anxious to organize some work under our missionary's direction. His report indicated the desirability of such work and the hopefulness of the people. He could not engage in carrying on this work, however, because of the lack of funds in the treasury of the American Missionary Association.

INDIAN CHURCH WORK.

The church work among the Indians has been unusually encouraging during the past year. Two new churches are added to our list this year, making the total number of churches seventeen. These churches are mostly served by native pastors who go out from Santee and other Christian institutions. Four white general missionaries occupy central positions from which they superintend the work of the native pastors in the outstations. This out-station work is of supreme importance. Every Christian Indian home in which a native pastor and his wife are living, exemplifies the Christian truth in their lives and is an oject lesson to their people. No people can be permanently uplifted by foreign missionaries. It is only as a native Christian leadership is trained up that abiding results are obtained. These native pastors and their wives in these scattered outstations must be the most important factors in the Christian solution of the Indian problem.

This outstation work, however, pivots largely upon our three central schools. These schools are planted each in a separate region and furnish the best forces for the outlying mission work. They also offer opportunity for reaching government schools and stations through the pupils.

In closing, a single reference to the statistics may not be out of place. We note with especial satisfaction the large ingathering of Sunday-School pupils during the year, amounting to 1,145. This means the Christian instruction of a large number of Indian children who come from their tepees and cabins to our Sunday-schools.

Another significant fact is the large amount contributed by these Indian

churches for benevolent purposes. They gave $1,612 to missionary work outside of their own support, and $814 to their own church expenses. This certainly is a remarkable showing for a little group of seventeen churches. If equalled by the white Christians in our churches the country through, no society would be in debt, and the coming of the Redeemer's Kingdom would not halt for lack of consecrated funds.

ALASKA.

The report of our missionaries in Alaska, written under date July 29, 1897, has reached us. They present a very hopeful picture of the work among the Eskimos. The year has been one of marked prosperity to the people among whom our missionaries labor. Walrus fishing, upon which they largely depend, has been much more successful and profitable than usual. This means to the Eskimo, skins, oil and ivory for barter and the general improvement of his condition. In the report the following interesting paragraph illustrates the strength and stability of the Christian purpose of these people, who have so recently become acquainted with the gospel privileges and light. "Three of the best days for walrus hunting happened to be three Sundays in June. Some of the canoes got as many as seven big walruses on one Sunday. Our boys did not seem worried because they could not hunt on Sunday." We are glad that the week-day fishing of our Christian men was successful and that the missionary reports "five walruses, two half grown ones and two calves, besides a quantity of whale skin as the result of their efforts."

Our missionaries have built a log house which has proved to be very comfortable. Another cottage has been erected for the herders of the reindeer who are occasionally stopping over for a night. The reindeer herd has increased and proved all that was expected of it. It furnishes food through milk and carcasses, skins for clothing, bones and horn for needles and useful utensils of various kinds. The reindeer also furnishes the best means of transportation possible, going very rapidly with the sledges across this snow-covered region. This mission in Cape Prince of Wales is entirely supported by special contributions sent to our treasury for this purpose. It was closed for a year, but Mr. and Mrs. Lopp begged to return and were ready to go on the doubtful support of these voluntary contributions. They have entered the field with great heroism and sacrifice, and certainly merit the support of all Christian people in their work. This mission occupies the most western portion of our continent over which the stars and stripes float and will some time be the basis of large missionary operations across the straits in upper Siberia.

CHINESE MISSIONS.

Schools, including one in Salt Lake City	20
Teachers, including 7 Chinese	32
Pupils	1,084
Number who give evidence of conversion	164
Professing faith during the year	60

The "Chinese Missionary Society" was organized in 1866. One cannot read the letters and reports which come from it without recognizing the gracious providence of God in overruling for the furtherance of the Gospel what many thought was a national misfortune.

To see the "Central Mission House," in Portsmouth Square, San Francisco, with its diligent students who have been converted from Paganism to Christianity preparing sermons to preach to their Pagan brethren, to share their devotions when in large numbers they gather for their meetings of prayer, to study their efficient organizations for Christian work, is an experience not to be forgotten, and is to realize to some degree the significance of this wonderful mission.

These Chinese brethren, since the organization of their Chinese society, have themselves contributed above $15,000 to missions in China. With a property worth $4,000, they are carrying on their missionary work at Canton. With a property in Hong Kong valued at nearly $10,000, they are engaged likewise from this center in their native land. They have organized a prosperous and aggressive church work from their chapel in the city of Ci Nung. During the year fifteen adults were received into the membership of this church at Ci Nung. We are informed that through Chinese converted in this country who have returned to China the Gospel has been earnestly taken to more than 300,000 people in China. Besides sustaining their three missions, they have helped the American Board in China to start a number of chapels and free schools, and have either wholly or almost wholly supported them. The last one started is the Lee Keow Mission, for which they have lately raised and sent to China ninety dollars. "In Secretary Baer's report at the great convention of the Young People's Society of Christian Endeavor, held in San Francisco, the *third* Christian Endeavor Society in our whole country contributing to Foreign Missions was the Congregational Chinese Endeavor Society of San Francisco. If all the funds could have been counted from these not-in-due-form members of Young People's Christian Endeavor, this society of hard-working and humble Chinese laborers would have ranked second in the world in this respect."

The consecration of the members of this Chinese Mission does not confine itself to the propagation of their faith in China. They are actively engaged in Christian work in this country, and are most generous supporters of their missions here. They are now doing much toward purchasing their new mission house in San Francisco.

During this year the second ordination of a Chinese brother to the Christian ministry has marked the steady development of the mission. On the 16th of January last, the Rev. Joe Jet, thus ordained, sailed for his native land as the Field Superintendent of the Congregational Church Missionary Society. The Moderator of the ordaining council writes: "Joe Jet and Jee Gam, as they stood together in this epoch-making service, giving and receiving the hand of ministerial fellowship, were living illustrations of the aim of Christian missions. Both were born in the darkness of Christian superstition, and one could want no more complete justification of our California Chinese Mission than the picture of these two men standing in the pulpit of Bethany Church."

Our Chinese work in Salt Lake City has been marked with the same spirit of devotion, and has in it like elements of hopefulness. During the last two years nine who have been taught here have returned to China, and we have reason to believe that these also who have carried with them the teachings of the Gospel will not fail to pass it on to their benighted countrymen. It is a sorrow to us that our Chinese Mission work has with our other work been subjected to severe retrenchments during these trying years.

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In all this work under review and in every phase and feature of it, the supreme fruition is in the education and development of the spiritual nature. For this reason in all of our schools for intellectual development the Bible is a daily text book, and the hopeful conversions and evidences of Christain growth among those to whom we are sent are our highest and most complete rewards. Our Theological schools and seminaries, as they send out well prepared ministers to replace the untaught of old time and to carry our church work onward and forward, are but developing this purpose of spiritual upbuilding. Our highest conception of this work is its missionary character.

FINANCIAL.

There have been received for the year ending September 30th, from donations (including Jubilee Shares), $184,250.79; from estates, $82,169.39; from income, $14,877.18; from tuition, $40,432.68; from Slater Fund paid to institutions, $7,500, and from sale of property, $210; total, $329,440.04. The payments have been $317,812.56, leaving a credit balance on the year of $11,627.48. The debt September 30, 1896, was $66,572.51. The present debt is $54,945.03.

The Jubilee rally last October quickened enthusiasm and deepened the interest in this missionary work. The receipts of the first year of the second half century of the Association represents sacrifice and devotion characteristic of the early years of its history. The hearty support of the churches during these recent years of financial stringency is worthy of special mention. The donations for the four years previous to the first year of financial depression

(1893) averaged $183,713.40. The donations for 1892-93 were $179,303.46, only about $4,400 less than the average for the previous four years. The donations for the four years just passed averaged $179,386.06, about the same as the year of the panic, and the donations for the year just closed are $184,250.79, or about $500 more than the average per year for the four prosperous years preceding the panic. To have maintained this average during these depressing years is very significant and inspiring, and a convincing proof of the devotion and sacrifice of the church for this missionary work.

During the four very prosperous years immediately preceding the financial panic several very large bequests were collected. The receipts from legacies for this period averaged $115,634.28 per year. The legacies collected for 1892–93, the year of the panic, were $76,487.90 or about $70,000 less than the average per year for the previous four years. The financial stringency of this and the subsequent years has so seriously affected market values, that securities belonging to estates have been held by executors for a better price, or sold at very great sacrifice. The legacies for the four years just passed averaged $86,343.30, or about $60,000 a year less than for the four years previous to the year 1892–93, or a decrease in four years of about $240,000. This very sudden and severe decrease in receipts from legacies could not at once be met by a like reduction in the expenditures of the Association without bringing disaster and ruin to the missionary work which had been nurtured and built up with so much care, and which gave such encouraging promise for the future. Your committee, therefore, has pursued a conservative policy in considering of the question of the retrenchment and relief from a burdensome debt. Each year they have given careful and protracted attention to the appropriations for the coming year, and they have had the hearty cooperation of the executive officers in their effort to bring the expenditures within the available receipts of the year. The schedule of appropriations for the new year has been reduced over $43.000 because of the debt. Your committee is glad to report that the executive officers have each donated one month's salary for the new year, in addition to their gifts through churches and other channels; also that the Honorary Secretary, has made a very liberal donation on his salary. We earnestly hope that during the coming year the debt of $54,945.03 will be extinguished and the work maintained as planned. The better times, so earnestly desired, have been delayed in their coming, but more prosperous days seem now at hand. The devotion of God's people in these depressing years gives courage and hope for larger gifts and deeper interest in this missionary work. The endowment Funds of the Association have been increased this year by a gift of $50 from Mary R. Bishop, Boston, Mass., and $225 from the Estate of Comfort Ward, a colored man of Wilmington, N. C. We hope these amounts are the beginning of increased gifts and a more permanent income for this missionary work.

DANIEL HAND FUND.

There have been collected as income from the Daniel Hand Fund during the year, $71,656.04, which with the balance at the beginning of the year of $4,182.23 makes a total of $75,838.27. There have been expended to Sept. 30th, $63,606.90, leaving a balance in hand and appropriated $12,231.37. There has also been received the sum of $500, as a part of the Daniel Hand Endowment Fund. This fund, with the income, is separate and distinct from the other funds of the Association.

Forty-one schools have been aided wholly or in part from the Hand income this year, and this is in addition to the number of schools sustained by the churches. Many hundreds of pupils have received instruction and aid who otherwise would have been deprived of an education. This munificent gift is accomplishing the purpose so wisely planned by Daniel Hand for the education of the colored people in the Southern states.

BUREAU OF WOMAN'S WORK.

This department has continued helpful to the treasury of the Association. Generous aid has been given in the Jubilee effort. The receipts through Women's Missionary Societies for the year have been $28,753.61.

There has been encouraging evidence of interest in the entire work of the Association. The Women's Societies have been in communication through our system of missionary letter-writing with twenty-four of our mission schools, where they have sustained forty-nine missionary teachers—twenty-four for the colored people, twelve in the mountain field, twelve among the Indians, and one in Alaska. They have also aided the work for Chinese women in California. They have rendered valuable help in the furnishing of supplies in our missionary schools. Thirty-two of the State Unions have been on the contributing list the past year.

REPORT ON CHINESE WORK.

BY PROF. GEO. HUNTINGTON, OF CARLTON COLLEGE.

The committee to whom was referred that portion of the "general survey" relating to the work of the Association among the Chinese have given such attention to the topic as has been possible in the brief time elapsing between their appointment and the hour set for the presentation of this report. Their task has been rendered easy by the clear and comprehensive statements of the general survey, which leaves little to be added by your committee, except by way of emphasis and hearty commendation.

The statistics of the work are brief but suggestive. Twenty schools, all but one of them in California, indicate the extent of its field. Two ordained missionaries, one of them Chinese, and thirty unordained teachers, six of them

Chinese, constitute its working force. One thousand and eighty-four pupils form its immediate constituency so far as its educational work is concerned. Its current expenses amount to something over $10,000. Measured by the cost of the work and by the number of persons directly affected by it, this department is the least among those maintained by the Association. Of the total amount expended in the various fields occupied by the society, the southern work receives, in round numbers, four-fifths, the Indian work four-fifths of the remainder, and the Chinese work the other one-fifth of one-fifth—one twenty-fifth of the whole. This ratio has, of course, been adopted with intelligent regard to the claims of the several fields, and represents the deliberate judgment of the secretaries and executive board. Your committee would not be understood as calling in question the wisdom of such an apportionment, or as suggesting any change in the respective amounts. But we would call attention to the fact that whatever has been accomplished in this department has been accomplished within an exceedingly narrow sphere, and with the slenderest resources.

A tabulation of the comparative statistics of the last three years is significant:

	1895.	1896.	1897.
Schools	20	19	20
Teachers	36	33	32
Pupils	1,011	926	1,084
Appropriations	$11,674	$10,841	$10,951
Conversions	160	166	164
Professing faith	40	42	60

That is, with a diminution of nearly 10 per cent. in appropriations as compared with two years ago, and of more than 11 per cent. in the teaching force, the number of schools was not diminished; the number of pupils increased, and the spiritual results were proportionately augmented. But no statistics can represent the real value of these results. Such a work is to be estimated not extensively but intensively. Consider what it means for a single Chinaman to embrace Christianity; what a reversal of all his previous conceptions and convictions; what an overturning of pagan ideas; what a surrendering of the ties of kindred and of friendship; what struggles with life-long prejudices; what battles in his soul of the old faith and the new. And consider the fact that 164 such conversions have taken place within this Association's sphere of influence during the year, and almost five hundred during the last three years.

The quality of Christian character developed is also remarkable. Not only has there been, to all appearances, a genuine faith in Christ, but a thorough transformation of character through divine grace. The converts have entered at once upon aggressive Christian work, so that these hundreds of believers are so many centers of evangelization among their countrymen, and have adjusted themselves at once to current methods and forms of

activity, like the Young Men's Christian Association and the Society of Christian Endeavor.

But the most significant aspect of this work is, without doubt, its relation to foreign missions. With admirable zeal these converts have given themselves to efforts for the conversion of their pagan fellow countrymen in China, contributing of their meager earnings with a liberality that puts us all to shame, and going into the work themselves wherever Providence opens the way. There is one kind of deportation at which we all rejoice—the voluntary self-deportation of the Christian Chinaman, going to carry the gospel to his kindred beyond the sea.

The ordination of another Chinese brother to the Christian ministry, and his consecration to the missionary work in his own land, marks an epoch in that work, and is, we believe, an earnest of great and increasing blessing for China. It is doubtful whether foreign missions in that land ever received or could receive from any other human source, an impulse so potent as that which is now making itself felt through these native witnesses for Christ. Three hundred thousand people, we are told, have already heard the gospel, and there is every reason to believe that the thousands will soon become millions.

Meantime, the least that we can do is to foster and intensify the work in this country, on which the foreign work so largely depends. One dollar expended in California may be worth a hundred dollars expended for foreign missions.

It is time to increase the ratio of appropriations, not by subtracting from other departments, but by adding to the sum total of our gifts.

The Providential opportunity to the Chinese mission in San Francisco, to buy a large and commodious and well located house in the very center of "Chinatown," at half the price it would cost to build it to-day, appeals with special force to our immediate attention and charity. Fifteen thousand dollars will secure a building that cost $40,000. The widening work in China, the Christian Endeavor work and the church work here, the heated battles now going on to stop the sale of Chinese girl slaves, all emphasize the appeal of the devoted Dr. Pond that we at once equip this Gibralter for our Chinese work.

WORK FOR THE INDIAN.

BY PRESIDENT E. D. EATON, D.D., OF BELOIT, WIS.

A rapid survey of the Indian work of the Association calls our thought to the billowy prairies of the middle west, the passes of the Rocky Mountains, the broad fields and forests of the Pacific Coast, and the furthermost northwest, where our flag fronts the near-pressing Asia. It is a wide sweep; it is a vast work; fundamental in character, heroic in endeavor, inspiring in

achievement, pathetic in limitation to appropriations pinched by hard times and the lagging enthusiasm of a Christian public.

The year's work has been a distinctly successful one. The number of churches has been increased by two, and the devotion with which the work of all has been carried on is evidenced by the large numbers gathered into Sunday Schools, by the faithful living in Christian homes, and by the nearly twenty-five hundred dollars contributed by these humble dwellers in cabin and tepee, eighteen hundred dollars of it for distinctly missionary purposes. The riches of their liberality makes our own giving seem poverty-stricken.

The faithfulness of the Alaska Christians to their principles of Sabbath keeping in the midst of the walrus season, when their unstable harvest tempts them to the sea, suggests the general stanchness of their faith and practice. It is good to learn that their season was a prosperous one and that their missionary clings to them, although dependent upon the uncertain support of special contributions for his mission.

The educational work among the Indians is as indispensable as it is effective. The lift out of savagery into Christian civilization is manifestly dependent upon enlightenment and discipline of mind and heart. The Christian school must lead all other agencies here. The schools of the Association, while sadly contracted by lessened funds, have made a noble record for the year. Nearly six hundred pupils, at various stages of their development, have felt the vitalizing touch of their teachers' minds, have had hands growing more and more skillful for participation in the employments of industrial life, and thoughts broadened and strengthened by enlarging relations with the universe of truth.

It is with pain that we learn that, in the judgment of the Executive Committee of the Association, the work of the Oahe School must be entirely suspended the present year. As a feeding school for Santee, as a fitting school for Christian workers and as a center of inspiration and support for scattered out-stations it is widely serviceable. The committee deems it wiser, however, to cut off an entire school than to keep cutting and crippling all the schools. May it not be long before many disappointed and darkened lives are cheered by the rekindling of this love in the twilight of Indian life.

It is our earnest hope that the present meeting may give such consideration to the work of the Santee normal training school as may lead to a deepened conviction of its immense importance, and may result in securing means for its strengthening and enlargement. This institution, regarded by competent judges as the best Indian school in the entire country, may justly be viewed as the center of our activities in this great field. Here our industrial work has its fullest development. Here is given the highest intellectual training which we can provide, and to the best prepared minds. Here is the focus of the evangelizing activity which through native pastors and lay workers aims to give the gospel to ever-widening circles.

The unique university extension movement inaugurated by Professor Riggs and now in successful operation, is worthy of highest appreciation. Only a favored individual here and there is able to have the advantages of our schools, and when he returns to his village he may be able to give little impression of what he has learned; but the simple scientific apparatus and the stereopticon pictures of sacred story or of human progress may amaze and arouse entire villages with never-to-be-forgotten impressions of wisdom and life; with doubled resources how vastly increased might be the potency of this noble institution. Has not the time come for bidding it go forward into a greatly enlarged future?

Very interesting are the statements respecting the hospital for Indians at Fort Yates, N. D., where 800 persons, including out-patients, were treated by the skilled woman physicians in charge; 300 of those under treatment being children. What do these figures suggest as to the alleviation of a suffering, the lifting of a burden of pain, the passing of the influence of the tribal medicine man with his fearful aggravation of his people's misery?

This agency also ought surely to be sustained and extended.

The Indian work of this Association merits a larger share of our attention, our prayers, our giving. With gratitude for what has been accomplished during the past year, we unite in the earnest hope that the coming year may be one of enlarged resources and so of widening outlook and still richer results.

SOUTHERN EDUCATIONAL WORK.

BY REV. CORNELIUS H. PATTON OF DULUTH.

Notwithstanding severe retrenchment, due solely to the falling off of legacies, the Association closes a year of splendid work in this its chief department. To have sustained this great educational system of six colleges, forty-four normal schools and twenty-seven common schools, embracing in all over 12,000 students, in such times as we have been passing through, is evidence that this work has a stronger hold upon the affections of Congregationalists than ever before. Perhaps no one fact better suggests the magnitude of this work and its possibilities for good than that, during the past year, we have sent out into their life's work as preachers, teachers and trained workers in other lines, some 500 colored young men and women.

We note with gratification that more than twenty schools are now administered entirely by Negro teachers. It is also a fact worthy of emphasis that out of 8,000,000 colored people, 1,250,000 are now enrolled in schools of some kind.

The work of the year in this department attests the wisdom and the faithfulness of the officers of this Association in administering the great trust committed to them by the churches. We are glad to see our secretaries in

close touch with the field through frequent journeys in the South, and we believe the money incident to such visits is well expended.

In my opinion the American Missionary Association is the greatest agency that stands between the Negro race in this country and a bondage scarcely less intolerable than slavery. In the providence of God, to us Congregationalists has been committed the foremost part of this great undertaking, and we want to emphasize with all the force of language and conviction that this Association has done and is doing a work of which every Congregationalist should be proud. We especially say to our pastors of this northwest region that, if they wish to inspire their people with enthusiastic loyalty to our Pilgrim faith and ways, they cannot do better than inform them of this work in the south.

THE MOUNTAIN WHITES.

BY REV. CLARENCE F. SWIFT, OF LANSING, MICH.

"Discouraging" is a word not to be found in the dictionary of loyal discipleship. If it were, your committee would be tempted to use it in the report upon the present outlook for work among the Mountain Whites. This remark would apply, however, only to certain phases of the work, as in many respects the conditions justify hope and courage.

When we confine our attention to the character of the work done; to the loyalty of the workers; to the amount of dividends to show for the investment made; we have only words of praise and thanksgiving. In the eighteen schools, eight of which are academies, our teachers have been training the minds and hearts and bodies of 2,195 pupils, "with excellent success." "One hundred pupils for one teacher" is the story of more than one school. Of these hundreds, scores are going out as teachers into the districts round about, equipped with better methods and inspired by higher ideals, while a countless number beside are being stirred to study in the home. In almost every school "standing room only" is the familiar announcement. The excess of demand over supply allows great care in locating the schools. Those who have read the leaflet, "A Message from the Mountains," with its bright descriptions and its pathetic appeal will partly appreciate the loss sustained in the death of the writer, Miss Agnes Ruth Mitchell.

In the fifty-five churches the truth has been interpreted to 1,619 members and a host that no man can number are being stimulated to a religion that includes morality. In the matter of establishing churches also great caution has been practiced, good Congregational councils with the pastors in the immediate neighborhood, being called upon to decide upon the advisability of the organization. Two Congregational Associations, founded during the year, bear witness to the growth of the principles of our polity among the churches.

But when we center our attention upon the amount invested, in its relation to favorable opportunities, the servant of the Lord may well feel blue. A year ago there were fifty-six churches. During the year four were added, but during the year five were dropped, so that now there are only fifty-five. There is also one school less than a year ago. The hard times have struck the mining towns, work has not been available, and village churches have evaporated by the departure of their members. This is a Providential dispensation, and no one is to blame. But the same hard times, and something else, have struck the valleys and the cities and the givers in the north, so that churches have been abandoned, simply for lack of funds to pay the missionary. This is not all a Providential dispensation; it is partly a failure on the part of the sons of the Pilgrims that we will have to answer for.

Secretary Ryder says: "We could have added twenty-five churches just as easily as four." It is hard for the general of any army to see strategic points, which ought to be taken, turned away from without an effort. This has been the constant burden of the leaders in this work since its inception. Every year has brought increase, but with the regret that there might not be more increase. It is a tremendously harder thing for a general to expend energy and sacrifice life in occupying points that seemed absolutely essential and then be compelled to call off his troops and abandon the field for lack of supplies. This latter is the hard duty to-day of the leaders of our work among the mountains. The supplies are not in sight, and the orders have already been issued for next year: "Abandon six schools of the eighteen with their 573 pupils; abandon fourteen of the fifty-five churches with their 286 members." Yet not one of the schools or churches but is doing a work in its locality absolutely essential to the uplifting of those people.

To-day the story of our work with the Mountain Whites must be told in a minor strain; God grant the stirring of our hearts to give the cash to send out the workers to multiply the results that shall justify next year a hallelujah of triumphant progress.

SOUTHERN CHURCH WORK.

BY REV. DR. W. M. BARROWS, OF ROCKFORD, ILL.

Your committee on the Southern church work of the Association is convinced that no mistake was made when, five years ago, the executive committee began a forward movement in our church work among the Mountain Whites and the Colored people. With gratitude to God, we recall what has been accomplished during these five years. There have been organized one hundred and sixteen new churches in the Southern field, as compared with forty-seven churches organized throughout all the missionary fields of the Association during the preceding five years of the decade.

Each of these churches has become a center of evangelizing influences.

The pastor of the central organization ministers frequently to from three to seven other congregations, often at widely separated points. Many revivals are reported, and some years nearly fifteen hundred converts have been received into these churches. Sunday schools and Christian Endeavor societies have been organized and houses of worship erected at great self-sacrifice on the part of the members.

The evolution that has been going on in these places of worship from the rude log shanty to the roughly boarded chapel and from this to the commodious sanctuary of brick or stone or wood, typifies the growth that has been going forward in the moral and spiritual power of these churches.

Some of the more precious results of this work cannot be tabulated and will only gradually appear in regenerated lives, in purified homes, in renovated communities.

The policy of our Association in joining churches to schools and schools to churches has been vindicated by the results. At the outset the school was the pioneer. It went before and prepared the way for the church by educating a constituency suitable for it.

But your committee is impressed with the greatness of the opportunity now opening before us for the expansion of our church work, and the importance of placing in the hands of our Association the means that will enable it to meet this emergency.

For, encouraging as is the survey of what has been done, we believe that it is only a beginning of a much greater work. For this there will be an ever increasing need as the Southern portion of our country is brought more and more fully into the currents of our natural life. Let us remember that the changed conditions at the South impose new duties upon us as Christians and Congregationalists in meeting this demand for churches of our free polity and high standard of Christian living.

Churches of our democratic polity are needed at the South as training schools to prepare the Colored people for civic and business life. A friend of this race and a member of it has pointed out as one of their race weaknesses their inability to act in connection with others. As individuals they exhibit strength and can carry forward to success the work that they undertake. But when they attempt to co-operate with others in any common enterprise they often fail. To remedy this defect what better training can they have than that which will come to them in connection with the duties that will devolve upon them in a Congregational church, where the will of the majority is law: where the people choose their own pastor and elect their own officers and administer their own affairs, and where is combined with local freedom the principle of the fellowship of the churches? As our Congregational churches constituted the model after which our Republican government, in part at least, was originally patterned, so now a training in its methods and responsibilities furnishes one of the best preparations to fit men for their civic duties.

FIELD WORKERS.

The two evening sessions of the convention drew large audiences both at Plymouth church, where the regular session was held and at the First Congregational Church, where there was a Christian Endeavor rally. At Plymouth church the speakers were Rev. Orishatukeh Faduma of Troy, N. C., and W. E. B. DuBois, Ph. D., of Philadelphia, both Negroes; Rev. Francis Fraser, of South Dakota, a full-blooded Sioux Indian; Rev. C. W. Greene, of Corbin, Ky; Rev. G. H. Gutterson, of Boston, district secretary of the Association, and Rev. John E. Tuttle, D.D., of Worcester, Mass.

Rev. Mr. Faduma, who is engaged in missionary work in the South, outlined the nature of his duties there. He asserted that negroes were known only superficially. In their nature they were emotional, and it was necessary to subjugate those traits to a wise self-control. He dwelt upon the crying need for Negro schools in the south.

Rev. Francis Fraser, the Indian missionary, thanked the Association for the blessings conferred by it upon his people. He also appreciated the need of workers among his race, and asked for the prayers of the Association in behalf of his people.

Dr. DuBois read a scholarly paper treating of the social condition of the Negro. He reviewed the great national upheaval in the interests of his people and outlined the problems consequent therefrom. The present he viewed as the critical period in the development of the Negro.

THE CHRISTIAN ENDEAVOR RALLY.

The principal address at the Christian Endeavor rally was made by Rev. Nehemiah Boynton, D.D., of Detroit. Dr. Boynton told of the great progress which had been made in missionary work in the past thirty years and the need of increased efforts in view of the problems of immigration now added to the older one found in the presence of the Negro and Indian.

In all great cities, he says, God raises up a man or a company to solve the difficulties of progress. He has raised that company in the young people of our land, who have taken up the work of Christianizing our people. Within the past thirty years the Young Men's Christian Association has sprung into activity. For fifteen years the Christian Endeavor societies have been at work. For nearly that time the Brotherhood of St. Andrew has been working. For ten years the Christian Associations in colleges have spread the fire, kindled at one altar, around the world. It is a privilege to live in the West and be young. You have magnificent opportunities for self-effacement and sacrifices which shall make your lives worth much to this and coming ages. The principle of aspiration is powerful in the missionary work and one which all need. The aspirations of the negro are leading him on to better things and greater power, until in the day of our country's need he shall rise to her rescue and repay the debt of gratitude for what is done for him by earnest people to-day.

Miss Dora B. Dodge, an Indian missionary from Blue Cloud's village, S. D., told of her work among the Indians. She said that the Indians were much more religiously inclined than was generally supposed. They had subscribed $700 to the cost of a church recently dedicated in the village.

Other speakers were Rev. H. A. Bridgman, of Boston, who emphasized the need of more educational facilities in missionary work, and Rev. Elijah Horr, also of Boston.

The evening closed with the singing of "America."

Bureau of Woman's Work.

Miss D. E. Emerson, *Secretary.*

ANNUAL MEETING.

A very large and enthusiastic audience greeted the Woman's Meeting on Thursday afternoon, which was conducted as part of the regular exercises, President Gates presiding. Following the devotional exercises, which were led by Miss Nichols, president of the Minnesota Union, and the report of Miss Emerson, secretary of the Woman's Bureau, came the missionary addresses.

Miss Ella Worden, of Nebraska, gave a paper on missions among the Indians. Beginning with the first work among the tribes in Minnesota, she told of the difficulties in learning the Dakota language, in translating the Bible, and in establishing schools and churches. The result of missionary effort is the establishment of schools, of which the Santee Normal is one, the refining influences of Indian Christian homes, native mission meetings, mothers' meetings for prayer and sewing for charity; from these Indians generous contributions are now received for the Association.

The work among the Chinese women of California was presented by Mrs. E. S. Williams. She stated that there were 2,500 Chinese women in San Francisco, 1,000 of whom were married and the rest slaves—slaves of industry or slaves of degradation. She painted a vivid picture of the traffic in Chinese girls by degenerate fathers and unscrupulous tradesmen. The urgent need for funds for a Christian settlement in the heart of Chinatown was made clear. Miss Potter, field secretary of the California Union, presented two pictures, one of the one small room mid dirt and filth, where the unconverted Chinese woman stays, perhaps the wife of a prosperous Chinese merchant. The other picture of the Chinese Christian home, its several rooms clean and bright, with matting and pictures, presided over by a cheerful wife and mother, the husband perhaps a cook.

Miss Flora Crane, of Pleasant Hill Academy, Tenn., gave her experience in work among the Mountain Whites. One hundred and fifty are receiving

instruction in this one school, and there might be many more could the small amount asked for necessary expenses be raised. Pupils and parents are greatly interested. Their urgent need is education. They take kindly to religious instruction. The education and training of teachers is an important part of the work. A church of forty members and a prosperous Christian Endeavor Society are sustained.

Miss Hubbard, principal of the Knoxville School, Tenn., gave her personal experience of work among the Negroes, which was very interesting. She pictured the Negro as religious and emotional, with an evil inheritance which will take years to eradicate; the elements for character building still crude and the home life defective; families living in one room. The girls take to their homes the instruction of the mission schools, and a higher standard of purity must prevail. Great hope is entertained for their future.

Mrs. E. C. Ellis, of Kansas City, Mo., spoke upon the inheritance of American women and their responsibility therefor. Character refined by trial and expanded by service becomes now a blessed golden birthright, and it is woman's privilege to give, by inspiring right ideals and setting up right standards, by showing that Christianity is a daily life to be lived; by insisting upon purity, sobriety and honesty as a test of merit and social standing; by bringing her gold and silver, the dollars that represent sacrifice; and, finally, by joining with her sisters in union of effort for Christ and humanity.

Miss Evans, preceptress of Carleton College at Northfield, and president Minnesota Branch of Woman's Board of Missions of Interior, closed the afternoon most beautifully by showing that from these heights which we had ascended we had viewed the work of the Association. Yet as a beautiful landscape may be marred by unsightly places, so as from the heights we view this field, we see it marred by the neglected corners which have not been reached and which show as spots of ugliness. It is ours to remove these spots, that from the mountain top we may see God's perfect plan with no neglected corners to mar its beauty.

Following the meeting there was an enjoyable social hour in the parlors, giving opportunity for better acquaintance. A. F. S.

REPORT OF SECRETARY.

Faith in work undertaken, that it is truly of the Lord, always makes a stout heart, though it meet difficulty and hindrance at every step. Livingstone alone in unexplored Africa, facing disappointment that taxed his endurance to the utmost, put himself on record thus: "Nothing earthly will make me give up my work in despair. I encourage myself in the Lord my God and go forward."

The fifty-first year of the American Missionary Association, the fourteenth

of its Bureau of Woman's Work, has had its periods of distress but never of doubt. When at the close of its jubilee year, twelve months ago, the Association found that it must take up again its burden of debt, somewhat lightened, but still heavy, there were many women who did encourage themselves in the Lord their God and go forward. The "hard times" continued, an excellent cover for the uninterested, and an obstacle to be overcome by the interested, yet they were so dealt with that in our Woman's Department we come to the close of the year with at least a fair record. We have about held our own in the amount of contributions. The receipts for the year through women's societies are $28,753.61. This does not by any means represent all that women have done, but simply what has been done through their organized channels. For women came nobly and generously to the aid of the Association in the jubilee effort, bringing many an offering rich in self denial, some of the costliest, from the colored and Indian women of the mission fields. We look to God in humble gratitude for these results.

This is also a gratifying indication of genuine interest in the entire work of the Association, for a large proportion of the contributions from women's societies has been the result of interest in some particular missionary or mission. While recognizing the value of the personal element in arousing interest in missions, we have somewhat deprecated the tendency to limit knowledge and interest to any one mission station or missionary, and we have endeavored to guard this by mailing, without increase of postage, helpful leaflets with our missionary letters. In our department of letter writing we have during the year put into circulation 25,000 copies of mimeographed typewritten letters from twenty-four schools where teachers were sustained. In addition to much unassigned aid to our treasury, forty-nine missionary teachers have been supported by contributions from women's societies, twenty-four in the colored field, twelve in the mountain white, twelve in the Indian field, one in Alaska. The work for Chinese women in California has also received aid from our Women's Unions.

The rigid economy applied to the mission fields was not in the way of reducing the moderate salaries of our women workers, but rather in limiting the number of helpers, thus to hold the growth of the missions in check until the offerings for the Lord's work should be more nearly equal with its progress. But who can check the progress of the mighty forces started by awakened intellect, quickened moral sense and spiritual hunger that has just tasted of the food that satisfieth. The leaders of the colored race, few though they be as yet, and the aroused mountain people, both see in the Christian schools and an educated ministry the salvation of their people; and now their influence is added to all our teaching of the past to bring their youth under the healthful instruction of our missionary schools. Also the work among the Indians has reached its critical period when missionary effort demands larger range and emphasis. None realize this as do the missionaries

and thus in many an instance the financial restrictions imposed have resulted only in dividing the increasing duties among the few. The testimony from one, is that of many: "The burdens are heavier than ever and we thought them more than mortal frame could bear before, but we have great reason for thankfulness that, in the general retrenchment, we have the same number of helpers though not the one more we have been wanting so long."

It is because and only because of this inflexible restriction in the field that the Association is able to report at the close of the year, "No increase of debt." The work has been kept within the income. But the burdens upon some of the missionaries which they assume voluntarily rather than lose the opportunities for influencing the character and the whole future of those needy souls to whom they are sent, may well spur us on to attempt greater things than ever for the American Missionary Association. God has blessed our effort to aid in raising money. He will continue to bless if we continue to work. Can we do yet more in this new year than we have done in the past? It seems clear that instead of reducing working force and closing schools, as we are now obliged to do, we should put more workers into the field and so relieve the grievous burdens imposed by too meager support. More field workers means more home workers. Let us not undertake too large a thing, but something definite and within our ability. There are various ways of helping.

First—If every woman who believes in this work will do her utmost to win for the American Missionary Association one other as a contributor to this missionary service, and persist in her effort until it is crowned with success, it must inevitably add to the strength and efficiency of this glorious work. *Will* to do it and the will will find the way.

Second—We should gain somewhat also by more definiteness or clearness in the assignment of contributions. Much is contributed under the general term of "home missions," which covers the work of five national societies. Experience shows that the more intelligently and definitely we contribute, assigning our offerings to the particular society whose work is to be aided, the larger the total of the gifts.

Third—Use the leaflets and letters sent you for others in your church as well as for your own family or missionary society. Keep them circulating.

Fourth—Take the American Missionary and try to get others to take it. Solicit subscriptions. Take the Congregational Work also as a supplement to the magazine.

Fifth—Do not allow barrel help to become a substitute for a cash contribution to the support of the work.

The year has been one of great blessing in the field. At Pleasant Hill, Tenn., where the Iowa and Ohio Unions have each a teacher, there has been a truly remarkable work of grace. At Kings Mountain, N. C., and Moorhead, Miss., aided by the New York Union, there have been many

conversions, even the children of ten and twelve years in the latter school giving evidence of a genuine change of heart. We mention these highest results as the culmination of our missionary effort. But the work of the American Missionary Association includes, as has been aptly said, the three M's (mental, moral and manual), as also the three R's. The schools at Savannah, McIntosh and Thomasville, Ga., aided by Iowa, Vermont and Connecticut Unions, have been doors of hope and mercy to hundreds of boys and girls who have come daily for instruction. Blowing Rock school, where Maine, Connecticut and Illinois Unions have each a teacher, has sought out new paths of usefulness in neighborhood meetings for village improvement, beginning at the door-yards, and in careful though fearless work for temperance and purity. The large and increasingly useful school at Cotton Valley, Ala., has been sustained in full as in previous years, by the Massachusetts and Rhode Island organization, which has also aided liberally in other directions, as may be seen in the tabulated statement appended. New Jersey, New Hampshire, Michigan, Missouri and Minnesota have each had the entire support of teachers.

All the missions thus associated have been hopeful and prosperous. There have been no signs of decay in the mission vine-yard; it is a fruit-bearing field; we only deplore the retrenchment that causes the closing of some schools and makes the laborers too few. If it is a pain to us who have followed the work with so much of interest, what must it be to the needy people who lose the guidance and instruction of the Northern teachers.

But we enter hopefully upon a new year. We know that both the wealthy and the poor are stewards of the Lord, and that as good stewards their gifts can release this American Missionary Association for the large work of its fields. We know that for every woman's society to become a contributing society will make the woman's work a power in lifting the barriers of retrenchment and permitting growth. It is our purpose and our joy to render loving service to our Lord Jesus. But to turn away from any portion of these people, colored or white, Indian or Chinese, so near us, so dependent on us for the living truth seems to invite for ourselves "In as much as ye did it *not*." We do the utmost within our power not halting at any sacrifice when we see Christ in these poor.

A missionary experienced in both home and foreign fields expressing the hope that the stewards of the Lord's money may put enough into this American Missionary Association treasury to relieve its present need adds: "Our home work must be done or there will be no heart for foreign work." If our womanly energy can prevent it, let us not have any mission station closed to undo what has been already well begun in this home work.

In a Roman Catholic church we sometimes see placed by the box for offerings a card in large clear print: "For the new stations of the Cross." Shall not we Protestants so sustain our missionary work that our gifts shall not be needed for debt, but shall enable us every year to report some "new

stations of the cross?" It can be done, if with an intense belief in the work, we encourage ourselves in the Lord our God and *go forward.*

TABULATED STATEMENT OF CONTRIBUTIONS THROUGH WOMEN'S ORGANIZATIONS.

OCTOBER 1, 1896, TO SEPTEMBER 30, 1897.

Massachusetts and Rhode Island	$7,776.64	Colorado	102.77
New York	2,846.81	Alabama	81.00
Connecticut	2,047.17	South Dakota	68.07
Maine	1,509.24	Pennsylvania	61.51
Illinois	1,479.75	Louisiana	51.60
Vermont	1,411.87	Tennessee	50,25
Ohio	1,143.91	Indiana	47.00
Iowa	1,053.02	Oregon	41.71
New Hampshire	776.14	Wyoming	25.00
New Jersey	772.31	Montana	11.50
Minnesota	698.41	North Dakota	9.65
Michigan	569.59	North Carolina	9.55
Missouri	532.88	Utah	3.00
Northern California	361.58	Idaho	2.00
Wisconsin	340.15		$24,329.54
Nebraska	175.00	Additional from local societies	4,424 07
Southern California	136 00		
Kansas	134.46	Total	$28,753.61

REPORT OF COMMITTEE ON FINANCE.

BY RODNEY DENNIS, OF HARTFORD, CONN.

Your committee have to report that they have performed the duty to which they were appointed, have visited the office of the treasurer of the Association, where they were furnished with every facility therefor, and they have examined the books and records of the office. The committee are pleased to commend the care, fidelity and detail in which these are kept. They evince a careful and intelligent method in caring for and explicitly accounting for the securities, assets and properties possessed by the Association; they find the confidence and commendation entertained and expressed in former reports fully justified.

No material change has seemed or seems to be necessary from the uniform, practical and business methods now pursued. Books are kept by double entry; records are simply and intelligently made, with as great detail and fullness as their nature requires. The cash book records, the daily receipts and disbursements and daily cash transactions are journalized and posted in the ledger. Deposits are made in banks selected by the executive committee, and no moneys are withdrawn therefrom, except upon checks that bear the signature of two of the officers of the Association, and in payment of appropriations made by the executive committee. Auditors, who are annually

elected by the Association, make quarterly examinations, finding proper vouchers for all receipts and expenditures, and their certificate attesting the same appears upon the treasurer's books.

The securities of the Association are kept in a safe deposit vault, accessible only to the treasurer and one other officer of the Association, each having possession of an adequate key. A real estate record is kept, showing each parcel of real property held by the Association, with a full history of the same, the expenses attending each, with the income therefrom. A record of trust funds and of each legacy is kept, showing the character and revenue derived, with the accompanying history and conditions.

THE DANIEL HAND FUND.

This fund is kept separately, in books specially devoted to the purpose of showing the character and condition in detail of this large fund, its investments, revenue and expenses.

There has been collected as income from the Daniel Hand Fund during the year, $71,656.04 which, with the balance at the beginning of the year of $4,182.23, makes a total of $75,838.27. There have been expended, to Sept. 30, $63,606.90, leaving a balance in hand and appropriated $12,231.37. There has also been received the sum of $500 as a part of the Daniel Hand Endowment Fund.

It is the duty of the auditors to make careful examination of certificates of stock and titles to property, to see that they correspond with the treasurer's account, and to make annual report of the same.

Your committee, in short, commend the system, methods and care exercised in the treasurer's office, and also the thorough accounting made through the auditors.

GENERAL STATEMENT.

There have been received for the year ending Sept. 30, from donations (including jubilee shares), $184,250.79; from estates, $82,169.39; from income, $14,877.18; from tuition, $40,432.68; from Slater fund paid to institutions, $7,500, and from sale of property, $210; total, $329,440.04. The payments have been $317,812.56, leaving a credit balance on the year of $11,627.48. The debt, Sept. 30, 1896, was $66,572.51. The present debt is $54,945.03.

There has also been received $275 for the endowment funds.

LEGACIES.

The legacies for the four years just passed averaged $86,343.30, or about $60,000 a year less than for the four years previous to the year 1892–93, or a decrease in four years of about $240,000. This very sudden and severe decrease in receipts from legacies, together with the great shrinkage in values, the difficulty of selling property at its worth, and the diminution of income

and dividends, could not at once be met by a like reduction in the expenditure of the Association, without bringing disaster and ruin to the missionary work which had been nurtured and built up with so much care.

DONATIONS.

The donations for the four years just passed averaged $179,386.06, about the same as the year of the panic, and the donations for the year just closed are $184,250.79, or about $5,000 more than the year of the panic, and $500 more than the average per year for the four prosperous years preceding the panic.

The past year has been a year full of anxiety and uncertainty to business men of every class—to corporations of all kinds, not excepting the eleemosynary and educational enterprises which are dependent upon a prosperous and liberal public; values in properties of all kinds have largely diminished; systematic givers, who have been relied upon to respond to urgent calls upon their generosity, have been disabled. This failure of the ordinary resources has necessitated a considerable restriction in benevolent work; and these causes have entailed a full share of solicitude upon the officers of this Association; but they may find much cause for congratulation that they have accomplished a large and successful year's work in their many fields of endeavor; they have not increased, but have diminished the debt with which they were confronted at the beginning of the year.

It will be observed by reference to the report of the executive committee that the appropriations for the coming year are over $43,000 less than last year, because of the debt which still burdens the Association. It is a notable fact also that the officers of the Association have made a handsome contribution to the Association in a reduction of their salaries for the next year. In fact, a reduction of 22 per cent. has been made in the operating expenses and 17 per cent. in the mission fields.

It would seem as if the churches of the country, who are proud to claim this great Association as their child, if they take a wide and comprehensive view of the vast and complex work it is attempting, would give it such prompt and substantial aid as to relieve it from the incubus of a debt, not only but endow it with ample means to prosecute a work, limited in extent and importance, only by the means in hand. Let us hope that this will be done promptly and cheerfully in His name.

SUMMARY OF TREASURER'S REPORT.

EXPENDITURES.

THE SOUTH.

For Church and Educational Work, Lands, Buildings, etc.	$211,224.69	

THE INDIANS.

For Church and Educational Work, Buildings, etc.	36,566.02	

THE CHINESE.

For Superintendent, Teachers, Rent, etc.	10,951.32	

FOREIGN MISSIONS.

For Missions in Africa, Income paid A. B. C. F. M.	4,481.11	
		$263,223.14

PUBLICATIONS.

For American Missionary Magazine, including cost of copies sent gratuitously to Pastors, S. S. Superintendents, Life Members and Officers of Missionaries Societies	$5,362.25	
Less amount received from Subscribers	439.47	
	$4.922.78	
For Annual Reports, Leaflets, Editor, Clerk hire, etc.	7,298.26	
Less amount received from sale of Leaflets	13.15	
	$7,285.11	
		$ 12.207.89

AGENCIES.

For EASTERN DISTRICT—District Secretary, Clerk hire, Traveling Expenses, Printing, Rent, Postage, Stationary, etc.	$ 9,303.57	
FOR CENTRAL DISTRICT—Traveling and other Collecting Expenses	1,220.00	
FOR INTERIOR DISTRICT—Traveling and other Collecting Expenses	932.11	
FOR WESTERN DISTRICT—District Secretary, Clerk hire, Traveling Expenses, Rent, Postage, Stationary, etc.	4,709.05	
FOR WOMAN'S BUREAU—Secretary, Traveling Expenses, Circulars, Clerks hire, etc.	1,717.08	
		$ 17,881.81

ADMINISTRATION.

For Department of Correspondence	$13,632.00	
For Treasurer's Department	4,858.00	
For Rent, Care of Rooms, Postage, Traveling Expenses, etc.	5,755.32	
	$24,245.32	
Less expenses paid from Daniel Hand Income for its Administration	5,000.00	
		$ 19,245.32
For Annual Meeting	905.43	
For Wills and Estates	150.15	
For Interest	4,103.11	
For Amount refunded, sent to Treasurer by mistake	95.71	
		$ 5,254.40
		$317,812.56
Debt Balance, Sept. 30th, 1896	66,572.51	
		$384,385.07

RECEIPTS.

From Churches, Sabbath-Schools, Missionary Societies and Individuals (of which subscriptions to Jubilee Shares were $20,555.66)	$184 250.79	
From Estates	82,169.39	
From Income, Sundry Funds	10,877.18	
From Income, Talledaga College, Erwin Fund	4,000 00	
From Tuition	40,432.68	
From Slater Fund, paid to Institutions	7,500.00	
From Sales of Property	210.00	
		$329,440.04
Debt Balance September 30th, 1896	$66,572.51	
Credit Balance on year 1896-97	11,627.48	
		54,945.03
		$384,385.07

1896-97.

ENDOWMENT FUNDS.

Boston, Mass., Mary E. Bishop	50.00	
Wilmington, N. C., Estate of Comfort Ward for Wilmington, N. C., in part	225.00	
		$275 00

DANIEL HAND EDUCATIONAL FUND FOR COLORED PEOPLE.

INCOME ACCOUNT.

Balance in hand October 1st, 1896	$4,182.23	
Income collected 1896-97	71,656.04	
		$75,838.27
Amount expended for the South	$63,606.90	
Balance in hand and appropriated	12,231.37	
		$75,838.27

DANIEL HAND ENDOWMENT FUND.

Estate of Daniel Hand, by Wilbur F. Day, Executor	$500.00

RECEIPTS FOR THE WORK OF THE YEAR, 1896-97.

For Current Work	$329,440.04	
Income Daniel Hand Fund	71,656.04	
Total	$401,096.08	
Endowment Funds received during the year	275.00	
		$401,371.08

This is to certify that we have examined the accounts of H. W. Hubbard, Treasurer of the American Missionary Association for the fiscal year ending September 30th, 1897, with the vouchers, and find the same correct, as stated in the above accounts.

We also certify that we have examined the property accounts, and the certificates of stocks, bonds and other securities held by the Association, representing the investments of the several funds, and find them to correspond with the balance sheet of September 30th, 1897, and with the detailed statement of the books of the Treasurer.

NEW YORK, October 8, 1897. JAS. H. OLIPHANT, D. C. TIEBOUT, } AUDITORS.

CLOSING EVENING MEETING.

On Thursday evening's closing session of the Association the speakers were Rev. Dr. William Elliott Griffis, of Ithaca, N. Y., and President Merrill E. Gates.

DR. GRIFFIS' ADDRESS.

Dr. Griffis recalled the day when the union armies marched in review before the representatives of the nation at the conclusion of the civil war. There was, in the survivors, a regiment of stalwart Minnesotans, and the speaker was pleased to visit the metropolis of the State they represented. He had long since heard of the stand taken by Plymouth church in the days when the slavery question was agitating the nation, and was glad that it did not wait until it was fashionable before taking that stand.

In the twin cities he saw on a smaller scale reproduced the problem that was agitating the nation, the combining and uniting of different races. The splendid crystallization of so many nationalities into a type of glorious manhood, he reasoned, was to be effected by Christianity. He thought the people should be proud that the race furnished precedents showing the capability of great absorption. The speaker traced in detail the obligations modern civilization was under to the Indian, Negro and Chinaman of centuries past. Historical proof was presented along this line, and the work being done by the American Missionary Association he passed upon as a fulfilment of the law of Christ, and the means by which regeneration was to be effected among the less civilized of this country.

PRESIDENT GATES' ADDRESS.

THE RACE PROBLEM, THE TIME TENDENCY, THE LIFE POWER.

As the race problem passes in review before us here again and again, we need not feel the slightest discouragement because it continues to be a problem of race. When there is no more opportunity for the different races to have the gospel preached to them with a consciousness of their racial differences, the work of the gospel will be done. The very first mark of the beginning of the kingdom of God on earth, of the practical application of the gospel of Christ, was the preaching of the gospel to "the gentiles"—to men of other races. The keynote of the Old Testament is, "You are a peculiar people; keep the truth to yourself." The keynote of the New Testament is, "If you have any knowledge of Christ, give it to others—to those who are unlike you." We must interpret the word "Gentiles," understanding that it means "other nations," "other races."

Our Colored brother came to us from the land of Africa, from superstitions and passionate paganism, and from entire satisfaction with that life. What did they come to? Well, we ought not to forget what they came to, and we ought not to forget what we had to do with it.

It was slavery—slavery which destroys personality and seeks to make men things—to which the Negro came in this country. "Uncle Tom's Cabin" is not a picture of the whole of slavery; it does not represent all

the phases and effects, either in the character of Uncle Tom or in the character of Legree; but the essential fact, the utter destruction of personality, the utter breaking down of family ties, the utter ruin of all manhood and womanhood, was what we brought the African to do in our land, so far as slavery could do its intended work upon his race. This we must admit; we must never forget it.

How did we come out of slavery? Well, we haven't forgotten that, for the marks of it are left in flag-draped graves in the cemeteries all over the land.

All the trial and costly suffering of the war was vividly brought back to me by a scene I witnessed two years since, at Hampton, Va., at that school founded by this Association and presided over by that Christian genius, General S. C. Armstrong, and no less faithfully presided over by that wise and devoted man, Principal Frissell. I had been spending a week inspecting the school at the request of the government, and while my particular errand was in behalf of the Indians I could not but feel the keenest interest in the Colored pupils who are by far the largest part of the school. On the last day, as we met in the chapel, the students all met in the chapel, President Frissell said to them: "Now, you have let these friends from the North hear you sing, but you have not sung as I know you can sing. Let them hear you sing as you can when you wish to sing your best. What will you sing?" The song was chosen, and I want you to notice the choice. There was not a man or woman, a boy or girl in that school who had been born a slave, but there was not one there who was not the son or the daughter, the grandson or the granddaughter of a slave. As they made their choice the commandant of the school, a tall, fine-looking negro, leaped upon the platform to lead the singing; and I never elsewhere heard such singing. As they sang, a look of eager devotion to that liberty of which they sang came over their faces until many of them seemed transfigured. They had never known the curse of slavery themselves, but bred in their bones, beating in their blood and thrilling in their nerves, was the consciousness of what slavery had meant and of what freedom now means. And this was the chorus of the song they chose:

> "Sooner than be a slave, I would lay me in my grave,
> And go to meet my Saviour in the sky."

I went straight from this scene to the home of union officers, our veteran soldiers, at Hampton. With the surgeon who had been in charge for years, I walked through the wards of the hospital. I saw such wrecks of men, not yet sixty years old, hardly more than fifty, yet wasted away, their life sapped, the hearts overstrained by the intense anxieties and toil of that great war for the union. I saw one man whose voice has been heard in this city, thrilling the largest audiences you could bring together, the life

gone out of him at fifty from the deadly grip of the anxieties of war. We walked through ward after ward where these frail shadows of men still clung to life, and the pity of it came over me like a great cloud, as I thought, "What a waste of life." Then I remembered that full tide of liberated young life which I had left an hour before, and said, "Not so; God never wastes life. What is life given to us for, but that we may use it nobly to make others better, to make others free by the truth, and then may pass the torch of leadership on to other hands?" The life that these men had laid down was not lost—it lives again in the new life of the millions of this on-coming generation of the freedmen of America. Their life was not wasted.

God has wrought out wonderful results for eight millions of our African fellow-citizens through the awful and accursed school of slavery. They speak English, they know how to work, they know of the Lord Jesus Christ, and they are evangelized as they could not possibly have been had they been left on the other side of the Atlantic. We look on with wonder, and we say, "Who but God could have brought this good out of this great evil?"

These results are theirs through bitterness, injustice and woe, to be sure; but there is hope for the future! And we are working along the line of the development of self-control, self-direction, to build up personal responsibility, sound character, Christian standards of everyday morality and pure family life.

This new life must have its basis in industrial education, it must rest on industrial occupations, just as does the life of our white race. The life of any people, if it does not base itself on manual toil, is hollow and speculative and unwholesome. But we want to give them, not that kind of education which is sometimes advocated as the only one for Negroes, a training of the hand alone, which will forever keep them down and make of them only hewers of wood and toilers on the soil; but we seek to give them education so graded that, based on industrial occupations and common school education, it shall offer to every promising child in the Black schools, just as to every promising child in Minnesota, the opportunity to reach the high school and the college and the university.

But, my friends, the spelling-book intellectual training alone cannot do this. No system of graded schools, as mere training schools for the intellect, can do it. England has tried this experiment in India, on a larger scale than we; and you know what the government schools in India have been—their utter failure to build up character in their pupils. According to the confession of those who have known them best, there is a power lacking which can never come from a purely intellectual training. There is but one force which can lay hold of life and renew it, and that is life power—power from above, power applied at the center of life. The Master of Life alone supplies this power, and He sends it through the lives of those who have already received it, to others who receive it from them. The reason that

we are hopeful that this work is to go forward in the future as never before, lies in this fact, that in our national life we have come to the time when we are more keenly alive than ever before to the duty that rests upon us to do for others beside ourselves.

New ideals are abroad now in our churches and in society which make it impossible for a man selfishly to hold his money, or to use it for his own selfish purposes alone, and be satisfied. The old feeling, "What's mine is my own, and it's nobody's business what I do with it," is passing away. In this altruistic period, the work of this Association is eminently in harmony with the new ideals of social life. We should not be true to Americanism if we were not doing something for these less favored races among us; we should not be true to the enlarging ideals of our own time. Our children take for granted, in the way of unselfishness, ideals that we have to be educated up to! They look up to fathers and mothers, and say: "Why don't you give?" as if giving were a matter of course. The oncoming generation of the young are certainly entering upon life with higher conceptions of unselfish service than characterized the discussions of social duties current a generation ago.

It is the irresistible power of the life and love of Jesus Christ on which we rely in this work. There is hope; there is life for the races; in that power and in that alone is the solution of this problem.

RESOLUTION OF THANKS.

Rev. Dr. J. E. Roy, of Chicago, Western district secretary of the Association, presented the following resolutions, which were unanimously adopted:

When, at the Boston jubilee, the messenger of the Plymouth church of Minneapolis, in behalf of itself and of its sisterhood of churches, was presenting for the second time an invitation to hold the next meeting in this city, he named as an inducement that in the early history of this church the American Missionary Association had served as a foster mother of the Plymouth, and that the foster child now desired a parental visit, and this was a material consideration in the decision to come.

The visit has now been made, and the old folks have been delighted with it. From the first, they have been made to feel perfectly at home. They have been rejoiced to find that the good name, throughout the land, for enterprise and for large giving borne by the Plymouth had been worthily earned, and that blessings material and spiritual are abiding upon her.

We shall bear away with us a gratifying impression of the fact of the very early temperance testimony of the Plymouth. Such that their first missionary chapel had been burned to the ground by the saloon interest.

It has been another source of special interest on this occasion that on

this very spot, following the volunteer work of the two young Connecticut laymen, the brothers Pond, were made the beginnings of the Sioux mission under our own American Board, by the sainted Williamson and Riggs—the mission, which, under vicissitudes of prosperity and of adversity, has come on in these later years under the American Missionary Association to such extended accomplishment of Christianizing and civilizing influence.

The growth around these St. Anthony falls of beauty and of power in these few years, of so great a population and of so much of commercial, manufacturing and mercantile importance, and of so vast educational and ecclesiastical power, also serves to excite adoration of the wisdom and the goodness of God in this Providential development.

In this moment of farewell, we desire to express our profound thankfulness for the abounding hospitality of this family of churches, which has furnished every convenience in connection with the sanctuary of service, which has secured railway favors, which has enriched our worship in song by the combined service of the chorus and of the choir, and which has provided for the ten-folding of the influence of the convention, by giving the wings of the press to help this mighty gospel to fly abroad.

In parting, we must congratulate this Plymouth church upon having found that its pastor, transferred from the associations and scenes of university life at our oldest seat of learning, has proven, as confirmed by this indefatigable handling of this convocation, that he is a man of affairs as well as a preacher, able to touch the round of municipal and patriotic interest, as is so needful in our Western growing life.

And, as the Association has now for the sixth time taken to itself as presiding officer the accomplished president of Amherst College, Merrill E. Gates, LL, D., we desire to express to him our thanks for the promptness and the fidelity of the service, which has been exacting upon the time of our unpaid official, for the enlightened views which, from time to time, have fallen along with his gavel upon our assemblies, and especially for the whole-souled indorsement he has given both from conviction and from acknowledged hereditary attainment of the dearest and most radical sentiments of this Association.

RESPONSE OF REV. DR. BEACH.

As the chairman of the local committee and the pastor of Plymouth church, Dr. Beach was called upon to respond to the resolution adopted by the Association. He replied, however, that the sisterhood of the churches which had united in entertaining the Association would be represented by Rev. George D. Black, pastor of Park Avenue Church. Speaking briefly in behalf of Plymouth church, he said :

I wish to give you this little reason—or this large reason—why it has

been a very special pleasure for this church to do its part in welcoming and entertaining you. You will find in our reception-room, among the portraits on the wall, the picture of a former pastor of Plymouth church, Rev. Mr. Nichols, whose whole soul thrilled with the great ideals that underlie the the work of this Association. The church building where he preached was burned shortly after one of the most noble utterances in behalf of true things ever heard in this city, and then God, who has a way of taking inspiring characters and lifting them up for our power as he did with the sainted Lincoln, in a moment quenched his life and the life of his family and caused to have gathered around his memory a sense of the things he had stood for. The church was doubly afflicted. Just then Bushnell, he of the wonderful insight, came to comfort this church, speaking his deep, tender words, preaching especially that never-to-be-forgotten sermon on "Unconscious Influence." Those two characters in the early life of this church are typical of whatever has been most noble and good in the life in this church. The passion for broad, true, deep, aggressive Christianity represented by Nichols, the almost martyred pastor, and the impulse toward a broad and charitable as well as deep and intensive interpretation of the Christ as represented by Bushnell, those two things have been the secret of any power which this church has possessed. And I beg to say that there are men and women not a few in this church to-day who are consecrated to those two things and who will never let go, God helping them, until this church along with its sister churches shall have done its full quota toward the renovation and recivilization of this great Northwest. It is for that reason that we have had very special pleasure in entertaining you.

REV. GEO. D. BLACK'S FAREWELL.

Officers and members and delegates of the American Missionary Association, brothers and sisters all: If I am to speak this word of farewell, I should be glad to shake hands with each of you and say to you for the Congregational churches of Minneapolis and of the Northwest: We are glad you came, we have no criticism to offer unless it is the over-abundance of riches which you have brought us. Our heads and hearts have been filled till we have wondered at times whether we could hold any more.

And now, not in any formal way, nor because, perhaps, custom has fixed it that something should be said, but in a spirit of utter loyalty to the risen Christ, Who is the head of this and all our other enterprises, I say to you that in His name we bid you God's speed.

You have been telling us about your work, which is a part of that great enterprise which was begun a long time ago in the deep love of the Son of God. It was something new in the history of the world. When Paul was

giving an account of that enthusiasm, that divine eccentricity which was leading him and his co-workers to make a spectacle of themselves, he said: "It's the Christ love that is constraining us; we are impelled by this new fire which is burning within us." Before that men had gone on voyages seeking conquest, or seeking knowledge; they had traveled to find gold, or for pleasure, but never before had men gone forth, not to get something for themselves, but to give themselves. Here was a new, strange thing—men crossing seas, braving perilous dangers, penetrating forests, making themselves the scorn of the very ones whom they sought to help, enduring prisons, scourgings, not for any personal advantage, but that they might win men to the love and righteousness and peace of the kingdom of God. This was the new, strange thing to which Jesus called his disciples, and in order to the accomplishment of which he filled them with his own fullness of life.

"As I have loved, as I have loved." That has been the measure his disciples tried to fill; it is the ideal that rebukes us for all lagging and distrust. Sometimes I meet people who have little hope for the kind of work you are doing, or for the redemption of society. They say: "O, it is all an old vagabond world, after all; what has been will be; we have seen the precipitation of the most splendid visions; men are moved by the same old selfish propensities, they live in the same wrinkles of meannesss and greed; all is vanity and vexation of spirit." But despite all such skepticism, Christian hearts, moved by that great passion for humanity which loves it and gives itself to it, not according to its deserts, but according to its necessities, have persistently believed in the savableness and the redemption of society.

Christ's faith in men, in the low down, out-of-the-way, despised members of humanity, was enough to deify him. He was the friend of publicans and harlots. It is that light breaking into the midnight of a human soul, that voice going down where hope had never gone before, that touches me deeply—a voice that says to the man who lies next to the cat and the wolf: "There is hope for us, there is deliverance for you."

We go out now to our work, you to yours, and I to mine. Let us go as soldiers of the Lord Christ; let us go to our tasks as Chinese Gordon went to his. He made Browning's great words his life's motto:

> "I go to prove my soul!
> I see my way as birds their trackless way—
> I shall arrive! What time or circuit first,
> I ask not; but unless God sends his hail
> Or blinding fire-balls, sleet or stifling snow,
> In some time—his good time—I shall arrive;
> He guides me and the bird. In his good time."

Final adjournment was then taken.

RECEIPTS FOR AUGUST, 1897.

THE DANIEL HAND FUND

For the Education of Colored People.

Income for August	$4,197 35
Previously acknowledged	66,898 69
	$71,096 04

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

CURRENT RECEIPTS.

MAINE, $622.61—of which from Estate, $100.

Bath, Winter Street, 101.52. Brewer, First, 12.25. North Bridgton, S., *for Talladega C.*, 4.25. Portland, State St., 1.50; Second Parish, 60. Presque Isle, Cong. C. E., 3. South Gardiner, C. E. and K. D., *for Marion, Ala.*, 12. Whitneyville, 3.97. Lincoln Conference Coll., 3.20.

MAINE WOMAN'S AID to A. M. A., Mrs. Ida C. Woodbury, Treas., $172.42:

Belfast, 17. Brewer, 1. Jackson, 4. Freedom, 2.67. Freeport, 8.50. Newcastle, 11.60. New Gloucester, 12. North Belfast, 3. Pownal, 5. Rockland, 21.75. Sandy Point, 4.90. Searsport, First, 26.05; Second, 8. South Turner, 3.50. Thomaston, 5. Topsham, 8.25. Turner, 10. Union, 5. Waldoboro, 9. Woolwich, 6.20.

ESTATE. Saco, Estate of Mrs. Olive R. Ross, by E. P. Burnham, Executor, 100.

NEW HAMPSHIRE, $602.47—of which from Estate, $200.

Bath, 4. Concord, South, 92; Miss Alma J. Herbert, *for Share Jubilee Fund*, 50; Estate of Miss Fannie A. Goss, Bedding and Clothing, *for Talladega C.* East Brentwood, Rev. H. H. Colburn, 14. Hanover, "Susie's Birthday Gift," 5. Henniker, 41.25. Hooksett, 4.80. Hudson, 15.25. Milford, Dea. A. C. Crosby, 25. Nashua, "A Friend," 1. Pembroke, First, 14.02. Portsmouth, North, 79.30. Wilton, Second, 21.75.

NEW HAMPSHIRE FEMALE CENT INST. AND HOME MISSIONARY UNION, by Miss Annie A. McFarland, Treas., $35.10:

Undesignated Funds, 35.10.

ESTATE. Henniker, Estate of Eliza Ann Wilson, by Leander W. Cogswell, Administrator, 200.

VERMONT, $164.06.

Burlington, "Friends," *for Tuition, Talladega C.*, 12. Chelsea, S., *for Indian M.*, 10.92. Cornwall, E. R. Robbins, 10. Coventry, 20. Ferrisburg, 13.87. Olcott, The "Cent-a-Day-Band," 5. Roxbury, 4.83. Troy, Mrs. William Farnham, 1; Miss Grace Farnham, 1; Mrs. Gilbert Robinson, 1, *for Gloucester Sch., Va.* Waterbury, 14; "A Friend," 12.50. Westford, Mrs. Anna O. Putnam, 5.

WOMAN'S HOME MISSIONARY UNION OF VERMONT, by Mrs. Rebecca P. Fairbanks, Treas., $52 94:

Barton, 5. Bennington, North, Jr. C. E., 3. Danville, 6.25. Franklin, 3.50. Hyde Park, 5. Jonesville, "Lend-a-Hand Circle," 5. Quechee, 17.35. Rutland, West, Jr. C. E., 3. Waterbury, 4.84.

MASSACHUSETTS, $10,667.67—of which from Estates, $9,250.

Auburndale, Rev. C. M. Southgate, *for Share Jubilee Fund*, 50; "A Friend in C.," 20. Belchertown, E. B. Southwick, 1. Berlin, 7. Boston, Mrs. Gov. Wolcott, *for Indian M., Fort Yates, N. D.*, 10; Wallace L. Pierce, *for Gloucester Sch., Va.*, 10; Fred. Jones, *for Gloucester Sch., Va.*, 2; Mrs. G. C. Bryant, 5. Dorchester, Second, "Extra Cent-a-Day Band," *for Indian M., Fort Yates, N. D.*, 5. East Boston, "A Friend," 25 cts. Roxbury, Walnut Av., 50.98. Bradford, C. E., 8.15; Mrs. A. L. Kimball, *for Gloucester Sch., Va.*, 5. Braintree, First, 5.25. Brimfield, First, 21.45. Chicopee, First, S., *for Mountain Work*, 3.68. Curtisville, 17.12; S., *for McIntosh, Ga.*, 15.64. East Bridgewater, Union, 3.27. East Hampton, Mr. Gaylord's Class, Payson S., *for S. A., Fort Berthold, N. D.*, 4.25. East Somerville, Mrs. Henry Howard, 10. Everett, Mrs. M. P. Allen, 5. Framingham, Plymouth (10 of which *for Indian M.*), 27.10. Gardner, W. M. S., by Mrs. M. A. Creed, 3. Granby, Ch. of Christ, *toward Share Jubilee Fund*, 20. Hadley, First, 7.39. Harvard, Rev. C. C. Torrey, 5. Holden, "Friends," Clothing, *for Tougaloo U.* Ipswich, South, 65. Lawrence, South, 7.75. Malden, Rev. W. H. Willcox, D.D., *for Gloucester Sch., Va.*, 5. Manchester, 22.50; Ladies' M. S., 8.41. Marshfield, First, 125.25. Melrose, Miss A. S. Clark's S. Class, 1. Methuen, Miss C. E. Frost, Clothing, etc., *for Talladega C.* Millbury, Second, 29.37. Milton, First Evan., 40.12. Monson, 20.80. Northbridge, First, 15. North Orange, S., *for Talladega C.*, 1.50. Oxford, First, 5; S. Entertainment, *for McIntosh, Ga.*, 1.50. Palmer, Second, S., *for Theo S. A., Talladega C.*, 75. Quincy, Bethany, C. and Bible Sch., 50. Reading, 18. Rockland, Mrs. Betsey A. Hicks, 5. Royalston, First, 5.58. Southampton, 30.25. South Framingham, Grace, 57.61. South Weymouth, Old South, 12. Springfield, Geo. M. Atwater, *for Gloucester Sch., Va.*, 1. Taunton, Trin., 135.45; "Two Friends," 50. Tewksbury, 12. Topsfield, 25.50. Waltham, Trin., 13.98; "A Friend," 10. Webster, First, 30. Wenham, 2. West Boylston, First, 10.75; Mrs. Emily W. Parker, 10. West Newton, Second, 64.95. Wilbraham, "Thank Offering," 2. Williamsburg, 13.20. Worcester, Central, 100; R. B. Dodge, 1. ——, Mrs. A. A. Winsor, 5.

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASS. AND R. I., by Miss Annie C. Bridgeman, Treas., $6.67:

Everett, Mystic Side, C. and S., *for Fort Yates, N. D.*, 6.67.

ESTATES Boston, Estate of William Hilton, by H. C. Weston and Samuel Johnson, Trustees for Esther A. Hilton, 8,750. North Brookfield, Estate of J. Edwards Porter, by Mrs. Charlotte C. H. Porter, Executrix, 500.

RHODE ISLAND, $31.00.

Newport, Mrs. E. D. W. Thayer, 20. Providence, North, C. E., 2. Tiverton Four Corners, 9.

CONNECTICUT, $1,004.42.

Berlin, MISS JULIA HOVEY, 30. to const. herself L.M.; Mrs. B. G. Savage, 10. Colebrook, 12. Cornwall, The Altrurian Club, *for Marion, Ala.*, 25. Darien, C. E., by Emma L. Sutcliffe, *for Thomas-*

ville, Ga., 10. East Hampton, Mrs. Dea. Samuel Skinner, *for S. A., Talladega C.*, 10. Granby, South, 53; First, 21.25. Green's Farms, 24.08. Hartford, First, 110.10. Higganum, S., 10; "A Friend," 5. *for S. A., Fisk U.*: Daniel Porter Smith, *for Mountain Work*, 2. Huntington, 11. New Haven, Davenport, *for S. A., Talladega C.*, 12; Ch. of the Redeemer, "A Member," 10. New Milford, First, 70 19; "A Friend," 5. Noank, M. H. Giddings, 5. Norfolk, *for Chapel, Tougaloo U.*, 64.56 North Branford, Class in S., 5.15. Northfield, 19.78. Norwich, Miss Ida Sutherland, Books, 1.60 *for Freight, for Skyland Inst., N. C.* Plymouth, 19.50. Portland, First, 13.21. Rocky Hill, Mrs. Walter Robbins, 5. Salem, 8. Simsbury, First, 23.21. Somerville, 10. Southington, 20 92. Stamford, First, C. E., *for Mountain Work*, 6.28. Thomaston, First, 8.60. Westminster, 2. West Winsted, Second, 57.99. ——, "A Friend," to const. Miss JESSIE MILLER, J. H. BARKER, WILHELM SOMMERS and G. W. RAY L.M's, 200. ——, "A Friend in Conn.," 100.

WOMAN'S CONG. HOME MISSIONARY UNION OF CONN., Mrs. W. W. Jacobs, Treas., $3.00:
Bridgeport, West End, *Jubilee Off.*, 3.

NEW YORK. $3,219.28.

Angola, Miss A. H. Ames, 5; C., ad'l, 50 cts. Brooklyn, Mrs. Julia E. Brick, *toward Building for the Joseph K. Brick Ag. Ind'l Normal Sch., Enfield, N. C.*, 3,000; Central, S., *for Santee Indian Sch.*, 37.50; Rev. J. M. Whiton, Ph.D., *for Whiton Prize, Talladega C.*, 15. Danby, 6. De Kalb, Rev. R. C. Day, 2. Greene, First, 5.90, Hopkinton, C. and C. E., 17. Lebanon, C. and S. (of which 1 from S. W. Seymour and 1 from Alfred Seymour), 10.24. Mount Sinai, 13.89. New York, "Miss M. C.," *for Gloucester Sch., Va.*, 30; H. W. Hubbard, *for Talladega C.*, 10; C. Irving Fisher, 10. Portland, First, 4.25. Richford, 8. Rochester, Asbury M. E. Ch., 10; Y. W. C. A., 5, *for Marion, Ala.* Syracuse, Chas. A. Hamlin, 10. Troy, Mrs. J. Clatworthy, *for Gloucester Sch., Va.*, 5, Wayne, "H. A. D. W.," 1. Winthrop, 5.

WOMAN'S HOME MISSIONARY UNION OF N. Y., by Mrs. J. J. Pearsall, Treas., $8.00:
Woodhaven, 8.

NEW JERSEY, $50.50.

Closter, 7.50. Dunellen, M. A. Shepard, Clothing, *for Skyland Inst., N. C.* Lyons Farms, Presb. S., 15.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASS'N, by Mrs. J. H. Denison, Treas., $28.00:
Bound Brook, 18; "Pilgrim Workers," 10.

PENNSYLVANIA, $2.80.

Cannonsburg, Mrs. F. S. Scott, *for Marion, Ala.*, 2, Philadelphia, Mrs. S. Hill, *for Gloucester Sch., Va.*, 80 cts.

OHIO, $575.03.

Adams Mills, Mrs. M. A. Smith, 10. Atwater, 13.50. Cleveland, Pilg., 66. Columbus, First, 86.53. Huntsburg, C., 3; S., 5.01. Ironton, W. F. Wilson, *for Gloucester Sch., Va.*, 5. Mahoning, First, 4.22. Medina, 132.30; Mrs. C. H. Hewes, to const. FLORENCE H. HEWES L.M., 30; Jr. C. E., by Miss Constance M. Root, *for Indian M.*, 8. Oberlin, First, 31.53; Mrs. E. B. Clark, 10. Penfield, 10. Rootstown, 18.50.

WOMAN'S HOME MISSIONARY UNION OF OHIO, by Mrs. Geo. B. Brown, Treas., $141.44:
Austinburg, Mrs. V. A. Haight, 5. Akron, West, S., 5. Berlin Heights, 5. Cincinnati, Vine, 5. Claridon, 10. Cleveland, Pilgrim, Jr. C. E., 2. Columbus, Plymouth, 5. Geneva, C. E., 3. Lock, 2. Marietta, First, 10. North Fairfield, 2.50. Norwalk, 1.10. Mount Vernon, 3. Oberlin, First, 20; Second, 15. Rootstown, Ladies of C., 20. Toledo, Washington St., 16.84. Unionville, 5.50. Wayne, 2.50. Youngstown, Elm St., 3.

ILLINOIS, $627.67.

Atkinson, L. M. S., Clothing, *for Skyland Inst., N. C.* Cambridge, 85 cts. Chesterfield, 5.72. Chicago, "Mary" (30 of which to const. REV. JOHN E. EVERETT L. M.), 75; Warren Av. 30, A. Osbornson 5, H. B. Mathews, Jr. 1; Miss Anna Lawrence, *for Marion, Ala.*, 10; Norman Willard 5, Miss Emma Willard 5, *for Marion, Ala.*; Ch. of the Redeemer, 1.50; Waveland Av., C. E., 1.11; Mrs. F. E. Cutler, Clothing, etc., *Freight prepaid, for Talladega C.* Hampton, 5. Hinsdale, 6.65. Joy Prairie, 25.35. La Salle, First, 2.84. Loda, "Two Ladies," *Jubilee Offering*, 6. Oak Park, Second, 20.92; Second, *Jubilee Offering*, 50; First, S., 11.96; L. B. Soc., Clothing, *for Skyland Inst., N. C.* Peru, W.M.S., Papers, *for Talladega C., Freight prepaid.* Port Byron, 7.10. Princeton, 10.13. Quincy, First Union, 159.65. Wheaton, The Misses Wyckoff, 8. ——, "Friends," 50.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. L. A. Field, Treas., $123.89:
Galesburg, Central, 15. La Grange, 15. Milburn, 10. Normal, 5. Oak Park, First, 50. Rockford, Second, 3. Sterling, 21.39. Sycamore, C. E., 4.50.

MICHIGAN, $370.91—of which from Estate, $150.

Almont, 11.42; C. E., 9.45. Armada, 16.30. Benzonia, First, 26. Calumet, S., *for Theo. S. A., Talladega C.*, 37.50. Charlotte, Miss H. E. White, *for Talladega C.*, 10. Detroit, Rev. N. Boynton, D.D., *for Share Jubilee Fund*, 50. Gaylord, 5. North Leoni, C. E., by Rev. D. D. Gorton, Pres., 1.69. Salem, Second, 3.55.

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, by Mrs. E. F. Grabill, Treas., $50.00:
Detroit, First, 50.

ESTATE.—Niles, Estate Dr. James Lewis, 150.

IOWA, $214.54—of which from Estate, $39.45.

Belmond, S., *for Tuition, Talladega C.*, 2. Belle Plaine, First, 10. Davenport, Edwards, *for Marion, Ala.*, 5. Des Moines, North Park, 9.16. Emmetsburg, First, 6.40. Lewis, 14. Moureland, 2. Newton, Wittemberg, 3.70. Nevada, Mrs. A. R. Fitchpatrick, *for DeForest Chapel, Talladega C.*, 5. Ottumwa, J. W. Beard, 5. Shenandoah, 15.75.

IOWA WOMAN'S HOME MISSIONARY UNION, by Miss Belle L. Bentley, Treas., $125.53:
Cedar Rapids, Estate of Clarence P. Emery, 28.45. Earlville, 5. Grinnell, 8.43; H. M. Army, 10. McGregor, 8.90. Traer, 42.95; Traer, C., 16.80; S., 5.

ESTATE. Fontanelle, Estate of Alex. M. Gow, *for Colored People*, 11.

WISCONSIN, $228.79—of which from Estate, $60.

Clinton, 27.65, bal. to const. MRS. SARAH J. SNYDER and MISS PHEBE L. BAILEY L.M's. Columbus, 54.76. Fort Atkinson, J. F. Morrison. 5. Hayward, 9.35. Milton, 11.23. Pine River, 2.13. Rosendale, C. E., by J. E. Scribner, *for Burrell Sch., Ala.*, 9.45. Saxeville, 2.87. Waupun, L. M. Soc., bal. to const. REV. J. H. ROWLAND L.M., 2.60. Wyocena, 2.

WOMAN'S HOME MISSIONARY UNION OF WISCONSIN, by Mrs. L. E. Smith, Treas., 41.75:
Berlin, 5. Brandon, 5. Bristol and Paris, 10. Janesville, 6. Wauwatosa, 5.75. Whitewater, 10.

ESTATE. Madison, Estate of Mrs. Amelia E. H. Doyon, 60.

MINNESOTA, $98.57.

Freeborn, S., 2. New Duluth, Geo. W. Keyes, 2. Saint Paul, Miss Jessie L. Whitman, *for S. A., Fisk U.*, 6.

WOMAN'S HOME MISSIONARY UNION OF MINNESOTA, by Mrs. M. W. Skinner, Treas., 108.57 (less Expenses, 20) $88.57:
Austin, 4.03. Hutchinson, 2.50. Moorhead, L. M., C. E. and S., 5. Minneapolis, Park Ave., 10.13; L. Hollister, 5; First, 3.48. Mazeppa, 15. New Ulm, 5. Rochester, 8.68. Saint Paul, Plymouth, C. E., 27.50; Park, 5.25. Taturn, C. E., 2. Winona, *for Santee Agency*, 15.

MISSOURI, $12.70.

Kidder, 7.70.

WOMAN'S HOME MISSIONARY UNION OF MISSOURI, by Mrs. K. L. Mills, Treas., $5.00:
Brookfield, L. H. M. S., 5.

KANSAS, $32.50.

Boling, Prof. L. A. Stone, 2. Diamond Springs, Mrs. M. S. Harris, 1. Linwood, 4. Osawatomie, 5. Overbrook, 9.39. Ridgeway, 1.11. Sterling, First, 10.

NEBRASKA, $20.72.

Aurora, 10.35. Dustin, 1.15. Lincoln, Plym., 9.22.

SOUTH DAKOTA, $36.60.

Alcester, 8. Beresford, 7.50; W. M. S., 1; C. E., 50 cts. Mitchell, W. M. Soc., *for Marion, Ala.*, 10. Pioneer, 2. South Shore, 5. Waubay, 2.60.

COLORADO, $25.00.

Colorado Springs, First, *Jubilee Offering*, 10. Longmont, *Jubilee Offering*, 15.

CALIFORNIA, $40.85.

Los Angeles, 24.85. Santa Ana, First, 6. San Francisco, Rebecca H. Smiley, *Jubilee Offering*, 10.

OREGON, $8.42.

Hillsboro, 1.50. Salem, First, 4.92. Willsburg, 2.

WASHINGTON, $5.00.

Union, Rev. M. Eells, D.D., 5.

VIRGINIA, $52.00.

The Rappahannock Bapt. S. S. Convention of Va., *for Gloucester Sch., Va.*, 50. Miss S. A. Robinson, *for Gloucester Sch., Va.*, 2.

KENTUCKY, $4.00.

Campton, Rev. J. W. Doane, 3. Lexington, Rev. J. S. Jackson, *for Theo. S. A., Talladega C.*, 1.

NORTH CAROLINA, $10.03.

Asheboro, W. M. S., by Mrs. E. W. Stratton, *for Debt*, 1.78. Beaufort, Rev. J. P. Sims, *for Theo. S. A., Talladega C.*, 5. Dudley, 2. Haywood, Liberty, 1.25.

TENNESSEE, $20.07.

Bon Air, Rev. E. N. Goff, 1.

WOMAN'S MISSIONARY UNION OF THE TENNESSEE ASS'N, by Mrs. P. R. Burrus, Treas., 19.07, bal. *for Two Shares Jubilee Fund:*
Louisville, Ky., 6.50. Nashville, Howard, 10.
———, 2.57.

GEORGIA, $1.00.

Woodville, Rev. J. H. H. Sengstaacke, 1.

ALABAMA, $21.60.

Birmingham, B. H. Hudson, 1; Mrs. Harvey, 50 cts; Norman Thornton, 50 cts., *for Talladega C.* Jenifer, Rev. J. B. Grant, *for Talladega C.*, 50 cts. Marion, "Wide-Awake Club," *for Marion, Ala.*, 5. Selma, J. A. Merriman, *for Talladega C.*, 1. Talladega, Alumni Ass'n Talladega C., 6; E. J. French, 1.50; Rev. S. A. Rivers, 1; Rev. S. Snell, 1; Rev. J. P. Barton, 50 cts.; Willis Ferry, 50 cts.; Rev. M. H. Cunningham, 30 cts.; Sundry Persons, 1; T. N. Cowen, 1; B. W. Walker, 30 cts., *for Talladega C.*

MISSISSIPPI, $14.93.

Tougaloo, A. H. Bennett, 14.93.

Donations	$8,986 29
Estates	9,799 45
	$18,785 74

INCOME, $203.00.

Atterbury Fund, *for Freedmen*, 5; Belden Schp. Fund, *for Talladega C.*, 30; Rev. B. Foltz Endowment Fund, 15; General Endowment Fund, 20; Howard Carter Theo. Endowment Fund, 5; Le Moyne Fund, *for Memphis, Tenn.*, 30; Schp. Fund, *for Straight U.*, 10; Tuthill King Fund, *for Atlanta U.*, 20; Theo. Endowment Fund, *for Howard U.*, 60; Yale Library Fund, *for Talladega C.*, 8.

TUITION, $515.20.

Saluda, N. C., 1.75; Big Creek Gap, Tenn., Public Fund, 50; Big Creek Gap, Tenn., 7.58; Grand View, Tenn., 8.69; Savannah, Ga., 1.55; Talladega, Ala., 445.63.

Total for August	$19,503 94

FOR THE AMERICAN MISSIONARY.

Subscriptions for August	$4 25
Previously acknowledged	412 37
Total	$416 62

RECEIPTS FOR SEPTEMBER, 1897.

THE DANIEL HAND FUND

For the Education of Colored People.

Income for September	$560.00
Previously acknowledged	71,096.04
	$71,656.04

CURRENT RECEIPTS.

MAINE, $1,496.00—of which from Estate, $900.

Bangor, Hammond St., Miss Mary D. Hyde, *for Marion, Ala.*, 15. Bethel, Geo. H. Shirley, 1. Bridgton, "One," 20. Brooksville, *for Pleasant Hill, Tenn*, 3. Brunswick, Ellen J. Whitmore, 20. Cumberland Center, 18. Dedham, 1. Dennysville, 10. Holden, 7. New Castle, Second, 15.03. North Bridgton, 2.50. Norridgewock, Mrs. S. J. Dinsmore, 10. Otisfield, David Coburn, 10. Pembroke Union, 4.25. Perry, 2.25. Phippsburg, 6.50. Portland, John Elliott, Collector, 65. Searsport, First, 11.60. Westbrook, "A Friend," 1.

MAINE WOMAN'S AID TO A. M. A., by Mrs. Ida V. Woodbury, Treas., 372.87.

Amherst and Aurora, 2. Auburn, Sixth St., 5. Bangor, Rev. S. D. Towne, 6. Boston, Mass., "A

Friend," 2. Bridgton, "Friends," 7. Brownville, 5. Cornish, 5. Ellsworth Falls, 2. Falmouth, Second, 9. Foxcroft, 10. Gorham, 20. Harpswell Center, "Friends," 4. Hallowell, "A Friend," 10. Houlton, 8. Kennebunkport, Mrs. Horace Smith, 5. Machias, "Friends," 1. Minot, "Friends," 3. Norway, S. A. Holt, 5. Portland, State St., 50; Portland, High St. Ch., 53.75; Saint Lawrence St., 17; Second Parish, Ladies' Aid, 25; Second Parish, 11; Jr. C. E. 5. Piscataquis, Conference Coll., 1.72 Scarboro, 10. Waterville, 8.40. Windham, 1. Woodfords "A Friend," 5; "A Friend," 6. Yarmouth, Miss Ellen F. Snow's S. Class *for S. A., Mountain Work*, 5.

MAINE WOMAN'S AID TO A. M. A., *Agnes R. Mitchell, Memorial.*

Acton, 1. Garland, "Friends," 2.50, Hallowell, "A Friend," 1. Scarboro, Woman's M. Aux., 33. Skowhegan, "Friends," 8. Thomaston, C. E., 5. Woodfords, "Friends," 3. York, "Friends," 9. ——, "Friends," 2.50.

ESTATE. Bangor, Estate of Woodbury Davis and Wife, 1,000, less expenses 100, 900.

NEW HAMPSHIRE, $432.93—of which from Estate, $175.

Alstead, Second, 3.20. Boscawen, Mr. and Mrs. Samuel N. Allen, 4. Colebrook, E. and C., 2. Concord, "A Friend, Ex. Cross Roads," 100. Concord, E. B. Burrows, *for Gloucester Sch., Va.*, 1. East Derry, First, 1. Hampton, 9.38. Hillsboro Bridge, 12. Jaffrey, 12. Keene, First, 25; Keene, Miss Blanchard, 1. Lebanon, "Friend," 2. Lyndeboro, 7. Mason, 8.75. Newfields, 10. North Hampton, 23. South Merrimack, "A Friend," 5. Stratham, "A Friend," 1. Swanzey, 2. Webster, First, 21.60.

NEW HAMPSHIRE FEMALE CENT. INST. and H. M. U., Miss Annie A. McFarland, Treas., $7.00.

Merrimack, Aux. Jubilee Offering, 7.

ESTATE. Meridith, Estate of Mrs. Lovey A. Lang, by J. F. Beede, Executor, 175.

VERMONT, $289.13.

Barnet, S., 5.43. Cambridge, Madison Safford, *for Debt*, 50. Charlotte, 13.10. Dummerston, 14.31. East Poultney, Mrs. Jane G. Wilcox, 10. Franklin, S., 6. Greensboro, 2.66. Hardwick, Mrs. Sarah Shattuck, 1. Hartland, 9. Jamaica, 8. Jeffersonville, 5. Jericho, Second, 1.65. Ludlow, 7.60. Montpelier, Bethany, 18. North Craftsbury, 7. Pawlet, "A Friend," 5. Post Mill Village, 2. Royalton, A. W. Kenney, 5. Saint Johnsbury, "Interested," 2. Simonsville, 1.55. South Hero and Grand Isle, 5. Springfield, Robert M. Colburn, *for Avery Inst.*, 20. Vergennes, E. L. and E. C. B., 1.50.

WOMAN'S HOME MISSIONARY UNION OF VERMONT, Mrs. Rebecca P. Fairbanks, Treas., 88.33.

Middlebury, 25. Peru, C. E., 5. Saint Johnsbury, North, 25. West Brattleboro, 8.33. Finance Com. Vt. W.H.M.U., 25.

MASSACHUSETTS, $10,845.28—of which from Estates, $6,289.31.

Amherst, North, 25. Andover, Free Christian Ch., 55.65; Member South Ch., 50. Ashby, 14.75. Auburn, 42.71. Auburndale, Jr. C. E., *for Thomasville, Ga.*, 4. Barre, Evan., 74.75. Blandford, First, 25. Boston, "A Friend," Milage, 6.84. Berkley Temple (Pulpit Supply), 15. East Boston, Maverick, *for Share Jubilee Fund*, 50. Dorchester, Second (25 cts. of which *for Chinese Women*), 77.36; "E. C. C.," 5. Roxbury, "Friend," *for Mountain Work*, 200; Walnut Av., S., *for Mountain Work*, 25. Bradford, C. E., Clothing, *for Blowing Rock, N. C.* Brimfield, Mrs. P. C. Browning, 10; Mrs. J. S. Webber, 2. Cambridgeport, Miss H. E. Moore, deceased, 400; Pilgrim, 21.14. Canton, Evan., 30. Chelsea, Mrs. Frederick A. Fuller, 5. Colrain, 5. Concord, Chas. Thompson, 2. Danvers, Maple St., S., *for New Orleans, La.*, 25. Dedham, First, 130.18; Mrs. Abby Cousins and Mrs. S.B. Crehose, 5. Dracut, Central, 10.50. Edgarton, 5. Erving, 5. Fall River. Rev. P. W. Lyman, 5. Fitchburg, Rollstone, 21.39; Mrs. Mary Johnson. 5. Fitchburg, Rev. and Mrs. John Wood, 5. Foxboro, Bethany, 28.78. Framingham, "A Friend," 17.50 *for Indian Sch'p.*, and 12 *Jubilee Offering*. Georgetown, Memorial, 14.48. Gloucester, Trin., "A Friend," 10. Haverhill, Fourth, 22.41; Riverside, 5.25; "A Friend," 20. Holden, 20.25. Holyoke, Second, L. Prayer C., 10; J. E. Griffith, *for Gloucester Sch., Va.*, 1. Hyde Park, First, 19. Kingston, Mayflower, 20. Lowell, Swedish, 8; "A Friend," 5; Ariel Kinney, 2. Lunenburg, Evan., 6. Lakeville, Precinct C., 12.50; S., 6.40. Lancaster, Evan., 59.65. Merrimac, "A Tithe Giver," 1. Middleboro, Central, S., 5.25. Millbury, M. D. Garfield, 25. Milford, Woman's Aux., *for Saluda, N. C.*, 5. New Bedford, Trin., 8.67. Newton, Eliot (1 of which *for King's Mountain. N. C.*), 301. Newton Center, "C.," 5. Northampton, First, 180.98; Abbey E. Tucker, 2; Mary E. Boyd, 1. North Brookfield, Union, M. C. Coll's, 7.48; Dea. James Miller, 20; Dea. Albert Spooner, 10; Dea. Hiram Knight, 5; Mrs. Alice S. Foster, 5; First, 21.94. North Dighton, 27. North Weymouth, Pilgrim, 14.34. North Wilbraham, Reuben Sikes, 5. Norwood, C. E., 5. Orange, Central Evan., 40. Oxford, W. M. S., by L. D. Stockwell, Treas., 3. Pittsfield, Mrs. A. A. G. Russell, 5. Plympton, 3.10. Raynham, First, 12.04. Rockport, 7.57. Salem, South, 109.40; Tabernacle, to const. FANNIE M. DAVIS L.M., 30. Saundersville, Union, 5; S., 2.48. Somerville, Franklin St., 26.31. South Hadley, First, 15. South Lancaster, "In His Name," 5. Springfield, South, 100; Mrs. E. W. Southworth, *for Gloucester Sch., Va.*, 10. Sterling, Cong. C. E., 5; Sturbridge, S., 15; A. M. Rice, 5. Templeton, Trin., 6.46. Townsend, 9.29. Wakefield, 23.15. Ware, 1. Westhampton, 25. West Barnstable, 5. West Boylston, "Lend-a-Hand Ten," *for Alaska M.*, 10. West Medford, Josiah G. Fuller, *toward Share Jubilee Fund*, 10. Westport, 14. West Springfield, Park St., 15.28. West Yarmouth, 3. Williamstown, "Ch. of Christ in the White Oaks," 1.25. Winchendon, First, S., 25. Worcester, Union, 69.04; Mary A. Smith and Joanna F. Smith, 50; Rev. W. T. Sleeper, *Jubilee Offering*, 25; Plymouth, 18.36; Mary J. Emerson, 5.

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASS. AND R. I., Miss Annie C. Bridgman, Treas., $1,522.09.

For new building for Chinese Women, San Francisco, 500. *For General Work*, 500. *For Cotton Valley, Ala.*, 300. *For Salaries of Teachers*, 222.09.

ESTATES. Greenfield, Estate of Roswell W. Cook, 182.04. Haverhill, Estate of Mary B. Jones, by Samuel Merrill, Executor, 107.27. Springfield, Estate of Lucretia M. Nash, *for the education of the Freedmen*, by John A. Hall, Executor, 6,000.

RHODE ISLAND, $341.80.

Barrington, C. E., 10, bal. to const. MRS. HANNAH B. BUFFINGTON L.M. Chepachet, G. A. Harris, M.D., "for Christ and the Church," 100. Newport, United, 14.15. Pawtucket, 100; Park Place, 25.60. Peace Dale, 5.70. Providence, Beneficent, 85.35; North, C. E., 1.

CONNECTICUT, $10,494.02—of which from Estates, $5,400.15.

Bethel, H. H. Baird, 2; Mrs. Amos Woodman, 1. Bethlehem, "A Friend," 10. Black Rock, Mrs. H. C. Woodruff, 5. Branford, H. G. Harrison, 10; "A Friend," 10. Bridgeport, Second, 72.45; Olivet, 35.60; West End, 21.14; T. H. Quittmeyer, 10; M. W. Hawley, 5; Kings Highway Chapel, 4.15; Alice B. Hall, 2. Bristol, H. A. Carrington, M.D., 15; E. S. Cook, 2. Brooklyn, First, S. and M. Band to const. MRS. HENRY MAINE L.M., 30; Mrs. Richard King, 1. Burlington, to const. REV. FREDERICK A. HOLDEN L.M. by "Two Friends of his Mothers," 30. Burnside, Jane A. Spencer, 20. Canaan, ——, 1. Canton Centre, 6.06. Chaplin, Elizabeth G. Turner, 3.14; Mrs. David Griggs, 1.50. Cheshire, "A Friend," 1. Chester, "Mrs. S. B. C.," 10; C. N. Smith, 5; Mrs. R. L. Hungerford, 1. Clinton, Rev. B. G. Northrop, 10; "C. H. G.," 1. Colchester, J. R. Backus, 10; J. N. Adams, 5; Mrs. Mary Day, 1. Columbia, Henry C. Clark, *for Straight U*, 11.

Cornwall, Alt'urion Club, *for Marion, Ala.*, 10. Cornwall Hollow, John Sedgwick, 5; Mrs. Harry Sedgwick, 5, *for Marion, Ala.* Danbury, D. McLean, 1. Danielson, Dayville, C. E., 7. Danielson, Dea James H. Bailey, 5. Danielsonville, The Misses Backus, 6. Deep River, Edwin Bidwell, 2. Durham, 35.15. East Berlin, M.W.Wilcox, 5. East Haddam, First, 37.49. East Hampton, 32.65; E. C. Barton, 4; "A Friend," 2; Mrs. Laura Skinner, 1; Horatio D. Chapman, 2. East Norwalk, Swedish, 2.50. Easton, 11.83. East Wallingford, Mrs. Benj. Hall, 2. East Windsor, 25. East Woodstock, to const. FLORENCE C. PAINE L. M., 44.65. Farmington, First, S., 30 *for Tougaloo U.*, 25 *for Chinese M.* Fitchville, Chas. B. Baldwin, 10. Franklin, 10. Glastonbury, First Church of Christ, 136.29; "O. P. J.," 7. Goshen, Mrs. Moses Lyman, 10. Grassy Hill, 12.47. Greenwich, Edward Brush, 50; Miss Amelia Knapp, *for Marion, Ala.*, 25; George H. Mills, 10; Rev. Josiah Strong, 3; Second, S., 10.18. Griswold, First, 12. Guilford, Geo. W. Hill, 5. Hadlyme, R. E. Hungerford, 25. Hanover, 9.75. Hartford, "C. E. H.," 1,000; S. H. Williams, 50; Hon. Dwight Loomis, 25; Mrs. Mary A. Williams, 10; Asylum Hill, "A Friend," 5; Bernard Allen, 5; Rev. L. W. Hicks, 5; Elizabeth P. Avery, 2; Fourth, Mrs. E. C. Adams' S. Class, 2; Jesse W. Tracy, 1; Mrs. J. W. Cooke, 1. Hebron, First, 17. Higganum, John H. Freeman, 10. Jewett City, Mr, and Mrs. Joseph Geist, 2. Lakeville, Mrs. S. J. Pennock, 5. Long Ridge, C., 3, S., 5, *for Marion, Ala.* Manchester, Second, 63.19; A. C. Hilliard, 10. Meriden, First, 241.46; Center, 75, to const. J.F. BRIDGE and WM.B.RICE, L.M's.; W. E. Benham, 5; Mary A. Everitt, 5; Saxton B. Little, 1. Middletown, S. H. Butler, 20; Third, 12.50; First, 12.53. Milldale, Mrs. Sarah Clark, 1. Montville Center, 10. Morris, Mrs. Mary W. Skilton, 1. New Britain, First, Ch. of Christ, 80; W. P. Steele, 3. New Canaan, F. H. Gleason, 5. New Haven, Ch. of the Redeemer, 202.06; Mrs. Henry Farnam, 50; Henry W. Farnam, 25; Center, S., *for S. A., Santee Indian School, Neb.*, 17.50; "A Friend," through Mrs. A. A. Baldwin, 5; Mrs. A. A. Baldwin, 1, *for Gloucester Sch., Va.*; Amelia A. Leonard, 5; Mrs. J. F. Douglass, 2; ——, 1. Newington, 59. New London, Mary I. Lockwood, 10; Mary G. Brainard, 5; Miss Sarah P. Brainard, 5. New Milford, Dea. E. S. Green, 5. New Preston, F. C. Williams, 1. Norfolk, *for Chapel Tougaloo U.*, 15. Northfield, J. H. Hopkins, 5. Northfield, C. E., 3, Junior M. Soc., 3, *for Alaska M.* Northford, 17. North Greenwich, 18.75. North Haven, F. H. Brocket, 1. North Woodbury, North, 29.70. North Woodstock, 44.40. Norwich, Broadway, 353.02; Park, Mrs. L. F. S. Foster, 30; Sarah A. Huntington, 25; James Service, 2; Mr. and Mrs. A. M. Force, 2. Norwich Town, "A Friend," 100. Old Lyme, Ladies of C., *for Thomasville, Ga.*, 20. Old Saybrook, 13.16. Orange, Mrs. Mary A. Richardson, 5. Plainville, A. L. Hitchcock, 25 cts.; Mrs. B. A. Stanley, 10. Plantsville, S. Teacher, *for Santee Indian Sch., Neb.*, 1.75. Pomfret, First, 30. Prospect, B. B. Brown, ad'l, 1. Putnam, Mrs. A. S. Fitts, deceased, 500. Salisbury, 5.56. Say Brook, Miss Harriet C. Chapman, *for Hospital, Fort Yates, N. D.*, 5. Saybrook, Mrs. George Dibble, 1. Sharon, John Harvey Cleveland, 10. Simsbury, Mrs. D. B. McLean, 1. Somers, 15.54. South Manchester, Rev. Thos. Simms, 1. South Norwalk, Miss May Q. Smith, 1. Southport, Miss Eliza A. Bulkley, 80; ad'l, to const., JOHN HENRY ELWOOD, FRANK GARFIELD BANKS and CHARLES M. GILMAN L.M's., 70. Suffield, "A Friend," 1. Stafford Springs, 12.17. Stamford, First, Rev. and Mrs. C. J. Ryder, D.D., *for Share Jubilee Fund*, 50; "A Friend," 2; Chas. N. Olmsted, 1. Stonington, First, 20.30. Terryville, Mary E. Allen, 10. Thomaston, First, 7.46. Tolland. C., William Sumner, 50. Unionville, Mrs. Mariette Hawley, 1; Annie C. Broadbent, 1. Wallingford, Miss Julia Beadle, 2. Washington, First, 103. Waterbury, Dr. Robert Crane, 10; "A Friend," 5. Watertown, S. Class, by Mrs. Ida M. T. Pegrum, *for Fort Berthold M.*, 10. Westbrook, "A Friend," 5; Ellen G. Stokes, 1. West Haven, W. H. Moulthrop, 1. Westminster, 3. West Stafford, 8. West Suffield, Benj. Sheldon, 1. West Winsted, Miss Lucy J. Pease, 10; William C. Phelps, 1. Wethersfield, (1 of which *for Sch. Thomasville, Ga.*) 22. Windham, 44.25. Winsted, First, 57.69; "Friend," 4. Woodbridge, First, 19. Woodstock, First, 20. ——, "A Friend," 50. ——, "H. A. F." 3.

WOMAN'S HOME MISSIONARY UNION OF CONN., Mrs. W. W. Jacobs, Treas., $60.63.

East Hartford, First, 15.63. Kent, S., 10. Norfolk, 35.

ESTATES. Brooklyn, Estate of Mary E. Ensworth, 10. Cornwall, Estate of Silas C. Beers, 170.15. Groton, Estate of Mrs. B. N. Hurlbutt, 90. Hartford, Estate of Roland Mather, by Edward W. Hooker, Ex., 5,000. Mansfield Center, Estate of Mrs. M. G. Swift, 30. West Hartford, Estate of Nancy S. Gaylord, Francis H. Parker, Ex., by W. W. Jacobs, 100.

NEW YORK, $4,171.50—of which from Estates $590.33.

Albany, Arthur S. Carleton, 1. Antwerp, First, *for Alaska M.*, 9.93. Arcade, P. H. Parker, 5. Aurora, Mrs. N. L. Zabriskie, *for Gloucester Sch. Va.*, 50. Berkshire. First, 50. Binghamton, Mrs. J. E. Bean, 10. Black Brook, Mrs. A. H. Perry, 10. Bridgewater, First, 11.75. Brooklyn, Puritan, 57.29; Rev. A. F. Beard, D. D., *for Share Jubilee Fund*, 50; Family of the late Rev. S. B. Halliday, *for Share Jubilee Fund*, 50; Beecher Memorial, 15; New Eng., C. E., 1; ——, 1. Carthage, 22.41. Chateaugay, Joseph Shaw, 1. Chili Station, E. B Johnston, 5. Clifton Springs, Mrs. Andrew Peirce, 10; "Friends," 5. Columbus, 3. Copenhagen, 15.75. East Bloomfield, Frederic Munson, 10. Fillmore, L. L. Nourse, 4.50. Greenwich, C. W. Gates, 50 cts. Holland Patent. Welsh, 3.89. Homer, Mrs. Lucy Hitchcock, deceased, by E. W. Hitchcock, 2. Hopkinton, Mrs. C. A. Laughlin, 10; Miss H. M. Kent, 2. Howells, 4.55. Ithaca, E. P. Gilbert, 10. Jamestown, First, 35; Mrs. Salome H. Jones, 1. Johnstown, M. A. Andrus, 1. Little Valley, C., Jr. E. Soc., 1.49. Livonia, Mrs. Wm. Calvert and M. A. Jackman, 15. Lyons Presb. M. Soc., 7.25; Meth. M. Soc. 2.25; Mrs. S. L. Althens, 10 50; Saxon B. Gavoth, 5, *for Marion, Ala.* Massena, Mrs. E. C. R. Sutton, 5. Mexico, Geo. G. French, 10. Middletown, Mrs. Eleanor Conkling, deceased, 2,000. Napoli, First, 4.30. Newburg, Miss M. F. Mackie, *for Gloucester Sch., Va.*, 5. Newark Valley, 6.20. New York, Z. Stiles Ely, 150; Broadway Tab. "A Friend," 100; Rev. M. E. Strieby, D.D., *for Share Jubilee Fund*, 50; Miss M. Collins, *for Gloucester Sch., Va.*, 25; Bleeker Van Wagenen, *for Marion, Ala.*, 25; Mrs. Charles B. Tompkins, 25; John O. Niles, 10; Bedford Park, 4.05; Sylvester S. Bliss, 5; Mrs. E. Grosjean, 2; Miss S. E. Grosjean, 2, *for Gloucester Sch., Va.* Niagara Falls, First, 14. Northfield, Lucy A. Weed, 1; Alice C. Weed, 1. Northville, 11.96. Orient, 28.10; George W. Hallock, 5. Palmyra, L. H. Foster, 2. Peekskill, Louisa J. Cole, 1. Perry Center, First, S., 1. Mrs. M. G. Richardson, 1. Port Richmond, Capt. Stephen Squire, 6. Poughkeepsie, 11.30; First, S., 10; Mary A. Purdy, 1. Riverhead, Mrs. E. M. Pierson, 1. Rochester, Theodore O. Hamlin, 25; Rev. W. C. Garnett, *for Gloucester Sch., Va.*, 3. Saratoga Springs, Rev. R. Osborne, 1. Sea Cliff, Mrs. Marion L. Roberts, 5. Schenectady, David B. Lyon, *for Gloucester Sch. Va.*, 2. Sing Sing, In memory of Mrs. Harriet M. Cole by her daughter, Mrs. C. S. Arnold, 50; Mrs. Cornelia E. Judd, 25. Spencerport, Mrs. Alvin Webster, (50 of which *for Share Jubilee Fund.*), 100; Miss Mary E. Dyer, 6.50; Prof. S. W. Clark, 2. Tarrytown, "A Friend," 50 *for Indian M. Oahe, S. D.*; 50 *for Chinese Work in San Francisco*; 50 *for Gloucester Sch. Va.*, and 50 *for General Work.* Utica, Bethesda, Welsh, 10; Plymouth, 6.20; Mrs. Sarah H. Mudge, *for Woman's Work*, 6; D. H. Williams, 5; D. Owen, 1.50. Walton, A. S. Fitch, 5; "Life Member," 1. Warsaw, L. S. Martin, 1. West Winfield, George C. Wadell, 10. Yaphank, Mrs. Hampton Overton, 10. ——, "Friend," 15.

WOMAN'S HOME MISSIONARY UNION OF NEW YORK, by Mrs. J. J. Pearsall, Treas., $57.00:

Buffalo, Pilgrim Chapel, 11. Evans, 5. Rutland, 9. Troy, H. G. Ludlow, 10; Mrs. M. J. Marvin, 5; Mrs. L. E. Gurley, 5; Mrs. S. Toppins, 2; Mrs. C. H.

Shields, 2, *for Gloucester Sch. Va.* Utica, Plym. Ch., 8.

ESTATES. Greenwich, Estate of Abel Wilder, by D. W. Mandell, Adm'r, 300. Sheburne, Estate of A. B. De Forest, 198.79; Estate of Mrs. Margaret G. De Forest, 91.54, by Charles A. Fuller, Executor.

NEW JERSEY, $300.58.

Arlington, Mrs. G. Overacre, 2. Cineminson, Miss A. C. Wood, *for Gloucester Sch., Va.*, 5. Elizabeth, First, 10. Haddonfield, J. I. Glover, 5; S. N. Rhoads, 2; Rebecca Nichols, 5; Mrs. H. E. Crawford, 1, *for Gloucester Sch., Va.*; Miss R. Nicholson, 1. Jersey City, C. G. Dickinson, 5. Jersey City Heights, Mrs. Henry O. Ames, 5. Lakewood, Miss M. E. Sears, 1. Montclair, Samuel Holmes, *for Two Shares Jubilee Fund*, 100. Morristown, First, 7.79. Newark, Kate L. Hamilton, 1. New Brunswick, Miss Mary H. Parker, 3; Mrs. Laura B. Wilber, 2. Orange Valley, 115.50. Paterson, P. Van Houten, 5. Plainfield, Mrs. Mary E. Whiton, *for Debt*, 10. Woodbridge, First, 14.29.

PENNSYLVANIA, $195.02.

Alleghenv, Sidney M. Youngs, 5. Braddock, C., 1.15; S., 3.85. Cambridge Springs, Mrs. A. B. Ross, 10. Chester, Mrs. T. I. Leiper, *for Gloucester Sch., Va.*, 5. Corry, First, 6. Elvilla, Thomas McCleery, 10. Fountain Spring, 3. Germantown, Hannah M. Prescott, 1. Homestead, Harris W. Moore, 4. Neath, 3.02. Newtown Square, Chas. E. Stevens, 3. Philadelphia, Susan H. Fowler, deceased, 100; Mrs. Rebecca White, *for Gloucester Sch., Va.*, 10; Central, "Thank Offering," 5; ———, 5. Secane, Miss Sarah Newlin, 10. Sewickley, Mrs. and Miss Bettinger, 10.

OHIO, $494.99.

Akron, Judge W. H. Upson, 5. Ashland, J. O. Jennings, 10. Bellevue, S. W. Boise, 10. Bellevue, 8.40. Brownhelm, 8.25. Claridon, L. T. Wilmot, 10; "Life Member," 1. Cleveland, "Friends," 42; Archwood Av., 2.30; "A Friend," 2. Geneva, Mrs. H. A. Wood, 2; Mrs. J. C. Ford, 1. Hicksville, E. M. Ensign, 10. Hudson, 10. Kamms, Rev. and Mrs. Chas. W. Rice, 2. Mallet Creek, Mrs. Fidelia Granger, 5. Mansfield, F. E. Tracy, 100. Marysville, First, 9.70. Medina, J. T. Calvert, 30; Mr. and Mrs. Gaylord Thomson, 10. Newark, First, Welsh, 6.73. North Amherst, 12. North Monroeville, 3.72. Oberlin, Rev. A. H. Currier, D.D., 5; First, Mrs. H. R. Ryder, 5; J. F. Monroe, 2; Mrs. M. M. Benedict, 2. Twinsburg, 9.80. Wellington, First, 12.24. Yellow Springs, Eliza G. Rice, 2.

WOMAN'S HOME MISSIONARY UNION OF OHIO, by Mrs. G. B. Brown, Treas., $155.85.

Akron, West, 5.50. Ashtabula, First, 6.25. Bellevue, 4. Cincinnati, Vine, C. E., 4; Walnut Hills, C. E., 2. Columbus, Eastwood, 12. Clarksfield, 5. Cleveland, Mt. Zion, 7.50; Bethlehem, 5; Pilgrim, S., Jun. Dept., 5; Hough Av., 4; Park, 1.75. Geneva, 9. Hudson, 2.50. Huntsburg, 3. Lexington, 3. Lodi, 4. Mansfield, Mayflower, Memorial, 5. Mount Vernon, Enterprise Club, 2. North Olmsted, 5. North Ridgeville, C. E., 4. Paddy's Run, 3. Painesville, 5; C. E., 5.50. Plain, 4. Rootstown, 10. Sandusky, 10. Toledo, Washington St., C. E., 8.20; Central, C. E., 3.65; Jr. C. E., 2; Second, C. E., 1; Wayne, 4.

INDIANA, $40.00.

WOMAN'S HOME MISSIONARY UNION OF INDIANA, by Mrs. A. H. Ball, Treas., $40.00.

Anderson, Hope, 5. Elkhart, 5. Fort Wayne, 5. Indianapolis, Plymouth, 5. Terre Haute, 20.

ILLINOIS, $387.20.

Atkinson, L. M. S., *for Freight to Blowing Rock, N. C.*, 2.20. Chicago, South, *for Debt*, 46.13; First, 40.28; Millard Av., 12.21; Warren Av., 4. Collinsville, J. F. Wadsworth, 10. Galesburg, Central, 50. Hennepin, 2.40. Homer, 10.33. Kangley, 3.12. La Grange, 1.50. La Salle, 4.50. Lockport, 5.01. Marseilles, 10. Ottawa, First, 36.52. Peoria, Rev. A. A. Stevens, 5. Polo, Ind. Presb., 20; Presb., 3.30. Princeton, Mrs. S. C. Clapp, *for Debt*, 25. Seward, 5.27. Springfield, Hope, 2.50. Streator, First, 3.09. Tonica, L. M. S., 5.50; C. E., 4.50. Winnebago, W. H. Nevins, 5 *for Indian M.*, and 5 *for Mountain Work and Freedmen* Winnebago, 4. Wyoming, 15.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. L. A. Field, Treas., $45.75.

Oak Park, First, 4. Mendon, 15.25. Plainfield, 7. Rockford, Second, 18; Jr. C. E., 1.50.

MICHIGAN, $577.16—of which from Estates, $335.

Agricultural College, Prof. R. C. Kedzie, 10. Cooper, 6.15. Detroit, Rev. N. Bozuton, D.D., *for Share Jubilee Fund*, 50; Old First, Jr. E. S., 10; Fort St., 6. Grand Blanc, 12. Grand Rapids, First, 25. Greenville, E. F. Grabill, 5. Howell, Z. M. Drew, 1. Hudson, First, 17.34. Midland, "Friend," 75cts. Muskegon, First, 20.75. Oceola Center, Mrs. Sarah E. A. Batcheldor, 1. Saint Clair, First, 5.50. Union City, "Friend," Window Shades Val., 10, *for Pleasant Hill, Tenn.* Vicksburg, Mrs. L. A. Van Antwerp, *for Marion, Ala.*, 3. Watervliet, Plymouth, to const., REV. L. G. HERBERT, L. M., 33.06. Worden, First, 6.75. Ypsilanti, 7.65.

WOMAN'S HOME MISSIONARY UNION OF MICH., by Mrs. E. F. Grabill, Treas., $21.21.

Chassett, for S. A. *Santee Indian Sch. Neb.*, 15 cts. Olivet, *for S A. Santee Indian Sch. Neb.*, 4. South Haven, C. E., *for S. A. Pleasant Hill, Tenn.*, 5. Three Oaks, *for S. A., Moorhead Sch., Miss.*, 12.06.

ESTATES. Ann Arbor, Estate of Dr. C. L. Ford, by Bryant Walker, Adm'r, 250. Niles, Estate of Dr. James Lewis, 85.

IOWA, $1.172.90—of which from Estate, $700.

Belmond, S., 2.50. Bridgewater, Mrs. Harriet N. Clark, 5. Charles City, Miss Helen M. Morrison, 1.80. Danville, C., 10; C. E., 3; Lee W. Mix, 5. Denmark, 11.65. Dubuque, First, S., 4.27. Hampton, First, 6.41. Ledyard, 1.50. Long Creek, Welsh, 6. Muscatine, Mrs. M. L. Denison, *for De Forest Memorial Chapel, Talladega, C.*, 200; Mrs. C. L. McDermid, *for Nat. Ala.*, 2.50. Riceville, C., 8.20; C. E., 2.20. Rockford, C., 17; W. H. M., 8.10; S., 1.47; C. E., 1.50, *for Marion, Ala.* Sibley, First, 14. Taberg, Mrs. W. Waterman, 5.

WOMAN'S HOME MISSIONARY UNION OF IOWA, Mrs. Belle L. Bentley, Treas., $155.80.

Alden, 12.75. Almond, 5. Bear Grove, 3. Charles City, 55. Cresco, 3.30. Des Moines, Plymouth, 9.43; Plymouth, 6.95. Earlville, 5. Fairfield, 55 cts. Iowa Falls, 5. Lewis, 5. Lyons, 1.35. Mondamin, 4. Newell, 5. Postville, 5. Sioux City, First, 4.25. Waterloo, 22. Wayne, Children's M. Band, 3.22.

ESTATE. Grinnell, Estate of Mrs. Amelia J. Hamlin, by Geo. H. Hamlin, Executor, 30 of which to const., GEO. H. HAMLIN, Ex. L. M., 700.

WISCONSIN, $331.20.

Beloit, Mrs. W. B. Strong, 5. Durand, Pilgrim, 4. Eagle River, 4. Janesville, First, 100. Lake Mills, 2. Milwaukee, Pilgrim, 20. River Falls, 59, to const. MISS HARRIET L. LEVINGS and MRS. SARAH H. TOZER, L.M's.; Sparta, First, 25.20. Williams Bay, 1.64.

WOMAN'S HOME MISSIONARY UNION OF WISCONSIN, by Mrs. L. E. Smith, Treas., $110.36.

Appleton, 10.19. Arena, 5. Beloit, First, 5. Brodhead, 2. Fort Atkinson, 2. Madison, 10. Platteville, 2.50. South Milwaukee, 5. Sun Prairie, 9.06. Wauwatosa, 5.40. Whitewater, 10. Whitewater, C. E., 1. Windsor, 10.07. Interest on Amelia Doyon Legacy, 33.14.

MINNESOTA, $365.74.

Alexandria, First, 7.35. Austin, First, S., 4.58. Duluth, Jr. C. E., 4. Graceville, 5.50. Minneapolis, W. H. Norris, 15; Pilgrim, 7.82. Springfield, 19.30. Winona, Mrs. F. W. Morris, 2. Zumbrota, C. E., 15; Citizens, 2, by Mrs. L. F. Shedd, *for Marion, Ala.*

WOMAN'S HOME MISSIONARY UNION OF MINNESOTA, by Mrs. M. Skinner, Treas., 285.19., less expenses, 2.00, $283.19,

Austin, 5.36. Faribault, 11.05. Freeborn, 5. Mankato, 9. Marshall, 7. Meadowvale, 3.92. Minneapolis, Park Av. 21.91; Como, 15; Plymouth, 10; Pilgrim, 6.45; First, 5.13; Como, Jr. C. E., 4; Freemont Av., 3.25; "A Friend," 5. Montivedo, *for S. A., Blowing Rock, N. C.*, 10. Morris, 10. New Paynesville, 2.50 Northfield, to const. MRS. H. C. M. LYNDE L.M., 40; Carleton College, 1.75. Owatonna, 15. Plainview, Aux. and C. E., 4.50. Princeton, 2.50. Saint Paul, Park, 13.50. Spring Valley, 10. Wadena, "A Friend," 2.25. Waseca, 2.50. Winona, Young Ladies, 45; S., 5. Worthington, Aux. and S., 3.62. Zumbrota, C. E., 5.

MISSOURI, $60.62.

Lebanon, First, 27.22. Saint Louis, Mrs. Emma Swan, from Jubilee Bell, 3. Saint Joseph, Tabernacle, 30.40.

KANSAS, $21.85.

Ellis, C., 5; S., 1.35. Russell, C. E., 4. McPherson, First, 6.50. Hamlin, Rose M. Kinney, 5.

NEBRASKA, $45.50.

Bennington, 50 cts. Camp Creek, 7. Crete, F. E. Craig, 5. David City, First, 2. Franklin, C., 8.13; C. E. S., 1.87. Fremont, 4.80. Irvington, 11.20. Norfolk, Mrs. Ellis B. Kenyon, *for Mountain Work*, 5.

NORTH DAKOTA, $1.00.

Fort Berthold, M. Jones Hankinson, *for Independence Station, Indian M.*, 1.

SOUTH DAKOTA, $7.83.

Drakola, 6.48. Lake Henry, 1.35.

WASHINGTON, $1.30.

Seattle, Taylor, 1.30.

OREGON, $11.43.

Forest Grove, 7.88.

WOMAN'S HOME MISSIONARY UNION OF OREGON, by Mrs. C. F. Clapp, Treas.:
Oregon W.H.M.U., 3.55.

CALIFORNIA, $798.15.

East Los Angeles, 11. Pomona, "L. H. P.," *for Share Jubilee Fund*, 50. Poway, 15. San Francisco, Receipts of the Cal. Chinese Mission (see items below), 717.15. San Juan, 5. Montrose, 10.65.

COLORADO, $10.65.

Montrose, 10.65.

MONTANA, $20.90.

Missoula, 5. Red Lodge, 4.40.

WOMAN'S MISSIONARY UNION OF MONTANA, by Mrs. H. E. Jones, Treas., $11.50.

Helena, L. S., 5; H. E. Jones, 3. Livingston, 3.50.

DISTRICT OF COLUMBIA, $10.28.

Washington, Plymouth, 10.28.

VIRGINIA, $6.40.

Northampton Bapt. Ass'n, 5.40; Miss A. J. Burt, 1, *for Gloucester Sch., Va.*

KENTUCKY, $6.00.

Campton, Rev. J. W. Doane, 4. Corbin, Rev. Chester W. Green, *for Debt*, 1. Lexington, Rev. J. S. Jackson, *for Theo. Student Aid Talladega, C.*, 1.

NORTH CAROLINA, $7.00.

WOMAN'S MISSIONARY UNION OF NORTH CAROLINA, by Mrs. R. B. Johnson.
Dudley, *for Debt*, 7.

SOUTH CAROLINA, 70 cts.

Columbia Veighl Chapel, 70 cts.

TENNESSEE, $25.36.

Bon Air, Rev. E. N. Goff, 2. Crossville, 3.36. Harriman, Rev. Gilbert Walton, 5. Knoxville, Second, 5. Pleasant Hill, E. J. Orton, *for Barn*, 5. Pomona, 5.

GEORGIA, $2.50.

Bartow, Members Macedonia Ch., 1; Macedonia, S., 50 cts.; Macedonia, B.A., 75 cts.; Rev. J. A. Murphy, 25 cts.

ALABAMA, $32.25.

Talladega, Abraham Lincoln Cent. Soc. *toward Share Jubilee Fund*, 25; T. M. Cowan, 3. Jenifer, 4.25.

FLORIDA, $24.00.

Fernandina, E. F. Richardson, 20. Tavares, 4.

LOUISIANA, $7.00.

WOMAN'S MISSIONARY UNION OF LOUISIANA, by Miss Mary L. Rogers, Treas.:
Hammond, W. M. Union, 7.

——, $1.00

——, "A Missionary to China," 1.

NEW BRUNSWICK, $10.00.

Milltown, S., by E. H. Balkan, Supt., 10.

Donations	$18,057.38
Estates	14,389.79
	$33,047.17

INCOME, $3,125.79.

Avery Fund, *for African M.*, 664.40; M. R. Bishop, Gen'l End. Fund, 83 cts.; Mrs. S. N. Brewer, Gen'l End. Fund, 23.93; E. A. Brown, Sch'p Fund *for Talladega C.*, 28 cts.; De Forest Fund *for President's Chair, Talladega C.*, 51.37; C. F. Dike, Fund, *for Straight U.*, 50; E. B. Eldridge, End. Fund, 225; Erwin Fund, *for Talladega C.*, 2,000; General End. Fund, 50; E. A. Hand, End. Fund, 11.25; Le Moyne Fund, *for Memphis, Tenn.*, 7.50; Luke Memorial Sch'p Fund, *for Talladega C.*, 1.02; S. M. Strong Fund, *for Saluda, N. C.*, 27; Fisk U., Theo. End. Fund, 4.77; Rice Memorial Sch'p Fund, *for Talladega C.*, 3.90; Straight U., Sch'p Fund, 1.15; Comfort, Ward End. Fund, *for Gregory Inst.*, 1.16; *for Christ Cong. Ch.*, 1.15; Yale Library End. Fund, *for Talladega C.*, 1.08.

TUITION, $54.64.

Evarts, Ky., 1.25; Blowing Rock, N. C., 4.48; Saluda, N. C. 2.25; Cotton Valley, Ala., 44.66; Talladega, Ala., 1; New Orleans, La., 1.

SLATER FUND APPROPRIATIONS, $7,500.

Tougaloo University, Tougaloo, Miss., 3,000; Talladega College, Talladega, Ala., 2,500; Straight University, New Orleans, La., 2,000.

PROCEEDS SALE OF PROPERTY, $210.

Total for September	$43,937.60

SUMMARY.

Donations	$184,250.79
Estates	82,160.39
	$266,420.18
Income	14,877.18
Tuition	40,432.68
Slater Fund	7,500.00
Sale of Property	210.00
Total from Oct. 1 to Sept. 30	$329,440 04

FOR THE AMERICAN MISSIONARY.

Subscriptions for September..... $22.85
Previously acknowledged..... 416.62

Total..... $439.47

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, William Johnstone, Treas., from June 30th to July 23d, 1897, $302.25.

FROM LOCAL MISSIONS.

Fresno, Chinese Mon. Off., 1.25; Ann'y Pledges, 5. Los Angeles, Chinese Mon's, 4.05; Anniversary, 51.25. Marysville, Chinese Mon's, 7.25; Anniversary Pledges, 11.50. Oroville, Chinese Mon's, 2.20; Ann'y Pledges, 5.50. Petaluma, Chinese Mon's, 2.50; Ann'y Off's, 16. Riverside, Chinese Mon's, 2.80; Ann'y Pledge, 2. Sacramento, Chinese Mon's, 4.75; Ann'y Pledges, 14.50. San Bernardino, Chinese Mon's, 1 60; Ann'y Pledges, 6.50. San Diego, Chinese Mon's, 2.55; Ann'y Pledges, 8. San Francisco, Bethany, Ann'y Pledges, 8. Santa Barbara, Chinese Mon's, 3.70; Ann'y Pledges, 7.50. Santa Cruz, Chinese Mon's, 5.75; Ann'y Pledges, 22.00; Japanese Mon's, 8.25. Ventura, Chinese Mon's, 1; Ann'y Pledges, 8.50 Vernondale, Chinese Ann'l Member's, 2.50. Watsonville, Chinese Mon's, 4; Ann'y Pledges, 13.

FROM CHURCHES:

Los Angeles, Pico Heights, 1.35; Central Av., M. S., 1. North Pasadena, W.H.M.U., 1.50.

FROM EASTERN FRIENDS:

New Haven, Conn., Mrs. Henry Farnum, 50.

FOR WORK FOR MOTHERS AND CHILDREN:

Marlboro, Mass., "A Friend," by Mrs. H. J. Alexander, 7. Albany, N. Y., "Friends of Chinese," by Miss Janet McNaughton, 8.

RECEIPTS OF THE CALIFORNIA CHINESE MISSIONS, William Johnstone, Treas., from July 23d to Aug. 30th, 1897, $414.90.

FROM LOCAL MISSIONS.

Fresno, Ann'y Pledges, 11.25. Los Angeles, Chinese Mon. Off's, 5.85; Ann'y Pledges, 31.50. Oakland, Chinese Mon's, 6; Ann'l Memb's, 20. Petaluma, Chinese Mon's, 2.50. Riverside, Chinese Mon's, 1.75; Ann'l Memb's, 5. Sacramento, Ann'y Pledges, 25. San Bernardino, Chinese Mon's, 1.75; Ann'y Pledges, 14.25. San Diego, Chinese Mon's, 3.75. San Francisco, Bethany, Ann'y Pledges, 11.50; Central Mission, Mon's, 5.55; Ann'l Memb's, 22; West Mission, Mon's, 4.40. Santa Barbara, Chinese Mon's, 4.35; Ann'y Pledges, 10.70. Santa Cruz, Chinese Mission Mon's, 6.50; Ann'y Pledges, 30; Japanese Mission Mon's, 8.25. Ventura, Chinese Mon's, 1.05; Ann'l Memb's, 5. Vernondale, Ann'y Pledges, 4.50. Watsonville, Chinese Mon's, 2; Ann'y Pledges, 30.50.

FROM INDIVIDUAL GIVERS:

Miss Cornelia Felt, 25; Haven and Haven, 25; L. S. Sherman, 25.

FROM EASTERN FRIENDS:

Boston, Mass., Rev. J. B. Sewall, 25. Worcester, Mass., "Friends," 5. Bridgeport, Conn., Miss Mary L. Blatchley, 30.

FOR WORK FOR MOTHERS AND CHILDREN:

Wheaton, Ill., College, Ladies' Soc., 5.

RECEIPTS FOR OCTOBER, 1897.

THE DANIEL HAND FUND

For the Education of Colored People.

Income for October..... $[illegible]

CURRENT RECEIPTS.

MAINE, $194.20.

Alfred, 8.20. Bangor, Hammond St., C. E., 9 Bucksport, Elm St., 9. Deer Isle, First, 5. Dennysville, 16.25. Farmington, "Friend," *for S. A., Pleasant Hill Acad., Tenn.*, 5. Hallowell, H. K. Baker, 5. Lewiston, Pine St., 28.40. Mount Desert, 9. Thomaston, 4. West Cornvelle, Addie Bicknell, 1.

MAINE WOMAN'S AID TO A. M. A., by Mrs. Ida V. Woodbury, Treas., $94.35:

Camden, 28. Cumberland, North, Conference Coll., 11.75. Portland, Second Parish, ad'l, 10. Richmond, 5.10. Wiscasset, 2. Yarmouth, First, 25.25.

For Agnes R. Mitchell Memorial: Belfast, Miss Elizabeth M. Pond, 6.25. Gardner, 5. York Village, "Friend," 1.

NEW HAMPSHIRE, $221.34.

Acworth, C. E., 5. Amherst, Geo W. Bosworth, 5. Colebrook, 10. Concord, Jr. E. Union, 2.50. East Brentwood, C., 3.65; C. E., 2.75. East Jaffrey, 13.70. Hanover, Dartmouth College C., 92.50. Lyme, 38. Lyndboro, ad'l, 1. Manchester, First, S., 12.09. Meriden, Rev. C. F. Robinson, 2.15; Others, 1. Nashua, Mrs. Alfred Ghase, to const. ALFRED CHASE L. M., 30. New Ipswich, Children of C., 2.

VERMONT, $568.97—of which from Estate, $219.08.

Bethel, 2.50. Bennington, Mrs. Isaac Jennings, 10. Brattleboro, Mrs. J. M. Tyler, *for Gloucester Sch.*, 5. Burlington, First, 171; College St., C. E., 1.50. Chester, 18.43. Enosburgh, 6.73. Hartland, ad'l, 1. Montpelier, Bethany, 10.25. Newport, First, 14.26. Rochester, 2.07. Saint Albans, First, 77.52. Waitsfield, 9. West Brattleboro, 16.63. Worcester, 4.

ESTATE. Chester, Estate of Maria S. Piper, by Jacob H. Marsh, Executor, 219.08.

MASSACHUSETTS, $3,275.40—of which from Estates, $5,795.12.

Acton, 15. Andover, Mrs. F. Whittemore's S. Class, *for Joppa, Ala.*, 15; Free Christian, ad'l, 12.50. Belchertown, 29.79. Billerica, Ortho., 15.65. Boston, Shawmut, C. E., *for S. A., Pleasant Hill Acad., Tenn.*, 10; Mrs. L. D. Fuller, *for Gloucester Sch., Va.*, 1. Charlestown, Winthrop, 34.33. Brookline, Harvard, 62.34. Cambridge, "Helping Hand," *for S. A., Pleasant Hill Acad., Tenn.*, 5. Cambridgeport, First, 14.78; Pilgrim, 13.62. Chicopee Falls, Second, 29.89. Dalton, Mrs. L. F. Crane, 100, Miss C. L. Crane, 75, *for S. A., Tougaloo U.* Danvers, Maple St., 260.06. Dedham, S., 19.03. Enfield, W.

M. S.; by A. W. Ewing, Treas., 30. Fall River, Broadway, 3.89. Feeding Hills, 13.75. Georgetown, Memorial, ad'l, 2.52. Gilbertville, 29.46. Greenfield, Mrs. M. K. Tyler, 15. Groveland, Miss Mabel Chapin, *for S. A., Pleasant Hill Acad., Tenn.*, 16. Haverhill, North, 91.36; Miss Emma Elliott, *for S. A., Fisk U.*, and to const. herself L.M., 50; "A Friend," *for S. A., Pleasant Hill Acad., Tenn.*, 5. Hawley, 6.77. Holyoke, Second 70.17; First, 30.84. Hubbardston, C., 11.10; C. E., 1.23. Lancaster, Mrs. A. J. Bancroft, Sec. Woman's Aux. (30 of which to const. Mary A. Bancroft L.M.), 40.50. Lee, C., 100; S., 150. Leicester, First, 33.40. Lincoln, "A Friend, in memory of an aged mother," 1. Littleton, Ortho., 9.09. Lowell, Pawtucket, 15. Marion, S., 2.23. Maynard, Grace F. Chamberlain, 2. Middleboro, Central, 38.75. Milford, 64.10; First, C. E., *for Big Creek Gap, Tenn.*, 20. Monson, 25.65. Newton Center, First, 91.62; First, Extra Cent-a-Day Band, 25. Northampton, Edwards, 102.36. No. Andover, 50. No. Brookfield, Union, C. E., 10; Dea. F. A. Smith, 5; Mrs. F. M. Knight, 2.50; Mrs. S. Bothwell, 1, bal. to const. Miss Ellen H. Stone and Mrs. Mary Ann Hoffman L. M's. North Chelmsford, Second, 5.52. North Woburn, 10.65. Palmer, Second, 20.52. Reading, 18. Shirley, Ortho., 13. Shrewsbury, 9. Somerville, "A Friend," 100; Miss M. C. Sawyer, 10; Prospect Hill, C. E., 9.16. South Deerfield, 47. South Egremont, 9.71. Springfield, Hope, 29.57. Taunton, Winslow, 8.40; West, 8.12. Upton, "A Friend," 25.43. Waltham, Trinity, 11.18. Ware, Mrs. Lewis N. Gilbert, Clothing, *for Saluda, N. C.* West Brookfield, 20.10. Westford, Union, 16.95 West Newbury, First, 10. West Springfield, Park St., L. M. Soc., *for Pleasant Hill Acad., Tenn.*, 77; First, L. B. Soc., 5 *for Indian M.*, and 5 *for Central Ch., New Orleans, La.*; First, S., *for Indian M.*, 8.61. Whitman, First, C. E., 4.50. Whitman, 1.50. Woburn, North, L. B. Soc., *for Mountain Work*, 15. Worcester, Piedmont, 215.08; Central, "C.," 25; Pilgrim, C. E., 10. ——. "Friend in Mass.," *for S. A., Pleasant Hill Acad., Tenn.*, 25.

Woman's Home Missionary Association of Mass. and R. I., Miss Annie C. Bridgman, Treas., $755.00:

For Salaries of Teachers, 700. Quincy, 30. Salem, Tabernacle, Y. L., *for Sch'p Santee Indian Sch., Neb.*, 25.

Estates. Andover, Estate of Mrs. Hannah Newman Fay, by Cecil F. P. Bancroft, Adm'r, 1,000. Boston, Estate of Dr. E. K. Aiden, by Edmund K. Alden, Exec'r, 950. Hatfield, Estate of G. B. Woods, by Robert M. Woods, Trustee, 80. Springfield, Estate of Lucretia M. Nash, *for the Freedmen*, by John A. Hall, Exec'r, 3,765.12.

RHODE ISLAND, $402.70.

Providence, Central, 401.40; North, C. E., 1.30.

CONNECTICUT, $1,229.79—of which from Estate, $6.30.

Abington, C. E., by H. E. Ingalls, Sec., 3.09. Berlin, Extra Cent-a-Day Band, 20. Bristol, 81.29. Bristol, *for S. A., Tougaloo U.*, 20. Chester, 20.56. Cheshire, 30. Clinton, S., 5. Coventry, First, 23.27. Eastford, 4.50. Ekonk, 8. Ellington, 52. Glastonbury, J. B. Williams, 200, S. H. Williams, 25, *for S. A., Tougaloo U.* Groton, Rev. John Elderkin, 5. Guilford, Miss C. I. Sage, 100. Haddam, First, 15. Hartford, Center, S., 33.41; "A Friend," 20. Lisbon (of which 6 from Ladies *for Allen Sch., Thomasville, Ga.*), 17. Mansfield, 7.27. Middlefield, 64.50. Moosup, Foster Lewis Burgess, 20, by Rachel Eleanor Burgess, 10, *for Indian M.* Nepaug, 6. New Canaan, W. McKendick, *for Indian M.*, 5. New Haven, Mrs. Mary Armstrong, bal. *for Share Jubilee Fund*, 35; Ch. of the Redeemer, ad'l, 20. New London, First Ch. of Christ, 62.28. Norfolk, Y. L. M. Band, by Mrs. C. M. Stevens, *for Santee Indian Sch.*, 25. North Greenwich, 7. North Madison, 4.36. North Stonington, S., 20.50. Norwich, Park, Woman's M. Soc., *for Hospital, Fort Yates, N. D.*, 50. Simsbury, "First Ch. of Christ," 17.04. Sound Beach, Pilgrim, Jr. C. E., Clothing, *for Childersburg, Ala.* South Glastonbury, C. and S., 7.73. Southington, First, S., 19.03. Staffordville, 3.07. Stamford, First, Mrs. J. G. Houghton, 2. Thomaston, First, 9.51. West Hartford, First Ch. of Christ, 30. Windham, 6.41. Woodstock, C. E., *for S.A., Tougaloo U.*, 17.50.

Woman's Cong. Home Missionary Union of Conn., Mrs. W. W. Jacobs, Treas., $31.17:

Bridgeport, South, 17.17. Canaan, 7. Kent, 25. Poquonock, 4.50. Wallingford, 25. West Winsted, Second, 12.50.

Estate. New Britain, Estate of Sarah A. Buttrick, by D. S. Osborne, Adm'r, 6.30.

NEW YORK, $441.30.

Brasher Falls, Mrs. Eliza A. Bell, 10. Brooklyn, Central, S., 37.50; Atlantic Av. Chapel, S., 10. Buffalo, "A Friend," 25; C. E., by Miss J. W. Shuk, Treas., 1.84. Chenango Forks, 1.95. Churchville, 12.83. Crown Point, Second, 6. Currytown, "In His Name," 75. Elbridge, 10.15. Lysander 8.65. Millers Place, Concert Coll., 13.29; C. E., 2.82; Mrs. S. B. Jones, 1. Moriah, First, 3.25. Morrissonville, Mrs. M. A. Higby, 1. New York, Mrs. A. B. Woodford, *for S. A., Fisk U.*, 30, George S. Hickok, *for Marion, Ala.*, 25; "A Friend," 25; Orland Smith, *for Gloucester Sch.*, 10; De Witt Mem'l, Circle of Girls, *Freight to Pleasant Hill, Tenn.*, 1. Orient, W. M. Soc., by Mrs. E. S. Edwards, Treas., 12.50. Oxford, 20. Pekin, Miss Oliva Root, 1. Perry Center, Thomas McCall, 2. Riverhead, 15.50. Rochester, Mrs. Harriet Clark, 6. Smyrna, S. Miss'y Soc., 8.78. Syracuse, Chas. A. Beach, 25. Troy, Mrs. C. A. Newman, *for Gloucester Sch., Va.*, 1. West Groton, 13.

Woman's Home Missionary Union of N. Y., by Mrs. J. J. Pearsall, Treas., $25.24:

Fairport, 14. Flushing, S., 6.24. Homer, 2.50. Watertown, Jr. C. E., 2.50.

NEW JERSEY, $223.72.

East Orange, Mrs. J. A. Hulskamper, *for Mountain Work*, 35. Plainfield, 16. Ridgewood, Mrs. B. Sears, 1. Upper Montclair, Christian Union, 100.

Woman's Home Missionary Union of the N. J. Ass'n, by Mrs. J. H. Denison, Treas., $71.72:

Glen Ridge Mission Bands, 10. Montclair, First, C. E., 10. Newark, Belleville Av., 17.71. Orange Valley, C. E., *for S. A., Fort Berthold, N. D.*, 25. Somers, "A Friend," 1. Westfield, W. A., 18.01.

PENNSYLVANIA, $47.60.

Kane, First, 6. Lander, Alfred Cowles, 30. Scranton, Puritan, 1.60.

Woman's Missionary Union of Pennsylvania, by Mrs. T. W. Jones, Treas., $10.00:

Kane, *Jubilee Offering*, 10.

OHIO, $815.02.

Ashtabula, Second, *for Cumberland Gap, Tenn.*, 3.13. Chatham, 16. Cleveland, Plymouth, 23.50; Irving St., 22.34; Mrs. Mary F. Willard, *for Freedmen and Indians*, 5; Mr. and Mrs. A. W. Collins, (1 of which *for Gloucester Sch., Va.*), 2; Hough Av., Misses Parsons, *for Saluda, N. C.*, 1.50. Dover, 22.50. Fulton, Mrs. R. Heald and others, 1. Geneva, 20. Norwalk, First, 9.41. Oberlin, Second, 78.16; Mrs. E. W. Lord, 14 Bbls. and 5 Boxes Goods, and *for Freight* 41.43, *for Enfield, N. C.*; First, 33; Second, 32.67; Mrs. E. B. Clark, 10. Oxford, "L. E. K.," 2. Rootstown, W. J. Dickinson, 20. Tallmadge, 37.48. Vermillion, Jr. C. E., 97 cts. Welchfield, Cassius Shaw, 5.

Woman's Home Missionary Union of Ohio, by Mrs. G. B. Brown, Treas., $427.93:

Akron, First, 18; C. E., 5. Alliance, 2.50. Ashtabula, First, C. E., 3. Austinburg, 9. Burton, 20. Ceredo, 3. Chatham, 5. Chester Cross Roads, 3. Claridon, 4. Cleveland, 16.50. Cleveland, Pilgrim, 10; First, C. E., 3; Archwood, 2; Trinity, Int. C. E., 2. Cincinnati, Columbia, 1.89. Columbus, Plymouth, 6; C. E., 5. Conneaut, W. M. S., 8; C. E., 2.50.

Elyria, 35; Little Helpers, 2.50. Garrettsville, 3. Ironton, K. D., 7. Kirtland, 2. Jefferson, 3. Litchfield, C. E., 1.25. Lyme, 1.50. Marysville, 2; S. 4.25. Marietta, First, 5. Mansfield, First, 17.60. Medina, 4. Mount Vernon, 7. New London, 3. Oberlin, First, L. A. S., 35; L. S., 50. Painesville, 4. Painesville, C. E., 10; Jr. C. E., 1. Pittsfield, 2. Sandusky, Jr. C. E., 3.50. Springfield, 21. Tallmadge, 5. Toledo, Central, 14; Washington St., 19.84. Twinsburg, 3. Vermillion, C. E., 3.60. West Andover, 2.50. West Williamsfield, 15. Windham, 5; C. E., 2. Zanesville, 4.

INDIANA, $8.00.

East Chicago, 8.

ILLINOIS, $507.71—of which from Estate, $100.

Amboy, First, 10. Aurora, New England, 3.50. Chenoa, C., 4.65; S., 2.50. Chicago, Leavitt St., 40.39; Forestville, 5.80; Grand Av., C. E., 5.50; Puritan, 2; Central Park, C. E., 1.85. Farmington, Mrs. L. Haskell, 10. Geneva, 6. Glencoe, 29.83. Granville, 29.60; C. E., 10. Ivanhoe, Plymouth, 5. Jefferson, 2.33. Lee Center, 15.50. Marseilles, Dr. R. N. Baughman, deceased, 51. Neponset, 8.45. Oak Park, Second, 16.31. Ottawa, First, ad'l, 1. Paxton, 68.71. Providence, 20. Toulon, C., 12.12; S., 6.60. Waverly, 9.07.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. L. A. Field, Treas., $30.00:
Dover, 10. Mendon, *for Debt*, 10. Rantoul, 10.

ESTATE. Genesco, Estate of J. T. Atkinson, by Mrs. Anna E. Keyes, Trustee, 100.

MICHIGAN, $382.24.

Adrian, Miss Julia A. Condiet, 2. Allegan, "A Friend," 100; First, 5.25. Benzonia, Ethel Huntington, *for Freight to Lexington, Ky.*, 1. Detroit, First, 129.23; Woodward Av., 29.61. Homestead, C. E., by Mary Stoll, C. M. C., 2. Olivet, Olivet, 50. Rochester, Joseph Hawley, to const. J. SCOTT HAWLEY L.M., 30. Saginaw, V. C. Spencer, 5; Mrs. A. M. Spencer, 5. Union City, Mrs. Caroline Hurd, *for S. A., Pleasant Hill Acad., Tenn.*, 2; Union City, C., Ladies' M. S., Rugs and Napkins, and Mrs. McCansey's S. Class, Napkins, *for Pleasant Hill, Tenn.*, Wheatland, S., 6.35.

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, by Mrs. E. F. Grabill, Treas., $14.80:
Greenville, 5 80. Muskegon, S., Birthday money, *for S. A., Moorhead, Miss.*, 7. Ovid, 1. South Lake Linden, 1.

IOWA, $126.97.

Algona, 19.50. Dunlap, 21.60. Emmettsburg, S., 2.64. Grinnell, C. E., by W. R. Way, Treas., 1. Manchester, First, 23.64. Monticello, 9.35. Marion, Mrs. E. M. Knox, 5. Otho, 10.34. Ottumwa, 21.90. Sherrill, German, 2. Washta, L. M. Circle, by Mrs. M. D. Whisemar, 10.

WISCONSIN, $247.24.

Beloit, First, 34; Second, *Jubilee Offering*, 39.81; Miss Keep, *for Fisk U.*, 4. Dartford, 7.43. Delavan, 8 Edgerton, S., 2. Elroy, 3. Genoa Junction, L. A. Soc., by Mrs. Sarah Bill, 10. Hartland, 15. La Crosse, Mrs. Julia M. Staley, 2.50; Mrs. L. A. Withn, 2.50. Princeton, 2.50. Ripon, Mrs. C. H. Upham, *for Dodge Hall, Pleasant Hill, Tenn.*, 90. Westfield, "Friends," 1.50. Whitewater, "A Friend," 10; Miss M. A. Kinney, *for Fisk U.*, 5.

WOMAN'S HOME MISSIONARY UNION OF WISCONSIN, by Mrs. L. E. Smith, Treas., $10.00:
Eau Claire, 5. Necedah, 5.

MINNESOTA, $92.00.

Cottage Grove, 2. Duluth, Rev. C. H. Patton, with previous amounts from Ch., bal. *for Share Jubilee Fund*, 30. Marshall, 7.50. Minneapolis, First, *for Debt*, 50; "Rodelmar," 2.50.

MISSOURI, $2.00.

Saint Louis, "Bethlehem Bohemian," 2.

KANSAS, $19.15.

Lawrence, Plymouth, 19.15.

NEBRASKA, $115.45.

Ainsworth, 10.14. Ashland, 8.31. York, 17.

WOMAN'S HOME MISSIONARY UNION OF NEBRASKA, by Mrs. James W. Dawes, Treas., $80:
W. H. M. U. of Neb., 80.

NORTH DAKOTA, $3.00.

Dwight, 3.

SOUTH DAKOTA, $47.44.

Buffalo Gap, 4.30. Clark, Mrs. Emma Roy Ware, 1. Faulkton, 2.06. Huron, 15.08. Yankton, 25.

COLORADO, $75.00.

WOMAN'S HOME MISSIONARY UNION OF COLORADO, by Mrs. Belle C. Valentine, Treas., $75.00.
Boulder, L. M. S., bal. *for Share Jubilee Fund*, 17.75. Colorado W. H. M. U., 56.25. Villa Park, C 1.

UTAH, $2.00.

WOMAN'S HOME MISSIONARY UNION OF UTAH, by Mrs. Lillis R. M. Nutting, Treas., $2.00.
Salt Lake City, Phillips, 2.

CALIFORNIA, $99.10.

Avalon, Rev. Ewing O. Tade, 3. Berkeley, First, *for Chinese Mission House, San Francisco*, 35.30. Campbell, 24.80. Los Angeles, Mrs. C. C. Eddy, 1. Merced, Stewart Steele, *for S. A., Lexington, Ky.*, 10. Ontario, 15. Stockton, Rev. J. C. Holbrook, D.D., 5.

WOMAN'S HOME MISSIONARY UNION OF CALIFORNIA, by Mrs. Mary M. Smith, Treas., $5.00:
Vernondale, 5.

OREGON, $4.20.

Forest Grove, Ladies of C., 4.20.

WASHINGTON, $21.00.

Walla Walla, First, 21.

VIRGINIA, $2.00.

Gloucester, Miss Annie Gardner, *for Gloucester Sch.*, 1. ——, Phebe H. Burgess, *for Gloucester Sch., Va.*, 1.

DISTRICT OF COLUMBIA, $10.00.

Washington, Memorial, 10.

WEST VIRGINIA, $2.10.

Huntington, First, C. E., 2.10.

KENTUCKY, $36.39.

Berea, Ch. of Christ, 30.89. Campton, Rev. J. W. Doane, 3. Williamsburg, Rev. Samuel Sutton, 2.50.

NORTH CAROLINA, $30.63.

Raleigh, 6.75; W. M. Soc., *toward Share Jubilee Fund*, 5.25. Red Springs, 2. Saluda, Rev. E. W. Hollies, 10; "A Friend," 5.63. Whittier, 1.

TENNESSEE, $72.50.

Bon Air, Rev. E. N. Goff, 2. Deer Lodge, "Friends," 5.50. Knoxville, Miss I. F. Hubbard, Folding Bed, *for Knoxville*. Mill Creek, Rev. M. N. Sumner, 5. Nashville, Rev. and Mrs. E. M. Cravath, D.D., *for Share Jubilee Fund*, 50; Rev. C. W. Dunn, 5. Pleasant Hill, "A Friend," *for S. A., Pleasant Hill Acad., Tenn.*, 5.

GEORGIA, 50 cts.

Woodville, 50 cts.

ALABAMA, $67.70.

Childersburg, 5.50. Ironaton, 2. Talladega, C., 4.20; S., *for Share Jubilee Fund*, 50; "Mission Band," 5; Mrs. A. E. Foote, 1.

LOUISIANA, $4.65.

Hammond, 4.65.

MISSISSIPPI, $14.50.

Meridian, The Alumni of Lincoln Sch., by Mrs. H. I. Miller, Thank Offering, 14.50.

TEXAS, $4.25.

Corpus Christi, First, 4.25.

INCOME, $50.00.

Plumb Sch'p Fund, *for Fisk U.*, 50.

TUITION, $452.45.

Cappahosic, Va., 4; Lexington, Ky., 90.25; Saluda, N. C., 16.10; Whittier, N. C., Public Fund, 27.05; Whittier, N. C., 21.08; Big Creek Gap, Tenn., Public Fund, 50; Big Creek Gap, Tenn., 15.63; Pleasant Hill, Tenn., 56.74; Atlanta, Ga., Storrs Sch., 124.81; Florence, Ala., 10; Joppa, Ala., 24.54; Tougaloo, Miss., 1; Austin, Tex., 11.25.

SUMMARY.

Donations	$9,297 26
Estates	6,120 50
	$15,417 76
Income	50 00
Tuition	452 00
Total for October	$15,920 21

FOR THE AMERICAN MISSIONARY.

Subscriptions for October ..... $ 7.90

H. W. HUBBARD, Treas.,
Bible House, N. Y.

Jubilee Year Fund, Additional Shares.

Miss Alma J. Herbert, Concord, N. H.
Miss Alvin Webster, Spencerport, N. Y.
L. H. P., Pomona, Cal.
Family of the late Rev. S. B. Halliday, Brooklyn, N. Y.
Mrs. Mary Armstrong, New Haven, Conn.
Pilgrim Cong'l Church, Duluth, Minn.
Congregational Sunday School, Talladega, Ala.

Previously reported	846
Subscriptions reported above	7
Total number of shares reported	853

American Missionary Association.

CHURCHES AND MEMBERSHIP.

ALABAMA.—Alco, 3; Anniston, 116; Athens, 63; Belle Sumpter, 12; Birmingham, 62; Blocton, 18; Brewton, 13; Childersburg, 62; Florence, 44; Fort Payne, 17; Gadsden, 12; Ironaton, 28; Jenifer, 62; Kymulga, 67; La Pine, 8; Lawson, 33; Marion, 74; Mobile, 120; Montgomery, 90; New Decatur (Plymouth), 57; Pratt City, 10; Sand Mountain, 8; Selma, 102; Shelby Iron Works, 53; Sylacauga, 6; Talladega, 204; Talladega (Cove), 40.

ARKANSAS.—Little Rock, 118.

DAKOTA.—NORTH—Fort Berthold, 97; Fort Yates, 105; SOUTH—Grand River, 179; Cheyenne River, 106; Moreau River, 41; Oahe, 60; Bad River, 19; Rosebud Agency (White River), 48; White Horse, 10; Burrell Station, 23; Virgin Creek, 24.

D. C., WASHINGTON.—Lincoln Memorial, 178; Plymouth, 207; People's, 454; Temple Park, 85.

FLORIDA.—Orange Park, 27.

GEORGIA.—Alfords, 27; Andersonville, 18; Atlanta, 400; Athens, 39; Endicott, 12; Brinson Hill, 13; Byron, 24; Collins, 4; Garfield, (Mt. Zion), 45; Greens, 11; Hagan (Fletcher's Chapel), 6; Hagan (Eureka), 35; Harville, 11; Kemp, 16; Lamars, 26; Manassas (Mt. Pleasant), 16; Macedonia (South Bartow), 33; Macon, 160; Manassas (Shady Grove), 16; Marietta, 33; McIntosh (Midway), 160; McIntosh (Cypress Slash), 80; Ohoopee, 5; Pilgrim Church of Emanuel County, 41; Pilgrim Rest (Summit), 15; Portal, 26; Rinckle, 38; Rutland, 38; Savannah, 267; Swainsboro, 42; Taylor's Creek, 13; Thomasville, 45; Wheathill (Christ), 5; Woodville, 69; Wadley, 17.

KENTUCKY.—Culubose, 12; Carpenter (Poplar Creek), 14; Combs (Lone Oak), 94; Corbin, 49; Evarts, 64; Gold Bug, 17; Lexington, 29; Lick Creek, 13; Louisville, 69; Marsh Creek, 36; Middle Fork, 12; Pine Grove, 43; Pleasant View, 13; Red Ash, 12; Rockhold, 6; Spradling, 24; Sander's Creek, 7; Toliver, 15; Young's Creek, 12; Williamsburg, 77.

LOUISIANA.—Abbeville, 55; Bayou Beauf, 14; Belle Place, 71; Chacahoula, 38; Grand Bayou, 10; Hammond, 70; La Fourche, 10; Lockport, 36; New Iberia, 136; New Orleans (University), 128; New Orleans (Central), 194; New Orleans (Morris Brown), 205; New Orleans (Howard Chapel), 32; Roseland, 61; Shriever, St. Mark's, 84; Morning Star, 46; Thibodeaux, 33.

MISSISSIPPI.—Jackson, 33; Meridian, 46; New Ruhamah, 2; Piney Grove, 4; Pleasant Ridge, 2; Salem 2; Tougaloo, 106.

NEBRASKA.—Santee Agency, 112; Bazille, 40.

NORTH CAROLINA.—Asheboro, 18; Beaufort, 92; Broadway, 11; Brown's Summit (Union), 14; Candor, 16; Carter's Mills, 22; Cedar Creek, 17; Cedar Cliff, 37; Chapel Hill, 12; Charlotte, 155; Douglass, 35; Dry Creek, 42; Dudley, 106; Dunn's Creek, 8; Egypt, 45; Golden Valley, 21; Greensboro, 16; Haywood, 222; Henrietta, 12; High Point, 9; Indian Trail, 15; Island Creek, 52; King's Mountain, 23; Little's Mills, 89; Lockville, 37; Lowell, 46; Malee, 17; McClurd's, 32; McLeansville, 1st, 145; McLeansville, 2d, 87; Melville, 29; Moorhead, 26; Morval, 13; Nalls, 27; Oaks, 86; Paw Creek, 24; Pekin, 66; Prim's Grove, 44; Raleigh, 83; Red Springs, 19; Salem, 31; Sanford, 20; Strieby, 39; Troy, 47; Wadesboro, 17 Whittier, 63; Wilmington, 170.

OKLAHOMA.—Guthrie, 27.

SOUTH CAROLINA.—Arthurs, 8; Charleston, 241; Columbia (Pilgrim), 45; Columbia (Blanding St. Mission), 29; Newberry, 30; Pomaria, 8; Shandon, 78; Veighl Chapel, 78; Winsboro, 28.

TENNESSEE.—Big Creek Gap. 85; Black Wolf Creek, 24; Bon Air, 43; Cedar Creek, 13; Chattanooga, 199; Crossville, 21; Cumberland Gap, 57; Deer Lodge, 55; Glen Mary, 7; Goodlettsville, 21; Grand View, 60; Harriman, 45; Heatherly Chapel, 44; Helenwood, 5; Jellico, 51; Jonesboro, 43; Knoxville, 50; Lantana, 9; Memphis, 180; Mc Cully, 17; Mill Creek, 26; Mont Eagle, 31; Mossy Grove, 18; Nashville (University), 205; Nashville (Howard), 88; (Third), 25; Oakdale, 13; Pine Mountain, 31; Pleasant Hill, 45; Pleasant View, 45; Pomona, 25; Proctor, 12; Robbins, 20; Rock House, 25; Rugby, 5; Tracy City, 6.

TEXAS.—Austin (Tillotson), 54; Austin, 12; Corpus Christi, 36; Dallas, 31; Dodd City, 8; Goliad, 17; Helena, 63; Karnes City, 6; Paris, 77; Pattonville, 28; Roxton, 28; Stelltown, 60.

WASHINGTON.—Dungeness, 28; Holly, 4; Union, Riverside, 9; S'kokomish, 66.

HOLT BROS., Printers, 17-27 Vandewater St., New York.

American Missionary Association.

EDUCATIONAL WORK IN THE SOUTH.

Higher Institutions.

Tenn.—Nashville, Fisk University, pupils, 404. Ala.—Talladega, Talladega College, pupils, 639. Miss.—Tougaloo, Tougaloo University, pupils, 321. La.—New Orleans, Straight University, pupils, 569 Tex.—Austin, Tillotson College, pupils, 217. S. C—Charleston, Avery Institute, pupils, 395. D. C.—Washington, Theological Department, Howard University, 35.

Normal and Graded Schools.

Va.—Cappahosic, Gloucester School, pupils, 89. N C.—Wilmington, Gregory Institute, 290; Beaufort, Washburn Seminary, 101; All Healing, Lincoln Academy, 222; Blowing Rock, Skyland Institute, 98; Chapel Hill, 53; Enfield, 142; Saluda, Saluda Seminary, 147; Whittier, 113. S. C.—Greenwood, Brewer Normal School, 280. Ga.—Savannah, Beach Institute, 291; McIntosh, Dorchester Academy, 419; Atlanta, Storrs School, 226; Macon, Ballard Normal Institute, 388; Thomasville, Allen Normal and Industrial School. 147; Athens, 303; Albany, 253; Marshallville, 231. Fla.—Orange Park, Normal School, 71; Martin, 138. Ala.—Athens, Trinity School, 114; Marion, Normal School, 199; Selma, Burrell School, 304; Nat, 149; Florence, 30; Cotton Valley, 210; Mobile, 125; Joppa, 211. Tenn.—Memphis, Le Moyne Institute, 765; Jonesboro, Warner Institute, 194; Knoxville, Slater Training School, 162; Grand View, Academy, 139; Pleasant Hill, 235; Cumberland Gap, 255; Big Creek Gap, 171; Deer Lodge, 36. Ky.—Lexington, Chandler Normal School, 190; Williamsburg, 328; Evarts, 112; Miss.—Crossville, 104; Meridian, 250; Jackson 97; Moorhead, 77; Ark.—Helena, Normal School, 96.

Common Schools.

North Carolina.—Cedar Cliff, Carter's Mills, Hillsboro, McLeansville, First and Second, Nalls, Navassa, Pekin, Salem, Strieby and Troy.

Georgia.—Andersonville, Bainbridge, Cuthbert, Cypress Slash, Marietta, Rutland, and Woodville.

Florida.—Pomona.

Mississippi.—Mound Bayou.

Texas.—Dallas.

Kentucky.—Carpenter.

Tennessee.—Bon Air, Jellico, Mill Creek, and Pomona.

LOCATION OF INDIAN STATIONS.

Santee Agency, Nebraska. Rosebud Agency, South Dakota. Oahe, South Dakota. Standing Rock Agency, North Dakota. Fort Berthold, North Dakota. S'kokomish Washington. Crow Agency, Montana. Cape Prince of Wales, Alaska.

Out-Stations.—Nebraska—Ponca Agency; Bazille Creek. South Dakota—Bad River; Burrell Station; Park Street; Black Pipe; Elizabeth Memorial; Cherry Creek; Touch the Clouds; White Horse; Remington Station; Hope Station; Thunder Butte. North Dakota—Plum Creek; Elbow Woods; Independence; Oak Creek; Rock Creek; Elkhorn Butte; Long Hill; Flying By; Thunder Hawk; Cannon Ball; Missouri; Moreau River; Fort Stevenson; Ree Settlement.

LOCATION OF CHINESE SCHOOLS.

California.—Fresno, Los Angeles, Marysville, Oakland, Oroville, Petaluma, Pasadena, Riverside, Sacramento, San Bernardino, San Diego, San Francisco (Central, Barnes, West), Santa Barbara, Santa Cruz, Ventura, Vernondale, and Watsonville.

Utah.—Salt Lake City.